

expedited processing of a license application for a hydrokinetic pilot project; (3) a proposed process plan and schedule; and (4) a request to be designated as the non-federal representative for section 7 of the Endangered Species Act (ESA) consultation and for section 106 consultation under the National Historic Preservation Act.

k. A notice was issued on April 23, 2015, soliciting comments on the draft license application from agencies and stakeholders. Comments were filed by non-governmental organizations and individuals.

l. On April 23, 2015, Igiugig was designated as the non-federal representative for section 7 consultation

under the ESA and for section 106 consultation under the National Historic Preservation Act.

m. The proposed Igiugig Hydrokinetic Project would consist of: (1) An in-stream 20-kilowatt (kW), 64-foot-long, 11-foot-high, 43-foot-wide pontoon-mounted RivGen Power System Turbine Generator Unit (TGU) in Phase 1; (2) an additional in-stream 20-kW pontoon-mounted TGU in Phase 2; (3) two anchoring systems consisting of a 13,000-pound anchor, chain, shackles, and 150 feet of mooring; (4) a 375-foot-long, coated and weighted combined power, data, and environmental monitoring cable from the TGU for Phase 1; and a 675-foot-long cable from

the TGU for Phase 2; (5) an existing 10-foot-long by 8-foot-wide shore station for housing project electronics and Issue biological assessment February 15, 2015.

n. controls; and (6) appurtenant facilities. The project is estimated to have an annual generation of 409,504 kilowatt-hours.

o. The pre-filing process has been concluded and the requisite regulations have been waived such that the process and schedule indicated below can be implemented.

p. The post-filing process will be conducted pursuant to the following schedule. Revisions to the schedule may be made as needed.

Milestones	Dates
Final license application expected .....	November 2, 2015.
Issue notice of acceptance and ready for environmental analysis and request for interventions .....	November 17, 2015.
Recommendations, Conditions, Comments and Interventions due .....	December 17, 2015.
Issue notice of availability of environmental assessment .....	February 15, 2016.
Issue biological assessment .....	February 15, 2016.
Comments due and 10(j) resolution, if needed .....	March 16, 2016.

q. Register online at <http://ferc.gov/esubscribenow.htm> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: August 17, 2015.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2015-20745 Filed 8-20-15; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL 9932-99-Region 3]

**Notice of Administrative Settlement Agreement Pursuant to Section 122(H) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act (“CERCLA”), notice is hereby given that a proposed administrative settlement agreement for recovery of response costs (“Proposed Agreement”) associated with the Lin Electric Superfund Site, Bluefield, Mercer County, West Virginia (“Site”) was executed by the Environmental

Protection Agency (“EPA”) and is now subject to public comment, after which EPA may modify or withdraw its consent if comments received disclose facts or considerations that indicate that the Proposed Agreement is inappropriate, improper, or inadequate. The Proposed Agreement would resolve potential EPA claims under Section 107(a) of CERCLA, against Danny E. Lusk and Gordon M. Lusk, (“Settling Parties”). The Proposed Agreement would require Settling Parties to reimburse EPA \$21,358.00 for response costs incurred by EPA for the Site.

For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the Proposed Agreement. EPA’s response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

**DATES:** Comments must be submitted on or before thirty (30) days after the date of publication of this notice.

**ADDRESSES:** The Proposed Agreement and additional background information relating to the Proposed Agreement are available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the Proposed Agreement may be obtained from Robin E. Eiseman (3RC41), Senior Assistant Regional Counsel, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103.

Comments should reference the “Lin Electric Superfund Site, Proposed Settlement Agreement” and “EPA Docket No. CERC-03-2015-0182CR,” and should be forwarded to Robin E. Eiseman at the above address.

**FOR FURTHER INFORMATION CONTACT:** Robin E. Eiseman (3RC41), U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, Phone: (215) 814-2612; [eiseman.robin@epa.gov](mailto:eiseman.robin@epa.gov).

Dated: August 17, 2015.

**Karen Melvin,**  
*Acting Director, Hazardous Site Cleanup Division, U.S. Environmental Protection Agency, Region III.*

[FR Doc. 2015-20724 Filed 8-20-15; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9932-91-Region 10]

**Final National Pollutant Discharge Elimination System (NPDES) General Permit for Stormwater Discharges from Industrial Activities Availability for Idaho, Federal Operators in Washington, and the Spokane Tribe**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of corrections to the 2015 Multi-Sector General Permit.

**SUMMARY:** The Environmental Protection Agency (EPA) previously announced the

issuance of the NPDES general permit for storm water discharges from industrial activity, also referred to as the 2015 Multi-Sector General Permit (2015 MSGP), in the June 16, 2015 **Federal Register**. This action provides notice of final 2015 MSGP issuance for Idaho; federal operators in Washington; and the Spokane Tribe.

