

affected by the event declared a major disaster by the President in his declaration of May 29, 2015.

Bosque, Collingsworth, Colorado, Coryell, Duval, Hall, Hardin, Lubbock, McLennan, Palo Pinto, Somervell, Tom Green, Washington, and Young Counties for Public Assistance.

Brazoria, Erath, Jim Wells, Shelby, and Smith Counties for Public Assistance (already designated for Individual Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015–20438 Filed 8–18–15; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–4236–DR]; [Docket ID FEMA–2015–0002]

**West Virginia; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of West Virginia (FEMA–4236–DR), dated August 7, 2015, and related determinations.

**DATES:** Effective August 7, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 7, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency

Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of West Virginia resulting from severe storms, straight-line winds, flooding, landslides, and mudslides during the period of July 10–14, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of West Virginia.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Regis Leo Phelan, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of West Virginia have been designated as adversely affected by this major disaster:

Braxton, Clay, Lincoln, Logan, Nicholas, Roane, Webster, and Wood Counties for Public Assistance.

All areas within the State of West Virginia are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015–20347 Filed 8–18–15; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA–2015–0001]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of September 30, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC

20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that

publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for

each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 28, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

**UPPER GRAND WATERSHED**

Community	Community map repository address
<b>Daviess County, Missouri, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1404</b>	
City of Gallatin .....	City Hall, 112 East Grand Street, Gallatin, MO 64650.
Town of Lock Springs .....	Lock Springs Town Hall, 200 Lake Street, Jamesport, MO 64648.
Unincorporated Areas of Daviess County .....	County Courthouse, 102 North Main Street, Gallatin, MO 64640.
Village of Jameson .....	Village Hall, 201 Main Street, Jameson, MO 64647.

II. Non-watershed-based studies:

Community	Community map repository address
<b>Contra Costa County, California, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1433</b>	
City of Antioch .....	Engineering and Development, Services Division, 200 H Street, Antioch, CA 94509.
City of Hercules .....	Engineering Department, 111 Civic Drive, Hercules, CA 94547.
City of Martinez .....	Engineering Department, 525 Henrietta Street, Martinez, CA 94553.
City of Oakley .....	Public Works and Engineering, 3231 Main Street, Oakley, CA 94561.
City of Pinole .....	Public Works Department, 2131 Pear Street, Pinole, CA 94564.
City of Pittsburg .....	Engineering Record Section, City Hall, 65 Civic Avenue, Pittsburg, CA 94565.
City of Richmond .....	Engineering Division, 450 Civic Center Plaza, Richmond, CA 94804.
City of San Pablo .....	Planning/Zoning, 13831 San Pablo Avenue, San Pablo, CA 94806.
Unincorporated Areas of Contra Costa County .....	Public Works Department, 255 Glacier Drive, Martinez, CA 94553.

<b>Schuyler County, Illinois, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1434</b>	
Unincorporated Areas of Schuyler County .....	Schuyler County Highway Department, 121 Henninger Drive, Rushville, IL 62681.

<b>Kosciusko County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1415</b>	
City of Warsaw .....	Warsaw Planning Department, 102 South Buffalo Street, Warsaw, IN 46580.
Town of Leesburg .....	Leesburg Town Hall, 100 East Van Buren Street, Leesburg, IN 46538.
Town of Mentone .....	Mentone Town Hall, 201 West Main Street, Mentone, IN 46539.
Town of Milford .....	Kosciusko County Courthouse, Kosciusko County Area Planning, 100 West Center Street, Warsaw, IN 46580.
Town of North Webster .....	Kosciusko County Courthouse, Kosciusko County Area Planning, 100 West Center Street, Warsaw, IN 46580.
Town of Syracuse .....	Kosciusko County Courthouse, Kosciusko County Area Planning, 100 West Center Street, Warsaw, IN 46580.
Town of Winona Lake .....	Winona Lake Town Hall, 1310 Park Avenue, Winona Lake, IN 46590.
Unincorporated Areas of Kosciusko County .....	Kosciusko County Courthouse, Kosciusko County Area Planning, 100 West Center Street, Warsaw, IN 46580.

