

pursuant to the authority vested in the Administrator, Department of Homeland Security, under Executive Order 12148, as amended, Benigno Bern Ruiz, of FEMA is appointed to act as the Federal Coordinating Officer for this declared emergency.

The following areas of the State of Washington have been designated as adversely affected by this declared emergency:

The counties of Asotin, Chelan, Douglas, Ferry, Klickitat, Okanogan, Pend Oreille, Skamania, Spokane, Stevens, and Yakima and the Confederated Tribes of the Colville Reservation, Kalispel Tribe of Indians, Spokane Tribe of Indians, and the Confederated Tribes and Bands of the Yakama Nation for emergency protective measures (Category B), limited to direct federal assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015-21883 Filed 9-2-15; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The effective date of October 16, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 10, 2015.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

I. Watershed-based studies:

Community	Community map repository address
Lower Wisconsin Watershed	
Crawford County, Wisconsin, and Incorporated Areas Docket No.: FEMA-B-1434	
City of Prairie du Chien	City Hall, 214 East Blackhawk Avenue, Prairie du Chien, WI 53821. Administration Building, 225 North Beaumont Road, Prairie du Chien, WI 53821.
Unincorporated Areas of Crawford County	Village Hall, 430 Bell Center Road, Bell Center, WI 54631.
Village of Bell Center	Village Hall, 170 Pine Street, Ferryville, WI 54631.
Village of Ferryville	Village Hall, 16381 State Highway 131, Gays Mills, WI 54631.
Village of Gays Mills	Village Hall, 475 Bench Street, Lynxville, WI 54626.
Village of Lynxville	Village Hall, 102 Passive Sun Drive, Soldiers Grove, WI 54655.
Village of Soldiers Grove	

Community	Community map repository address
Village of Steuben	Village Hall, 123 Midway Street, Steuben, WI 54657.
Village of Wauzeka	Village Hall, 213B East Front Street, Wauzeka, WI 53826.

II. Non-watershed-based studies:

Community	Community map repository address
Yavapai County, Arizona, and Incorporated Areas Docket No.: FEMA-B-1266	
City of Cottonwood	Public Works Department, 1490 West Mingus Avenue, Cottonwood, AZ 86326.
Town of Camp Verde	Town Clerk's Office, 473 South Main Street, Suite 102, Camp Verde, AZ 86322.
Town of Clarkdale	Public Works Department, 890 Main Street, Clarkdale, AZ 86324.
Unincorporated Areas of Yavapai County	Yavapai County Flood Control District Office, 1120 Commerce Drive, Prescott, AZ 86305.

Des Moines County, Iowa, and Incorporated Areas Docket No.: FEMA-B-1415	
City of Burlington	Development Department, 400 Washington Street, Burlington, IA 52601.
Unincorporated Areas of Des Moines County	Southeast Iowa Regional Planning Commission, 200 North Front Street, Suite 400, Burlington, IA 52601.

Louisa County, Iowa, and Incorporated Areas Docket No.: FEMA-B-1415	
City of Oakville	City Hall, 601 Second Street, Oakville, IA 52646.
Unincorporated Areas of Louisa County	County Courthouse, 117 South Main Street, Wapello, IA 52653.

Stillwater County, Montana, and Incorporated Areas Docket No.: FEMA-B-1418	
Town of Columbus	Stillwater County West Annex, 431 Quarry Road, Columbus, MT 59019.
Unincorporated Areas of Stillwater County	Stillwater County West Annex, 431 Quarry Road, Columbus, MT 59019.

Mercer County, North Dakota, and Incorporated Areas Docket No.: FEMA-B-1427	
City of Beulah	Beulah City Hall, 120 Central Avenue North, Beulah, ND 58523.
City of Golden Valley	City Hall, 110 1st Avenue SW, Golden Valley, ND 58541.
City of Hazen	City Planner, 146 Main Street East, Hazen, ND 58545.
City of Stanton	City Hall, 109 Harmon Avenue, Stanton, ND 58571.
City of Zap	Auditor, City of Zap, 121 Main Street, Zap, ND 58580.
Three Affiliated Tribes of The Fort Berthold Reservation	Three Affiliated Tribes of Fort Berthold, 404 Frontage Road, New Town, ND 58763.
Unincorporated Areas of Mercer County	Department of Emergency Services, 1021 Arthur Street, Stanton, ND 58571.

