

Plymouth, MA 02360; telephone: (508) 747-4900; fax: (508) 747-8937.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Committee will review draft Environmental Assessment (EA) for NMFS-led omnibus amendment, which would establish provisions for industry-funded monitoring (IFM) across all New England and Mid-Atlantic Council-managed fisheries and also proposes requirements for IFM in the Atlantic herring and mackerel fisheries. The Committee will also review/discuss omnibus alternatives in the IFM amendment and options for IFM in the Atlantic herring and mackerel fisheries; herring/mackerel options may include requirements for industry-funded observer coverage, at-sea monitoring, portside sampling, and/or electronic monitoring (EM) as well as develop recommendations regarding any additional management measures to be considered in the omnibus IFM amendment. They will also develop recommendations regarding the selection of preferred alternatives for the omnibus IFM amendment and the approval of the Draft EA for public comment. The Committee may address other business as necessary.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22936 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE158**

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the SEDAR Steering Committee.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee will meet from 1 p.m. on Monday, September 28, until 4 p.m. on Tuesday, September 29, 2015.

**ADDRESSES:** The Steering Committee meeting will be held at the Crowne Plaza, 4381 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422.

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@safmc.net](mailto:john.carmichael@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

**SEDAR Steering Committee Agenda, Monday, September 28, 2015, 1 p.m.-5 p.m. and Tuesday, September 29, 2015, 8:30 a.m.-4 p.m.**

1. Review progress of ongoing assessment projects.
2. Receive a report on the Data Best Practices Workshop.
3. Review Southeast Fishery Science Center progress on recommendations from the Data and Assessment Program Reviews.
4. Receive a report on the NOAA Fisheries Stock Assessment Prioritization Plan.
5. Approve SEDAR Operating Procedures changes.
6. Address the SEDAR assessment schedule: identify assessment capability, determine 2017 priorities and identify projects for 2018-19.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 8, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-22935 Filed 9-10-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE179**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Scientific and Statistical Committee (SSC) Groundfish Subcommittee will hold a work session to review stock assessments for black rockfish off Oregon, new harvest specification projections for arrowtooth flounder, an updated rebuilding analysis for yelloweye rockfish, and a new proposed methodology for determining big skate harvest specifications.

**DATES:** The SSC's Groundfish Subcommittee meeting will be held beginning at 8:30 a.m., Monday, September 28, 2015 and end at 5:30 p.m. or as necessary to complete business for the day. The Subcommittee will reconvene on Tuesday, September 29, 2015 and will continue through Thursday, October 1, 2015 beginning at