

**SUMMARY:** The Department of Justice (DOJ), U.S. Marshals Service (USMS), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously published in the **Federal Register** at 80 FR 39800, on July 10, 2015, allowing for a 60 day comment period.

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until October 13, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Nicole Feuerstein, Publications Specialist, U.S. Marshals Service, CS-3, 10th Floor, Washington, DC 20530-0001 (phone: 202-307-5168). Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20530 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and/or
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.
2. *The Title of the Form/Collection:* Applications for Special Deputation.
3. *The agency form number:* The form numbers are USM-3A and USM-3C.
4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Federal government and State/local government. Form USM-3A Application for Special Deputation/Sponsoring Federal Agency Information; Form USM-3C Group Special Deputation Request. The collection of information for these forms is authorized by 28 U.S.C. 562. The USMS is authorized to deputize selected persons to perform the functions of a Special Deputy U.S. Marshal whenever the law enforcement needs of the USMS so require and as designated by the Associate Attorney General pursuant to 28 CFR 0.19(a)(3). USMS Special Deputation files serve as a centralized record of the special deputations granted by the USMS to assist in tracking, controlling and monitoring the Special Deputation Program.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 6,000 respondents will complete a 15 minute form (Form USM-3A) and 4,500 respondents will complete a 10 minute form (Form USM-3C).

6. *An estimate of the total public burden (in hours) associated with the collection:* 2,250 annual burden hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405B, Washington, DC 20530.

Dated: September 8, 2015.

**Jerri Murray,**  
Department Clearance Officer for PRA, U.S.  
Department of Justice.

[FR Doc. 2015-22899 Filed 9-10-15; 8:45 am]

**BILLING CODE 4410-04-P**

## DEPARTMENT OF LABOR

### Office of Workers' Compensation Programs

#### Division of Federal Employees' Compensation Proposed Extension of Existing Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Office of Workers' Compensation Programs is soliciting comments concerning its proposal to extend OMB approval of the information collection: Representative Fee Request (CA-143/CA-155). A copy of the proposed information collection request can be obtained by contacting the office listed below in the addresses section of this Notice.

**DATES:** Written comments must be submitted to the office listed in the addresses section below on or before November 10, 2015.

**ADDRESSES:** Ms. Yoon Ferguson, U.S. Department of Labor, 200 Constitution Ave. NW., Room S-3323, Washington, DC 20210, telephone/fax (202) 354-9647, Email [ferguson.yoon@dol.gov](mailto:ferguson.yoon@dol.gov). Please use only one method of transmission for comments (mail, fax, or Email).

#### SUPPLEMENTARY INFORMATION:

I. *Background:* Individuals filing for compensation benefits with the Office of Workers' Compensation Programs (OWCP) may be represented by an attorney or other representative. The representative is entitled to request a fee for services under the Federal Employees' Compensation Act (FECA) and under the Longshore and Harbor Workers' Compensation Act (LHWCA). The fee must be approved by the OWCP before any demand for payment can be made by the representative. This information collection request sets forth the criteria for the information, which must be presented by the respondent in order to have the fee approved by the OWCP. The information collection does not have a particular form or format; the respondent must present the information in any format which is convenient and which meets all the required information criteria. This information collection is currently approved for use through January 31, 2016.

II. *Review Focus*: The Department of Labor is particularly interested in comments which:

\* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

\* evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

\* enhance the quality, utility and clarity of the information to be collected; and

\* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

III. *Current Actions*: The Department of Labor seeks the approval for the extension of this currently approved information collection in order to carry out its responsibility to approve representative fees under the two Acts.

*Type of Review*: Extension.

*Agency*: Office of Workers' Compensation Programs.

*Title*: Representative Fee Request.

*OMB Number*: 1240-0049.

*Agency Number*: CA-143/CA-155.

*Affected Public*: Business or other for-profit, Individuals or households.

*Total Respondents*: 9,307.

*Total Annual Responses*: 9,307.

*Average Time per Response*: 30 minutes.

*Estimated Total Burden Hours*: 4,654.

*Frequency*: On occasion.

*Total Burden Cost (capital/startup)*: \$0.

*Total Burden Cost (operating/maintenance)*: \$8,609.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 4, 2015.

**Yoon Ferguson,**

*Agency Clearance Officer, Office of Workers' Compensation Programs, U.S. Department of Labor.*

[FR Doc. 2015-22866 Filed 9-10-15; 8:45 am]

**BILLING CODE 4510-CH-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act: Notice of Agency Meeting

**TIME AND DATE**: 2:00 p.m., Wednesday, September 16, 2015.

**PLACE**: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS**: Closed

#### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).

2. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).

3. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), and (9)(i)(B).

4. Consideration of Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).

**RECESS**: 3:30 p.m.

**TIME AND DATE**: 10:00 a.m., Thursday, September 17, 2015.

**PLACE**: Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS**: Open.

#### MATTERS TO BE CONSIDERED:

1. Corporate Stabilization Fund Quarterly Report.

2. Request to Expand Community Charter, Charlotte Metro Federal Credit Union.

3. NCUA Rules and Regulations, Aggregate Lending Limit for Corporate Credit Unions.

4. NCUA's Rules and Regulations, Implementing Statutory Inflation of Civil Money Penalties.

5. NCUA's Rules and Regulations, Regulatory Flexibility Act Asset Threshold.

#### FOR FURTHER INFORMATION CONTACT:

Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2015-23057 Filed 9-9-15; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME**: Advisory Committee for Education and Human Resources (#1119).

**DATE/TIME**: September 29, 2015; 3:00-4:00 p.m. Eastern.

**PLACE**: NSF, 4201 Wilson Blvd., Arlington, VA 22230.

This will be a virtual meeting. All participants may join the conference call and webinar by clicking this link: <https://nsf.webex.com/nsf/j.php?MTID=m864fc994f1187144465d519bf2281ab5>.

Please follow the teleconference instructions to connect to the audio using a telephone. If you have trouble with the video portion of the meeting please contact dial 703-292-4357. Press 1 for videoconference support.

Those who wish to listen only please dial: 800-857-3133, Password: EHR AC.

If you have trouble with the audio portion of the meeting please contact customer service: 800-857-8777 (Audio only).

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at: <http://www.nsf.gov/ehr/advisory.jsp>.

**TYPE OF MEETING**: OPEN.

**CONTACT PERSON**: Michael Sullivan, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8600; [ehr\\_ac@nsf.gov](mailto:ehr_ac@nsf.gov).

**PURPOSE OF MEETING**: To review, deliberate, and provide recommendations and the report of the Subcommittee on Advancing Historically Black Colleges and Universities of the Advisory Committee of the National Science Foundation Directorate for Education and Human Resources to the NSF (EHR AC).

#### AGENDA:

- Introduction by Joan Ferrini-Mundy, Assistant Director for Education and Human Resources and Francisco Rodriguez, Chair, Education and Human Resources Advisory Committee
- Review of Findings by Lee Todd, EHR AC Subcommittee Liaison and Tuajuanda Jordan, Subcommittee Co-Chair
- Deliberation by Advisory Committee members
- Comments from the public
- Determine disposition of Report

Dated: August 7, 2015.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2015-22887 Filed 9-10-15; 8:45 am]

**BILLING CODE 7555-01-P**