

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Travis .....	City of Pflugerville (14-06-4534P).	The Honorable Brandon Wade, Manager, City of Pflugerville, P.O. Box 589, Pflugerville, TX 78691.	Planning Department, 201-B East Pecan Street, Pflugerville, TX 78691.	<a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> ..	Aug. 27, 2015 ....	481028

[FR Doc. 2015-20343 Filed 8-18-15; 8:45 am  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of September 16, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 28, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

**LOWER LEVISA WATERSHED**

Community	Community map repository address
<b>Floyd County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Allen .....	City Hall, 22 Main Street, Allen, KY 41601.
City of Martin .....	City Hall, 11729 Main Street, Martin, KY 41649.
City of Prestonsburg .....	Municipal Building, 200 North Lake Drive, Prestonsburg, KY 41653.
City of Wayland .....	City Hall, 2643 King Kelly Coleman Highway, Wayland, KY 41666.
City of Wheelwright .....	City Hall, 1479 Kentucky Route 306, Wheelwright, KY 41669.
Unincorporated Areas of Floyd County .....	Courthouse Annex, 313 Westminister Street, Prestonsburg, KY 41653.
<b>Johnson County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Paintsville .....	City Offices, 340 Main Street, Paintsville, KY 41240.
Unincorporated Areas of Johnson County .....	Johnson County Judge's Office, 908 3rd Street, Paintsville, KY 41240.

## LOWER LEVISA WATERSHED—Continued

Community	Community map repository address
<b>Knott County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Pippa Passes .....	Knott County Emergency Management, 40 Center Street, Hindman, KY 41822.
Unincorporated Areas of Knott County .....	Knott County Emergency Management, 40 Center Street, Hindman, KY 41822.
<b>Lawrence County, KY, Kentucky Unincorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Louisa .....	Louisa City Hall, 215 North Main Cross Street, Louisa, KY 41230.
Unincorporated Areas of Lawrence County .....	Lawrence County Judge's Office, 122 South Main Cross Street, 2nd Floor, Louisa, KY 41230.
<b>Magoffin County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
Unincorporated Areas of Magoffin County .....	Magoffin County Courthouse, Judges Office, 201 East Maple Street, Salyersville, KY 41465.
<b>Morgan County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
Unincorporated Areas of Morgan County .....	Morgan County Courthouse, 450 Prestonsburg Street, West Liberty, KY 41472.
<b>Pike County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
Unincorporated Areas of Pike County .....	Pike County Courthouse, 146 Main Street, Pikeville, KY 41501.

## TUG FORK WATERSHED

Community	Community map repository address
<b>Lawrence County, Kentucky Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Louisa .....	Louisa City Hall, 215 North Main Cross Street, Louisa, KY 41230.
Unincorporated Areas of Lawrence County .....	Lawrence County Judge's Office, 122 South Main Cross Street, 2nd Floor, Louisa, KY 41230.
<b>Martin County, Kentucky Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Inez .....	Martin County Disaster Emergency Services, 100 Main Street, Inez, KY 41224.
Town of Warfield .....	Martin County Disaster Emergency Services, 100 Main Street, Inez, KY 41224.
Unincorporated Areas of Martin County .....	Martin County Disaster Emergency Services, 100 Main Street, Inez, KY 41224.
<b>Pike County, Kentucky, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
Unincorporated Areas of Pike County .....	Pike County Courthouse, 146 Main Street, Pikeville, KY 41501.

## II. Non-watershed-based studies:

Community	Community map repository address
<b>Kings County, California, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1440</b>	
City of Lemoore .....	Planning Department, 711 West Cinnamon Drive, Lemoore, CA 93245.
Unincorporated Areas of Kings County .....	Community Development Agency, 1400 West Lacey Boulevard, Building 6, Hanford, CA 93230.

Community	Community map repository address
<b>Rock County, Wisconsin, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1356</b>	
City of Beloit ..... City of Brodhead ..... City of Edgerton ..... City of Evansville ..... City of Janesville ..... City of Milton ..... Unincorporated Areas of Rock County ..... Village of Clinton ..... Village of Footville .....	City Hall, 100 State Street, Beloit, WI 53511. City Hall, 1111 West 2nd Avenue, Brodhead, WI 53520. City Hall, 12 Albion Street, Edgerton, WI 53534. City Hall, 31 South Madison Street, Evansville, WI 53536. City Hall, 18 North Jackson Street, Janesville, WI 53545. City Hall, 430 East High Street, Milton, WI 53563. Rock County Courthouse, 51 South Main Street, Janesville, WI 53545. Village Hall, 301 Cross Street, Clinton, WI 53525. Village Hall, 156 Depot Street, Footville, WI 53537.
<b>Teton County, Wyoming, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1427</b>	
Unincorporated Areas of Teton County .....	Teton County Engineering Office, 320 South King Street, Jackson, WY 83001.

[FR Doc. 2015-20447 Filed 8-18-15; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4237-DR]; [Docket ID FEMA-2015-0002]

**Oglala Sioux Tribe; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Oglala Sioux Tribe (FEMA-4237-DR), dated August 7, 2015, and related determinations.

**DATES:** Effective August 7, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 7, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage to the Pine Ridge Indian Reservation resulting from severe storms, straight-line winds, and flooding during the period of May 8-29, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists on the Pine Ridge Indian Reservation.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance to the tribal members of the Oglala Sioux Tribe and Hazard Mitigation throughout the Pine Ridge Indian Reservation. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Gary R. Stanley, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas have been designated as adversely affected by this major disaster:

Tribal members of the Oglala Sioux Tribe of the Pine Ridge Indian Reservation for Individual Assistance.

All areas within the Pine Ridge Indian Reservation are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant;

97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-20345 Filed 8-18-15; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1523]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the