Morton County, North Dakota, and Incorporated Areas Docket No.: FEMA-B-1427	
City of Hebron	City Hall, 620 Washington Avenue, Hebron, ND 58638.
City of Mandan	City Hall, 205 2nd Avenue NW, Mandan, ND 58554.
Unincorporated Areas of Morton County	Morton County Courthouse, 210 2nd Avenue NW, Mandan, ND 58554.

Traill County, North Dakota, and Incorporated Areas Docket No.: FEMA-B-1433	
Township of Belmont	Traill County Courthouse, 114 West Caledonia Avenue, Hillsboro, ND 58045.
Township of Bingham	Traill County Courthouse, 114 West Caledonia Avenue, Hillsboro, ND 58045.
Township of Caledonia	Traill County Courthouse, 114 West Caledonia Avenue, Hillsboro, ND 58045.
Township of Elm River	Traill County Courthouse, 114 West Caledonia Avenue, Hillsboro, ND 58045.

Community	Community map repository address
Township of Herberg	Trall County Courthouse, 114 West Caledonia Avenue, Hillsboro, ND 58045.

Greene County, Pennsylvania (All Jurisdictions)
Docket No.: FEMA-B-1429

Borough of Carmichaels	Borough Building, 100 West George Street, Carmichaels, PA 15320.
Borough of Clarksville	Borough Office, 300 Factory Street, Clarksville, PA 15322.
Borough of Greensboro	Borough Office, 405 Front Street, Greensboro, PA 15338.
Borough of Rices Landing	Borough Municipal Building, 137 Main Street, Rices Landing, PA 15357.
Borough of Waynesburg	Borough Office, 90 East High Street, Waynesburg, PA 15370.
Township of Aleppo	Aleppo Township Municipal Building, 815 Aleppo Road, New Freeport, PA 15352.
Township of Center	Center Township Municipal Building, 100 Municipal Drive, Rogersville, PA 15359.
Township of Cumberland	Cumberland Township Municipal Building, 100 Municipal Road, Carmichaels, PA 15320.
Township of Dunkard	Dunkard Township Office, 370 North Moreland Street, Bobtown, PA 15315.
Township of Franklin	Franklin Township Municipal Building, 568 Rolling Meadows Road, Waynesburg, PA 15370.
Township of Freeport	Freeport Township Office, 773 Golden Oaks Road, New Freeport, PA 15352.
Township of Gilmore	Gilmore Township Municipal Building, 181 Hero Road, New Freeport, PA 15352.
Township of Gray	Gray Township Municipal Building, 201 Stringtown Road, Graysville, PA 15337.
Township of Greene	Greene Township Office, 243 Garards Fort Road, Garards Fort, PA 15334.
Township of Jackson	Jackson Township Building, 104 Tunnel Road, Holbrook, PA 15341.
Township of Jefferson	Jefferson Township Municipal Building, 173 Goslin Road, Rices Landing, PA 15357.
Township of Monongahela	Monongahela Township Office Building, 128 Maple Ridge Road, Greensboro, PA 15338.
Township of Morgan	Morgan Township Municipal Building, 1019 3rd Street Extension, Mather, PA 15346.
Township of Morris	Morris Township Municipal Building, 1317 Browns Creek Road, Sycamore, PA 15364.
Township of Perry	Perry Township Municipal Building, 799 Big Shannon Run Road, Mount Morris, PA 15349.
Township of Richhill	Richhill Township Municipal Building, 109 Municipal Lane, Wind Ridge, PA 15380.
Township of Springhill	Springhill Township Municipal Building, 268 Windy Gap Road, Aleppo, PA 15310.
Township of Washington	Washington Township Municipal Office, 112 Municipal Lane, Prosperity, PA 15329.
Township of Wayne	Wayne Township Municipal Building, 132 Spraggs Road, Spraggs, PA 15362.
Township of Whiteley	Whiteley Township Municipal Building, 1426 Kirby Road, Waynesburg, PA 15370.

Washington County, Wisconsin, and Incorporated Areas
Docket No.: FEMA-B-1356

City of Hartford	City Hall, 109 North Main Street, Hartford, WI 53027.
Unincorporated Areas of Washington County	Washington County Government Center, 432 East Washington Street, West Bend, WI 53095.
Village of Germantown	Village Hall, N112 W17001 Mequon Road, Germantown, WI 53022.
Village of Richfield	Village Hall, 4128 Hubertus Road, Hubertus, WI 53033.
Village of Slinger	Village Hall, 300 Slinger Road, Slinger, WI 53086.

