

obtain pre-clearance for entry, members of the public planning to attend should *no later than Monday, September 21*, provide their full name and professional affiliation to Alan Krill by email: [Krilla@state.gov](mailto:Krilla@state.gov). Requests for reasonable accommodation should be made to Alan Krill before Monday, September 21. Requests made after that date will be considered, but might not be possible to fulfill.

For additional information, contact Alan Krill, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic and Business Affairs, at (202) 647-1310, or [Krilla@state.gov](mailto:Krilla@state.gov).

Dated: August 31, 2015.

**Alan Krill,**

*Alternate Designated Federal Official, Office of Economic Policy Analysis and Public Diplomacy, U.S. Department of State.*

[FR Doc. 2015-22703 Filed 9-8-15; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice: 9261]

### In the Matter of the Designation of Rawhi Mushtaha as a Specially Designated Global Terrorist Pursuant to Section 1(b) of Executive Order 13224, as Amended

Acting under the authority of and in accordance with section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, and Executive Order 13284 of January 23, 2003, I hereby determine that the individual known as Rawhi Mushtaha committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that "prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously," I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: August 27, 2015.

**John F. Kerry,**

*Secretary of State.*

[FR Doc. 2015-22699 Filed 9-8-15; 8:45 am]

**BILLING CODE 4710-AD-P**

## STATE JUSTICE INSTITUTE

### SJI Board of Directors Meeting, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, September 21, 2015 at 1:00 p.m. The meeting will be held at the Supreme Court of Texas in Austin, Texas. The purpose of this meeting is to consider grant applications for the 4th quarter of FY 2015, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** Supreme Court of Texas, 201 West 14th Street, Austin, TX 78701.

**FOR FURTHER INFORMATION CONTACT:**

Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571-313-8843, [contact@sjj.gov](mailto:contact@sjj.gov).

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2015-22629 Filed 9-8-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Revision of Advisory Circular 91-57 Model Aircraft Operating Standards

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability of revised advisory circular (AC) 91-57, Model Aircraft Operating Standards. The revised AC may be viewed at [http://www.faa.gov/regulations\\_policies/advisory\\_circulars/](http://www.faa.gov/regulations_policies/advisory_circulars/). The revised AC provides guidance to persons operating unmanned aircraft for hobby or recreation purposes meeting the statutory definition of "model aircraft" contained in Section 336 of the FAA Modernization and Reform Act of 2012 (Pub. L. 112-95). The FAA refers model aircraft users to section 336 of Public Law 112-95 for information regarding model aircraft operations.

**DATES:** Effective date September 9, 2015.

**FOR FURTHER INFORMATION CONTACT:**

Randy Willis, Manager, Emerging Technologies Team, Federal Aviation

Administration, 470 L'Enfant Plaza SW., Suite 7105, Washington, DC 20051; telephone (202) 267-8152; email: [Randy.Willis@faa.gov](mailto:Randy.Willis@faa.gov) or Dean E. Griffith, Attorney, International Law, Legislation and Regulations Division, Office of the Chief Counsel, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591; telephone: (202) 267-3073; email: [dean.griffith@faa.gov](mailto:dean.griffith@faa.gov).

Issued in Washington, DC on September 3, 2015.

**Lirio Liu,**

*Director, Office of Rulemaking.*

[FR Doc. 2015-22635 Filed 9-8-15; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. DOT-MARAD 2015 0099]

#### Agency Requests for Renewal of a Previously Approved Information Collection(s): Monthly Report of Ocean Shipments Moving Under Export-Import Bank Financing

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection involves documenting shipments made during the life of certain EXIM Bank financed projects. The information to be collected is necessary for MARAD to fulfill its legislative requirement to monitor the percentage of ocean freight revenues/tonnage. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995, Public Law 104-13.

**DATES:** Written comments should be submitted by November 9, 2015.

**ADDRESSES:** You may submit comments [identified by Docket No. DOT-MARAD-2015-0099] through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax:* 1-202-493-2251.

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.