Community	Community map repository address
<b>Porter County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1348</b>	
City of Portage ..... City of Valparaiso ..... Town of Beverly Shores ..... Town of Burns Harbor ..... Town of Chesterton ..... Town of Dune Acres ..... Town of Hebron ..... Town of Ogden Dunes ..... Town of Porter ..... Unincorporated Areas of Porter County .....	Building Department, 6070 Central Avenue, Portage, IN 46368. Building Department, 166 West Lincolnway, Valparaiso, IN 46383. Town Hall, 500 South Broadway, Beverly Shores, IN 46301. Building Department, 1240 North Boo Road, Burns Harbor, IN 46304. Building Department, 1490 Broadway, Suite 5, Chesterton, IN 46304. Building Department, 1 East Road, Dune Acres, IN 46304. Building Department, 106 East Sigler Street, Hebron, IN 46341. Building Department, 115 Hillcrest Road, Ogden Dunes, IN 46368. Building Department, 303 Franklin Street, 2nd Floor, Porter, IN 46304. Porter County Plan Commission, 155 Indiana Avenue, Valparaiso, IN 46383.
<b>Kandiyohi County, Minnesota, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1440</b>	
City of Lake Lillian ..... City of New London ..... City of Raymond ..... City of Regal .....  City of Spicer ..... City of Willmar ..... Unincorporated Areas of Kandiyohi County .....	City Hall, 531 Lakeview Street, Lake Lillian, MN 56253. City Hall, 20 First Avenue Southwest, New London, MN 56273. City Office, 208 Cofield Street, Raymond, MN 56282. Mayor's Residence, 14465 293rd Avenue Northeast, Belgrade, MN 56312.  City Hall, 217 Hillcrest Avenue, Spicer, MN 56288. City Office Building, 333 6th Street Southwest, Willmar, MN 56201. Kandiyohi County Office Building, 400 Benson Avenue Southwest, Willmar, MN 56201.
<b>Norman County, Minnesota, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1311</b>	
City of Ada ..... City of Borup ..... City of Halstad ..... City of Hendrum ..... City of Perley ..... City of Shelly ..... City of Twin Valley ..... Unincorporated Areas of Norman County .....	15 East 4th Street, Ada, MN 56510. 203 Main Avenue, Borup, MN 56519. 404 5th Avenue East, Halstad, MN 56548. 308 Main Street East, Hendrum, MN 56550. 205 Main Street, Perley, MN 56574. 101 West McKinley Avenue, Shelly, MN 56581. 107 2nd Street SW, Twin Valley, MN 56584. 16 rd Avenue East, Ada, MN 56510.
<b>Strafford County, New Hampshire (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1415</b>	
City of Dover ..... Town of Durham ..... Town of Madbury ..... Town of Rollinsford .....	City Office, 288 Central Avenue, Dover, NH 03820. Town Office, 15 Newmarket Road, Durham, NH 03824. Town Hall, 13 Town Hall Road, Madbury, NH 03823. Town Office, 667 Main Street, Rollinsford, NH 03869.
<b>Washington County, Pennsylvania (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1431</b>	
Borough of Allenport ..... Borough of Beallsville ..... Borough of Bentleyville ..... Borough of Burgettstown .....  Borough of California ..... Borough of Canonsburg ..... Borough of Centerville .....  Borough of Charleroi .....  Borough of Coal Center ..... Borough of Cokeburg ..... Borough of Deemston .....  Borough of Donora ..... Borough of Dunlevy ..... Borough of Elco ..... Borough of Ellsworth ..... Borough of Finleyville ..... Borough of Green Hills .....	Borough Building, 1850 Main Street, Allenport, PA 15412. Borough Building, 82A South Street, Beallsville, PA 15313. Borough Building, 900 Main Street, Suite 101, Bentleyville, PA 15314. Borough Administration Building, 1509 Main Street, Burgettstown, PA 15021.  Borough Zoning Office, 225 Third Street, California, PA 15419. Borough Building, 68 East Pike Street, Canonsburg, PA 15317. Centerville Borough Office, 100 East End Road, Brownsville, PA 15417. Borough Municipal Building, 334 Fallowfield Avenue, Charleroi, PA 15022.  Borough Building, 132 Water Street, Coal Center, PA 15423. Borough Building, 99 Washington Street, Cokeburg, PA 15324. Deemston Borough Municipal Building, 1622 Morey Road, Fredericktown, PA 15333.  Borough Building, 603 Meldon Avenue, Donora, PA 15033. Borough Building, 2 Walnut Street, Dunlevy, PA 15432. Borough Building, 510 Route 88, Elco, PA 15434. Borough Building, 23 Main Street, Ellsworth, PA 15331. Borough Building, 3515 Washington Avenue, Finleyville, PA 15332. Green Hills Borough Office, 2755 Park Avenue, Washington, PA 15301.