[FR Doc. 2015-21882 Filed 9-2-15; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2008-0010]

Board of Visitors for the National Fire Academy

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Committee Management; Notice of Open Federal Advisory Committee Meeting.

SUMMARY: The Board of Visitors for the National Fire Academy (Board) will meet on September 22-23, 2015, in Emmitsburg, Maryland. The meeting will be open to the public.

DATES: The meeting will take place on Tuesday, September 22, 8:30 a.m. to 5:00 p.m. Eastern Daylight Time and on Wednesday, September 23, 8:30 a.m. to 5:00 p.m. Eastern Daylight Time. Please note that the meeting may close early if the Board has completed its business.

ADDRESSES: The meeting will be held at the National Emergency Training Center, 16825 South Seton Avenue, Building H, Room 300, Emmitsburg, Maryland. Members of the public who wish to obtain details on how to gain access to the facility and directions may contact Ruth MacPhail as listed in the

FOR FURTHER INFORMATION CONTACT section by close of business September 15, 2015. Picture identification is needed for access. Members of the public may also participate by teleconference and may contact Ruth MacPhail to obtain the call-in number and access code. For information on services for individuals with disabilities or to request special assistance, contact Ruth MacPhail as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the **SUPPLEMENTARY INFORMATION** section. Comments must be submitted in writing no later than September 15, 2015, must be identified by Docket ID FEMA-2008-0010 and may be submitted by *one* of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- Email: FEMA-RULES@fema.dhs.gov. Include the docket number in the subject line of the message.

- Mail/Hand Delivery: Ruth MacPhail, 16825 South Seton Avenue, Emmitsburg, Maryland 21727.

Instructions: All submissions received must include the words "Department of Homeland Security" and the Docket ID for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>, click on "Advanced Search," then enter "FEMA-2008-0010" in the "By Docket ID" box, then select "FEMA" under "By Agency," and then click "Search." Meeting materials will be posted at <http://www.usfa.fema.gov/nfa/about/bov.shtm> by September 15, 2015.

FOR FURTHER INFORMATION CONTACT:

Alternate Designated Federal Officer: Kirby E. Kiefer, telephone (301) 447-1117, email Kirby.Kiefer@fema.dhs.gov.

Logistical Information: Ruth MacPhail, telephone (301) 447-1117, fax (301) 447-1173, and email Ruth.Macphail@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: The Board of Visitors for the National Fire Academy (Board) will meet on Tuesday, September 22, and Wednesday, September 23, 2015. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.

Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (NFA) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the NFA and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines NFA programs to determine whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the NFA to determine the adequacy of the NFA's facilities, and examines the funding levels for NFA programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the NFA.

Agenda

On the first day of the meeting, there will be five sessions, with deliberations

and voting at the end of each session as necessary. The Board will also select a Chairperson and Vice Chairperson for Fiscal Year 2016.

1. The Board will receive updates on U.S. Fire Administration data, research, and response support initiatives.

2. The Board will then deliberate and vote on recommendations on NFA program activities, including:

- The Managing Officer Program, a multiyear curriculum that introduced emerging emergency services leaders to personal and professional skills in change management, risk reduction, and adaptive leadership; a progress report on this new program will be discussed;

- Report of the Executive Fire Officer Program (EFOP) Symposium held September 10-12, 2015; an annual event for alumni which recognizes

outstanding applied research completed by present EFOP participants,

recognizes recent EFOP graduates, provides high-quality presentations offered by private and public sector representatives, facilitates networking

between EFOP graduates, promotes further dialog between EFOP graduates and U.S. Fire Administrator and National Fire Academy faculty and staff.

- Curriculum and Instruction

program activities;

- Status of Staff Vacancies and Challenges;

- Resident class enrollment increase.

- Report of the Annual National Professional Development Symposium and Support Initiatives, held June 10-12, 2015, which brought national training and education audiences

together for their annual conference and support initiatives.

3. The Board will then discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and Fiscal Year 2015 Budget Request/Budget Planning.

4. The Board will then receive annual ethics training.

5. The Board will also conduct classroom visits.

On the second day, the Board will continue classroom visits, as well as tour the campus facility. The Board will then engage in an annual report writing session. Deliberations or voting may occur as needed during the report writing session.

There will be a 10-minute comment period after each agenda item; each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated, following the last call for comments. Contact Ruth MacPhail to register as a speaker.