II. *Review Focus:* The Department of Labor is particularly interested in comments which:

* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

* evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

* enhance the quality, utility and clarity of the information to be collected; and

* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

III. *Current Actions:* The Department of Labor seeks the approval for the extension of this currently approved information collection in order to carry out its responsibility to approve representative fees under the two Acts.

Type of Review: Extension.

Agency: Office of Workers' Compensation Programs.

Title: Representative Fee Request.

OMB Number: 1240–0049.

Agency Number: CA–143/CA–155.

Affected Public: Business or other for-profit, Individuals or households.

Total Respondents: 9,307.

Total Annual Responses: 9,307.

Average Time per Response: 30 minutes.

Estimated Total Burden Hours: 4,654.

Frequency: On occasion.

Total Burden Cost (capital/startup): $0.

Total Burden Cost (operating/maintenance): $8,609.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 4, 2015.

Yoon Ferguson,

Agency Clearance Officer, Office of Workers' Compensation Programs, U.S. Department of Labor.

[FR Doc. 2015–22866 Filed 9–10–15; 8:45 am]

BILLING CODE 4510–CH–P

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act: Notice of Agency Meeting

TIME AND DATE: 2:00 p.m., Wednesday, September 16, 2015.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

STATUS: Closed

MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).
2. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).
3. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), and (9)(i)(B).
4. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).

RECESS: 3:30 p.m.

TIME AND DATE: 10:00 a.m., Thursday, September 17, 2015.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Corporate Stabilization Fund Quarterly Report.
2. Request to Expand Community Charter, Charlotte Metro Federal Credit Union.
3. NCUA Rules and Regulations, Aggregate Lending Limit for Corporate Credit Unions.
4. NCUA's Rules and Regulations, Implementing Statutory Inflation of Civil Money Penalties.
5. NCUA's Rules and Regulations, Regulatory Flexibility Act Asset Threshold.

FOR FURTHER INFORMATION CONTACT: Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

Gerard Poliquin,

Secretary of the Board.

[FR Doc. 2015–23057 Filed 9–9–15; 4:15 pm]

BILLING CODE 7535–01–P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting:

NAME: Advisory Committee for Education and Human Resources (#1119).

DATE/TIME: September 29, 2015; 3:00–4:00 p.m. Eastern.

PLACE: NSF, 4201 Wilson Blvd., Arlington, VA 22230.

This will be a virtual meeting. All participants may join the conference call and webinar by clicking this link: *https://nsf.webex.com/nsf/j.php?MTID=m864fc994f1187144465d519bf2281ab5.*

Please follow the teleconference instructions to connect to the audio using a telephone. If you have trouble with the video portion of the meeting please contact dial 703–292–4357. Press 1 for videoconference support.

Those who wish to listen only please dial: 800–857–3133, Password: EHR AC.

If you have trouble with the audio portion of the meeting please contact customer service: 800–857–8777 (Audio only).

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at: *http://www.nsf.gov/ehr/advisory.jsp.*

TYPE OF MEETING: OPEN.

CONTACT PERSON: Michael Sullivan, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292–8600; *ehr_ac@nsf.gov.*

PURPOSE OF MEETING: To review, deliberate, and provide recommendations and the report of the Subcommittee on Advancing Historically Black Colleges and Universities of the Advisory Committee of the National Science Foundation Directorate for Education and Human Resources to the NSF (EHR AC).

AGENDA:

- Introduction by Joan Ferrini-Mundy, Assistant Director for Education and Human Resources and Francisco Rodriguez, Chair, Education and Human Resources Advisory Committee
- Review of Findings by Lee Todd, EHR AC Subcommittee Liaison and Tuajuanda Jordan, Subcommittee Co-Chair
- Deliberation by Advisory Committee members
- Comments from the public
- Determine disposition of Report

Dated: August 7, 2015.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2015–22887 Filed 9–10–15; 8:45 am]

BILLING CODE 7555–01–P