Community	Community map repository address
Borough of Houston .....	Borough Building, 42 Western Avenue, Houston, PA 15342.
Borough of Long Branch .....	Long Branch Borough Building, 440 Mount Tabor Road, Coal Center, PA 15423.
Borough of Marianna .....	Borough Building, 1 Procasky Road, Marianna, PA 15345.
Borough of Midway .....	Borough Office, 304 Noblestown Road, Midway, PA 15060.
Borough of New Eagle .....	Borough Building, 157 Main Street, New Eagle, PA 15067.
Borough of North Charleroi .....	Borough Building, 555 Walnut Avenue, North Charleroi, PA 15022.
Borough of Roscoe .....	Borough Municipal Building, 500 Arthur Avenue, Roscoe, PA 15477.
Borough of Speers .....	Speers Borough Hall, 300 Phillips Street, Charleroi, PA 15022.
Borough of Stockdale .....	Borough Office, 402 Locust Street, Stockdale, PA 15483.
Borough of Twilight .....	Twilight Borough Building, 8 Chestnut Road, Charleroi, PA 15022.
Borough of West Brownsville .....	Municipal Building, 235 Main Street, West Brownsville, PA 15417.
Borough of West Middletown .....	Borough Office, 18 West Main Street, West Middletown, PA 15379.
City of Monongahela .....	City Hall, 449 West Main Street, Monongahela, PA 15063.
City of Washington .....	City Hall, 55 West Maiden Street, Washington, PA 15301.
Township of Amwell .....	Amwell Township Municipal Building, 885 Amity Ridge Road, Amity, PA 15311.
Township of Blaine .....	Blaine Township Municipal Building, 40 Main Street, Taylorstown, PA 15365.
Township of Buffalo .....	Buffalo Township Office, 400 Buffalo Center Lane, Washington, PA 15301.
Township of Canton .....	Canton Township Municipal Building, 655 Grove Avenue, Washington, PA 15301.
Township of Carroll .....	Carroll Township Hall, 130 Baird Street, Monongahela, PA 15063.
Township of Cecil .....	Township Office, 3599 Millers Run Road, Suite 101, Cecil, PA 15321.
Township of Chartiers .....	Chartiers Township Municipal Center, Buccaneer Drive, Houston, PA 15342.
Township of Cross Creek .....	Cross Creek Township Municipal Building, 28 Clark Avenue, Avella, PA 15312.
Township of Donegal .....	Donegal Township Municipal Office, 34 North Liberty Street, West Alexander, PA 15376.
Township of East Bethlehem .....	East Bethlehem Township Office, 36 Water Street, Fredericktown, PA 15333.
Township of East Finley .....	East Finley Township Office Building, 1394 East Finley Drive, Claysville, PA 15323.
Township of Fallowfield .....	Fallowfield Township Building, 9 Memorial Drive, Charleroi, PA 15022.
Township of Hanover .....	Hanover Township Hall, 11 Municipal Drive, Burgettstown, PA 15021.
Township of Hopewell .....	Hopewell Township Building, 20 Parkview Road, Avella, PA 15312.
Township of Independence .....	Independence Township Building, 34 Campbell Street, Avella, PA 15312.
Township of Jefferson .....	Jefferson Township Building, 670 Cedar Grove Road, Burgettstown, PA 15021.
Township of Morris .....	Morris Township Municipal Building, 473 Sparta Road, Prosperity, PA 15329.
Township of Mount Pleasant .....	Mount Pleasant Township Building, 31 McCarrell Road, Hickory, PA 15340.
Township of North Bethlehem .....	North Bethlehem Township Municipal Building, 2178 East National Pike, Scenery Hill, PA 15360.
Township of North Franklin .....	North Franklin Township Municipal Building, 620 Franklin Farms Road, Washington, PA 15301.
Township of North Strabane .....	North Strabane Township Municipal Building, 1929 Route 519 South, Canonsburg, PA 15317.
Township of Nottingham .....	Nottingham Township Municipal Building, 909 Sugar Run Road Eighty Four, PA 15330.
Township of Peters .....	Peters Township Municipal Building, 610 East McMurray Road, McMurray, PA 15317.
Township of Robinson .....	Robinson Township Office, 8400 Noblestown Road, McDonald, PA 15057.
Township of Smith .....	Smith Township Building, 1848 Smith Township State Road, Slovan, PA 15078.
Township of Somerset .....	Somerset Township Municipal Building, 615 Vanceville Road, Eighty Four, PA 15330.
Township of South Franklin .....	South Franklin Township Building, 100 Municipal Road, Washington, PA 15301.
Township of South Strabane .....	South Strabane Township Building, 550 Washington Road, Washington, PA 15301.
Township of Union .....	Union Township Municipal Building, 3904 Finleyville-Elrama Road, Finleyville, PA 15332.
Township of West Bethlehem .....	West Bethlehem Township Municipal Building, 247 Jefferson Avenue, Marianna, PA 15345.
Township of West Finley .....	West Finley Township Office, 401 Beham Ridge Road, West Alexander, PA 15376.

