

Bolivar Pass and return for inspection of potential surge gate location across Houston-Galveston Navigation Channel.

On Wednesday morning, September 2, 2015, the Board will reconvene to discuss Coastal Engineering with Nature and Regional Sediment Management. Presentations will include Performance Trends of South Padre Island Onshore and Nearshore Placement of Navigation Channel Maintenance Dredging Materials, Brazos Island Harbor; Challenges and Opportunities of In-Bay Sediment Placement in Mobile Bay; Science, Technology and Research Needs; Use of USACE Enterprise Tools for Life Cycle Systems Management of Dredged Materials: Gulf Intracoastal Waterway Pilot Project; and The Future of Nearshore Processes Research: Implementing a Research Plan by the Nearshore Processes Community. Wednesday morning and afternoon session continues with the Integrated Coastal and Navigation Systems panel. Presentations include Dredging Equipment/Environmental Windows Optimization of Navigation Systems in the Gulf of Mexico; Coastal and Navigation Asset Management: System Optimization Based on Cargo Flows for the Houston-Galveston Navigation Channel; Informing Coastal Vulnerabilities with World Class Science: Texas Coastal Ocean Observation Network; Research Needs on the Texas Coast for Resilient Regionally Integrated Multiple Lines of Defense for Coastal Storm Risk Management and Navigation Sustainability; Research Needs on a Hurricane Surge Barrier for the Houston-Galveston Bay Region; Research Needs of the Texas Protection and Restoration Project; and Navigation and Coastal Tools for the US. Gulf Coast: Capabilities and Research Needs.

The Board will meet in Executive Session to discuss ongoing initiatives and future actions on Thursday morning, September 3, 2015.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, the meeting is open to the public. Because seating capacity is limited, advance registration is required. Registration can be accomplished as set forth below. Because the meeting will be held in a Federal Government facility, security screening is required. A photo ID is required, and the name of each person seeking entry onto the facility will be checked against the list of names of those persons who have registered to attend the meeting. The guards reserve the right to inspect vehicles seeking to enter the facility. Individuals will be

directed to the District Office building, where further security screening is required.

Oral participation by the public is scheduled for 3:45 p.m. on Wednesday, September 2, 2015. The Galveston District is fully handicap accessible. For additional information about public access procedures, please contact Mr. Sánchez, the Board's ADFO, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Registration:** Individuals who wish to attend the meeting of the Board must register with the ADFO by email, the preferred method of contact, no later than August 28, using the electronic mail contact information found in the **FOR FURTHER INFORMATION CONTACT** section, above. The communication should include the registrant's full name, title, affiliation or employer, email address, and daytime phone number. If applicable, include written comments or statements with the registration email.

**Written Comments and Statements:** Pursuant to 41 CFR 102-3.015(j) and 102-3.140 and section 10(a)(3) of the FACA, the public or interested organizations may submit written comments or statements to the Board, in response to the stated agenda of the open meeting or in regard to the Board's mission in general. Written comments or statements should be submitted to Mr. José E. Sánchez, ADFO, via electronic mail, the preferred mode of submission, as the address listed in the **FOR FURTHER INFORMATION CONTACT** section above. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. The ADFO will review all submitted written comments or statements and provide them to members of the Board for their consideration. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the ADFO at least five business days prior to the meeting to be considered by the Board. The ADFO will review all timely submitted written comments or statements with the Board Chairperson and ensure the comments are provided to all members of the Board before the meeting. Written comments or statements received after this date may not be provided to the Board until its next meeting.

**Verbal Comments:** Pursuant to 41 CFR 102-3.140d, the Board is not obligated to allow a member of the public to speak or otherwise address the Board during the meeting. Members of the public will be permitted to make verbal comments

during the Board meeting only at the time and in the manner described below. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least five business days in advance to the Board's ADFO, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. The ADFO will log each request, in the order received, and in consultation with the Board Chair, determine whether the subject matter of each comment is relevant to the Board's mission and/or the topics to be addressed in this public meeting. A 30-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment, and whose comments have been deemed relevant under the process described above, will be allotted no more than five minutes during this period, and will be invited to speak in the order in which their requests were received by the ADFO.

**José E. Sánchez,**

*Director, Coastal and Hydraulics Laboratory,  
Alternate Designated Federal Officer.*

[FR Doc. 2015-19242 Filed 8-4-15; 8:45 am]

**BILLING CODE 3720-58-P**

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## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0064]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Health Education Assistance Loan (HEAL) Program: Forms

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before September 4, 2015.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2015-ICCD-0064. Comments submitted in response to this notice should be submitted electronically through the

Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E103, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Health Education Assistance Loan (HEAL) Program: Forms.

*OMB Control Number:* 1845-0128.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* Individuals or Households, Private Sector.

*Total Estimated Number of Annual Responses:* 167.

*Total Estimated Number of Annual Burden Hours:* 24.

*Abstract:* The Health Education Assistance Loan (HEAL) forms are required for lenders to make application to the HEAL insurance program, to report accurately and timely on loan actions, including transfer of loans to a secondary agent, and to establish the repayment status of borrowers who qualify for deferment of payments using form 508. The reports assist in the diligent administration of the HEAL program, protecting the financial interest of the federal government.

Dated: July 30, 2015.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2015-19101 Filed 8-4-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 7320-042]

#### Erie Boulevard Hydropower, L.P.; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the application for a new license for the existing 3.35-megawatt (MW) Chasm Hydroelectric Project, located on the Salmon River, near the Town of Malone, in Franklin County, New York. Commission staff prepared an Environmental Assessment (EA) which analyzes the potential environmental effects of the project and concludes that issuing a new license for the project, with appropriate environmental measures, would not constitute a major federal action significantly affecting the quality of the human environment.

A copy of the EA is on file with the Commission and is available for public inspection. The EA may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or for TTY, (202) 502-8659.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via

email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

**FOR FURTHER INFORMATION CONTACT:** John Mudre at (202) 502-8902.

Dated: July 30, 2015.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2015-19208 Filed 8-4-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. OR15-32-000]

#### Noble Energy, Inc.; Notice of Request for Waiver

Take notice that on July 23, 2015, pursuant to Rule 204 of the Commission's Rules of Practices and Procedure, 18 CFR 385.204 (2014), Noble Energy, Inc. filed a petition requesting temporary waiver of the tariff filing and reporting requirements of sections 6 and 20 of the Interstate Commerce Act and parts 341 and 357 of the Commission's regulations, as more fully explained in the petition.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Petitioner.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a