**DATES:** The 2015 MSGP became effective in Idaho on August 12, 2015; for federal operators in Washington on July 21, 2015; and for the Spokane Tribe on August 12, 2015. These effective dates provide dischargers with the immediate opportunity to comply with Clean Water Act requirements in light of the expiration of the 2008 MSGP on September 29, 2013. The 2015 MSGP and the authorization to discharge will expire everywhere at midnight on June 4, 2019. Within 90 days of the permit's date of issuance, operators of existing facilities must submit an NOI for coverage under the new permit. Therefore, for existing facilities located in areas in the State of Idaho (except for Indian country) NOIs must be submitted by no later than November 10, 2015. For existing facilities in the State of Washington operated by or at the behest of a Federal Operator, NOIs must be submitted by no later than October 19, 2015.

In accordance with 40 CFR part 23, this permit shall be considered issued for the purpose of judicial review on the date of this publication. Under section 509(b) of the Clean Water Act, judicial review of this general permit can be had by filing a petition for review in the United States Court of Appeals within 120 days after the permit is considered issued for purposes of judicial review. Under section 509(b)(2) of the Clean Water Act, the requirements in this permit may not be challenged later in civil or criminal proceedings to enforce these requirements. In addition, this permit may not be challenged in other agency proceedings. Deadlines for submittal of notices of intent for projects located in the areas listed above are provided as part of this action.

**FOR FURTHER INFORMATION CONTACT:** For further information on the MSGP, contact the appropriate EPA Regional office listed in Section I.C, or you can send an email to [msgp@epa.gov](mailto:msgp@epa.gov). You may also contact Bryan Rittenhouse, EPA Headquarters, Office of Water, Office of Wastewater Management at 202-564-0577 or [rittenhouse.bryan@epa.gov](mailto:rittenhouse.bryan@epa.gov).

**SUPPLEMENTARY INFORMATION:** This supplementary information is organized as follows:

## Table of Contents

- I. General Information
  - A. Does this action apply to me?
  - B. How can I get copies of these documents and other related information?
  - C. Who are the EPA regional contacts for this permit?
- II. Summary of Permit Actions
  - A. Issuance of 2015 MSGP for Additional States and Tribes
- III. Compliance with Other Statutes

### I. General Information

EPA summarized the MSGP permit conditions, as well as changes from the previous version of the MSGP, in the **Federal Register** notice at 80 FR 34403, June 16, 2015.

#### A. Does this action apply to me?

The final 2015 construction general permit (also referred to as "MSGP" or "2015 MSGP") applies to the following industrial activities:

- Sector A—Timber Products.
- Sector B—Paper and Allied Products Manufacturing.
- Sector C—Chemical and Allied Products Manufacturing.
- Sector D—Asphalt Paving and Roofing Materials Manufactures and Lubricant Manufacturers.
- Sector E—Glass, Clay, Cement, Concrete, and Gypsum Product Manufacturing.
- Sector F—Primary Metals.
- Sector G—Metal Mining (Ore Mining and Dressing).
- Sector H—Coal Mines and Coal Mining-Related Facilities.
- Sector I—Oil and Gas Extraction.
- Sector J—Mineral Mining and Dressing.
- Sector K—Hazardous Waste Treatment Storage or Disposal.
- Sector L—Landfills and Land Application Sites.
- Sector M—Automobile Salvage Yards.
- Sector N—Scrap Recycling Facilities.
- Sector O—Steam Electric Generating Facilities.
- Sector P—Land Transportation.
- Sector Q—Water Transportation.
- Sector R—Ship and Boat Building or Repairing Yards.
- Sector S—Air Transportation Facilities.
- Sector T—Treatment Works.
- Sector U—Food and Kindred Products.
- Sector V—Textile Mills, Apparel, and other Fabric Products Manufacturing.
- Sector W—Furniture and Fixtures.
- Sector X—Printing and Publishing.
- Sector Y—Rubber, Miscellaneous Plastic Products, and Miscellaneous Manufacturing Industries.
- Sector Z—Leather Tanning and Finishing.

Sector AA—Fabricated Metal Products.

Sector AB—Transportation Equipment, Industrial or Commercial Machinery.

Sector AC—Electronic, Electrical, Photographic and Optical Goods.

Sector AD—Reserved for Facilities Not Covered Under Other Sectors and Designated by the Director.

If you have questions regarding the applicability of this action to a particular entity, consult one of the persons listed for technical information in the preceding **FOR FURTHER INFORMATION CONTACT** section.

#### B. How can I get copies of these documents and other related information?

1. *Docket.* EPA has established an official public docket for this action under Docket ID Number EPA-HQ-OW-2012-0803. The official public docket is the collection of materials that is available for public viewing at the Water Docket in the EPA Docket Center, (EPA/DC) EPA West, Room 3334, 1301 Constitution Ave. NW., Washington, DC 20460. Although all documents in the docket are listed in an index, some information is not publicly available, *i.e.*, Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Publicly available docket materials are available in hard copy at the EPA Docket Center Public Reading Room, open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744 and the telephone number for the Water Docket is (202) 566-2426.

2. *Electronic Access.* You may access this **Federal Register** document electronically through the United States government on-line source for Federal regulations at <http://www.regulations.gov>.