Community	Community map repository address
Township of West Pike Run .....	West Pike Run Township Municipal Building, 238 Pike Run Drive, Daisytown, PA 15427.

[FR Doc. 2015-20439 Filed 8-18-15; 8:45 am]

BILLING CODE P

**DEPARTMENT OF HOMELAND SECURITY**

**United States Immigration and Customs Enforcement**

**Agency Information Collection Activities: Extension, Without Change, of an Existing Information Collection; Comment Request**

**ACTION:** 60-Day notice of information collection for review; Form No. I-515A; Notice to Student or Exchange Visitor; OMB Control No. 1653-0037.

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (USICE), is submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published in the **Federal Register** to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until October 19, 2015.

Written comments and suggestions regarding items contained in this notice and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), Scott Elmore, Forms Management Office, U.S. Immigrations and Customs Enforcement, 801 I Street NW., Mailstop 5800, Washington, DC 20536-5800.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension, without change, of a currently approved information collection.

(2) *Title of the Form/Collection:* Notice to Student or Exchange Visitor.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* (No. Form I-515A); U.S. Immigration and Customs Enforcement.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. When an academic student (F-1), vocational student (M-1), exchange visitor (J-1), or dependent (F-2, M-2 or J-2) is admitted to the United States as a nonimmigrant alien under section 101(a)(15) of the Immigration and Nationality Act (Act), he or she is required to have certain documentation. If the student or exchange visitor or dependent is missing documentation, he or she is provided with the Form I-515A, Notice to Student or Exchange Visitor. The Form I-515A provides a list of the documentation the student or exchange visitor or dependent will need to provide to the Department of Homeland Security (DHS), Student and Exchange Visitor Program (SEVP) office within 30 days of admission.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 10,701 responses at 10 minutes (0.1667 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 1,776. annual burden hours.

Dated: August 13, 2015.

**Scott Elmore,**

*Program Manager, Forms Management Office, Office of the Chief Information Officer, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. 2015-20396 Filed 8-18-15; 8:45 am]

BILLING CODE 9111-28-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5832-N-09]

**60-Day Notice of Proposed Information Collection: Loan Guarantee Recovery Fund Established Pursuant to the Church Arson Prevention Act of 1996**

**AGENCY:** Office of Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 19, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Jackie L. Williams, Ph.D., Director, Office of Rural Housing and Economic Development, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email [Jackie.L.Williams@hud.gov](mailto:Jackie.L.Williams@hud.gov) telephone