

*Respondent's Obligation:* Mandatory to be considered for funding.

*Frequency of Collection:* Annually.

*Estimated Annual Number of Respondents:* 52.

*Estimated Total Number of Annual Responses:* 52.

*Estimated Time per Response:* 40 hours to prepare the proposal. This includes time to review the WUDR Guidance Document to understand the program design and requirements for data providers.

*Estimated Annual Burden Hours:* 2080.

*Estimated Reporting and Recordkeeping "Non-Hour Cost" Burden:* None.

*Public Disclosure Statement:* The PRA (44 U.S.C. 3501, *et seq.*) provides that an agency may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number and current expiration date.

### III. Request for Comments

We are soliciting comments as to: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, usefulness, and clarity of the information to be collected; and (d) how to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your personal mailing address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment, including your personally identifiable information, may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifiable information from public view, we cannot guarantee that we will be able to do so.

**Sonya Jones,**

*Program Coordinator, Water Availability and Use Program.*

[FR Doc. 2015-18057 Filed 7-22-15; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Scientific Earthquake Studies Advisory Committee

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies Advisory Committee (SESAC) will hold its next meeting on September 1-2, 2015, in the Ernst & Young Gallery of the Fincher Building, Cox School of Business, at the Southern Methodist University in Dallas, Texas. The Committee is comprised of members from academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will review the research and monitoring activities supported by the USGS Earthquake Hazards Program that are focused on the Central and Eastern U.S.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** September 1-2, 2015, commencing at 9:00am on the first day and adjourning at 5:00pm and commencing at 9:00am and adjourning by 1:00pm on September 2, 2015.

**Contact:** Dr. William Leith, U.S. Geological Survey, MS 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6786, wleith@usgs.gov.

**Billing Code:** GX15GG00995TR00.

**William Leith,**

*Senior Science Advisor for Earthquake and Geologic Hazards.*

[FR Doc. 2015-18066 Filed 7-22-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLCA942000 L57000000.BX0000 13X L5017AR]**

#### Filing of Plats of Survey: California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of lands described below are scheduled to be officially filed in the Bureau of Land Management, California State Office, Sacramento, California.

**DATES:** August 24, 2015.

**ADDRESSES:** A copy of the plats may be obtained from the California State Office, Bureau of Land Management, 2800 Cottage Way, Sacramento, California 95825, upon required payment.

#### FOR FURTHER INFORMATION CONTACT:

Chief, Branch of Geographic Services, Bureau of Land Management, California State Office, 2800 Cottage Way W-1623, Sacramento, California 95825. (916) 978-4310. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1(800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest a survey must file a notice that they wish to protest with the Chief, Branch of Geographic Services. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Chief, Branch of Geographic Services within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Mount Diablo Meridian, California

T. 18 N., R. 14 W., subdivision and survey, accepted June 15, 2015.

T. 1 S., R. 19 E., supplemental plat, accepted June 25, 2015.

T. 23 N., R. 13 W., dependent resurvey and survey, accepted July 13, 2015.

#### San Bernardino Meridian, California

T. 2 N., R. 2 W., dependent resurvey and survey, accepted June 15, 2015.

**Authority:** 43 U.S.C., Chapter 3.