Electronic versions of this final permit and fact sheet are available on EPA's NPDES Web site at <http://water.epa.gov/polwaste/npdes/stormwater/EPA-Multi-Sector-General-Permit-MSGP.cfm>.

An electronic version of the public docket is available through the EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.regulations.gov> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. For additional information about EPA's public docket, visit the EPA Docket Center homepage at <http://www.epa.gov/dockets>. Although not all

docket materials may be available electronically, you may still access any of the publicly available docket materials through the Docket Facility identified in Section I.B.1.

*C. Who are the EPA regional contacts for this permit?*

For EPA Region 10, contact Margaret McCauley at tel.: (206) 553-1772 or email at [mccauley.margaret@epa.gov](mailto:mccauley.margaret@epa.gov).

## II. Summary of Permit Actions

### A. Issuance of 2015 MSGP for Additional States and Tribes

On June 4, 2015, EPA issued the 2015 MSGP for most of the areas where EPA is the permitting authority. Because EPA had not yet received Clean Water Act Section 401 certifications from certain states and tribes, EPA was not able to issue the final MSGP in these areas. The following states and tribe were affected:

- The State of Idaho;
- Federal operators in Washington;
- The Spokane Tribe.

Now that EPA has received the required Clean Water Act 401 certifications, the Agency has issued the final 2015 MSGP for these areas. Pursuant to CWA section 401(d), the limitations and requirements contained in these certifications are now conditions of the 2015 MSGP and are included in Part 9.10.3, 9.10.6.7, and 9.10.7 of the permit.

The complete text of the updated 2015 MSGP as well as additional information on Webcasts, Guidance, and Other Implementation Assistance can be obtained through EPA's Web site at <http://water.epa.gov/polwaste/npdes/stormwater/EPA-Multi-Sector-General-Permit-MSGP.cfm>.

## III. Compliance With Other Statutes

EPA summarized the Agency's compliance with the National Environmental Policy Act (NEPA), Executive Orders 12866 and 13563, Executive Order 12898, and Executive Order 13175 in the 80 FR 304403, June 16, 2015 **Federal Register** notice. See 77 FR 12292-12293, February 29, 2012, for more information.

**Authority:** Clean Water Act, 33 U.S.C. 1251 *et seq.*

Dated: August 12, 2015.

**Daniel D. Opalski,**

*Director, Office of Water and Watersheds, EPA Region 10.*

[FR Doc. 2015-20725 Filed 8-20-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Federal Advisory Committee Act; Communications Security, Reliability, and Interoperability Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC or Commission) Communications Security, Reliability, and Interoperability Council (CSRIC) will hold its second meeting.

**DATES:** September 21, 2015.

**ADDRESSES:** Federal Communications Commission, Room TW-C305 (Commission Meeting Room), 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Jeffery Goldthorp, Designated Federal Officer, (202) 418-1096 (voice) or [jeffery.goldthorp@fcc.gov](mailto:jeffery.goldthorp@fcc.gov) (email); or Suzon Cameron, Deputy Designated Federal Officer, (202) 418-1916 (voice) or [suzon.cameron@fcc.gov](mailto:suzon.cameron@fcc.gov) (email).

**SUPPLEMENTARY INFORMATION:** The meeting will be held on September 21, 2015, from 1:00 p.m. to 5:00 p.m. in the Commission Meeting Room of the Federal Communications Commission, Room TW-C305, 445 12th Street SW., Washington, DC 20554.

The CSRIC is a Federal Advisory Committee that will provide recommendations to the FCC regarding best practices and actions the FCC can take to help ensure the security, reliability, and interoperability of communications systems. On March 19, 2015, the FCC, pursuant to the Federal Advisory Committee Act, renewed the charter for the CSRIC for a period of two years through March 18, 2017. The meeting on September 21, 2015, will be the second meeting of the CSRIC under the current charter. The FCC will attempt to accommodate as many attendees as possible; however, admittance will be limited to seating availability. The Commission will provide audio and/or video coverage of the meeting over the Internet from the FCC's Web page at <http://www.fcc.gov/live>. The public may submit written comments before the meeting to Jeffery Goldthorp, CSRIC Designated Federal Officer, by email to [jeffery.goldthorp@fcc.gov](mailto:jeffery.goldthorp@fcc.gov) or U.S. Postal Service Mail to Jeffery Goldthorp, Associate Bureau Chief, Public Safety and Homeland Security Bureau, Federal Communications Commission, 445 12th

Street SW., Room 7-A325, Washington, DC 20554.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way the FCC can contact you if it needs more information. Please allow at least five days' advance notice; last-minute requests will be accepted, but may be impossible to fill.

Federal Communications Commission.

**Gloria J. Miles,**

*Federal Register Liaison Officer.*

[FR Doc. 2015-20680 Filed 8-20-15; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to all Interested Parties of the Termination of the Receivership of 10437, Palm Desert National Bank Palm Desert, CA

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for 10437, Palm Desert National Bank, Palm Desert, CA ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Palm Desert National Bank on April 27, 2012. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.