

changes to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

**Public's Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

**Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact Ms. Julie Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Procedures for Providing Public Comments:** Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on August 6, 2015 in front of the JPP members. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, having determined the statement to be relevant to the Panel's mission, allot five minutes to persons desiring to make an oral presentation.

**Committee's Designated Federal Officer:** The Panel's Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense

Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: July 15, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015-17720 Filed 7-17-15; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### List of Correspondence From April 1, 2014 Through June 30, 2014 and July 1, 2014 Through September 30, 2014

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary is publishing the following list of correspondence from the U.S. Department of Education (Department) to individuals during the second and third quarters of 2014. The correspondence describes the Department's interpretations of the Individuals with Disabilities Education Act (IDEA) or the regulations that implement the IDEA. This list and the letters or other documents described in this list, with personally identifiable information redacted, as appropriate, can be found at: [www2.ed.gov/policy/speced/guid/idea/index.html](http://www2.ed.gov/policy/speced/guid/idea/index.html).

**FOR FURTHER INFORMATION CONTACT:**

Jessica Spataro or Mary Louise Dirrigl. Telephone: (202) 245-7605.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), you can call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of this list and the letters or other documents described in this list in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting Jessica Spataro or Mary Louise Dirrigl at (202) 245-7605.

**SUPPLEMENTARY INFORMATION:** The following list identifies correspondence from the Department issued from April 1, 2014 through June 30, 2014 and July 1, 2014 through September 30, 2014. Under section 607(f) of the IDEA, the Secretary is required to publish this list quarterly in the **Federal Register**. The list includes those letters that contain interpretations of the requirements of the IDEA and its implementing regulations, as well as letters and other documents that the Department believes will assist the public in understanding the requirements of the law. The list identifies the date and topic of each letter and provides summary

information, as appropriate. To protect the privacy interests of the individual or individuals involved, personally identifiable information has been redacted, as appropriate.

### Part B—Assistance for Education of All Children With Disabilities

*Section 611—Authorization; Allotment; Use of Funds; Authorization of Appropriations; and Section 619—Preschool Grants*

Topic Addressed: Subgrants to Local Educational Agencies

- Letter dated June 11, 2014, to Chief State School Officers, providing guidance on how recent changes to the National School Lunch Program could affect the manner in which State educational agencies allocate Part B of IDEA funds to local educational agencies (LEAs) based on their relative numbers of children living in poverty.

*Section 612—State Eligibility*

Topic Addressed: Children in Private Schools

- Letter dated September 29, 2014, to Teach NYS President Sam Sutton and consultant David Rubel, regarding whether certain inclusive models could be used in the delivery of special education and related services to children with disabilities enrolled by their parents in private schools.

*Section 615—Procedural Safeguards*

Topic Addressed: Impartial Due Process Hearings

- Letter dated June 2, 2014, to Pennsylvania Attorney Mark W. Voigt, regarding a State's timeline for an LEA to implement a final due process hearing decision.

### Part C—Infants and Toddlers With Disabilities

*Section 640—Payor of Last Resort*

Topic Addressed: System of Payments

- Letter dated July 10, 2014, to Texas Department of Assistive and Rehabilitative Services Part C Coordinator Kim Wedel, clarifying how the system of payment requirements can be implemented while using a parent's or child's public and private insurance or benefits as a funding source for services under Part C of IDEA.

Other Letters That Do Not Interpret Idea But May Be of Interest to Readers

- Dear Colleague Letter from the Office for Civil Rights dated May 14, 2014, regarding the applicability to public charter schools of Federal civil rights laws, regulations, and guidance.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: July 15, 2015.

**Michael K. Yudin,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 2015-17766 Filed 7-17-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL15-67-000]

#### Linden VFT, LLC v. PJM Interconnection, L.L.C.; Notice of Amended Complaint

Take notice that on July 10, 2015, pursuant to sections 206 and 306 of the Federal Power Act, 16 U.S.C. 824(e) and 825(e) and Rule 206 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure, 18 CFR 385.206, Linden VFT, LLC (Complainant), filed an amended complaint against PJM Interconnection, L.L.C. (PJM or Respondent), alleging that the Respondent's proposed cost allocations for projects resulting from PJM's 2013 Regional Transmission Expansion Plan, including Public Service Electric and Gas Company upgrades, are unjust, unreasonable, unduly discriminatory, and preferential, as more fully explained in the complaint.

The Complainant certifies that copies of the complaint were served on the contacts for the Respondent as listed on the Commission's list of Corporate Officials.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of

the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainants.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5:00 p.m. Eastern Time on July 30, 2015.

Dated: July 14, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-17695 Filed 7-17-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER11-3576-012; ER11-3401-011.

*Applicants:* Golden Spread Electric Cooperative, Inc., Golden Spread Panhandle Wind Ranch, LLC.

*Description:* Notice of Non-material Change in Status of Golden Spread Electric Cooperative, Inc.

*Filed Date:* 7/13/15

*Accession Number:* 20150713-5221.

*Comments Due:* 5 p.m. ET 8/3/15.

*Docket Numbers:* ER13-1947-001.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Compliance filing: Designation of Filing Party assoc to Compliance Filing in Docket No. ER13-1947 to be effective N/A.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5095.

*Comments Due:* 5 p.m. ET 8/4/15.

*Docket Numbers:* ER15-1196-003.

*Applicants:* Nevada Power Company, Sierra Pacific Power Company.

*Description:* Compliance Filing with no tariff revisions of Nevada Power Company, et al.

*Filed Date:* 7/13/15.

*Accession Number:* 20150713-5227.

*Comments Due:* 5 p.m. ET 8/3/15.

*Docket Numbers:* ER15-2200-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Compliance filing: Compliance Filing per 5/14/2015 Order in Docket No. ER13-1947-000 to be effective 1/1/2014.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5087.

*Comments Due:* 5 p.m. ET 8/4/15.

*Docket Numbers:* ER15-2201-000.

*Applicants:* Alabama Power Company.

*Description:* Section 205(d) Rate Filing: Wheeler Solar (McRae Solar) SGIA Filing to be effective 6/29/2015.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5107.

*Comments Due:* 5 p.m. ET 8/4/15.

*Docket Numbers:* ER15-2202-000.

*Applicants:* Alabama Power Company.

*Description:* Section 205(d) Rate Filing: Wheeler Solar (Wheeler Solar) SGIA Filing to be effective 6/29/2015.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5108.

*Comments Due:* 5 p.m. ET 8/4/15.

*Docket Numbers:* ER15-2203-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing: 2015-07-14 SA 2819 Certificate of Concurrence ComEd-Ameren TIA to be effective 7/13/2015.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5127.

*Comments Due:* 5 p.m. ET 8/4/15.

*Docket Numbers:* ER15-2204-000.

*Applicants:* California Independent System Operator Corporation.

*Description:* Section 205(d) Rate

Filing: 2015-07-14 Pricing

Enhancements—ETC—TOR Self-

Schedules to be effective 9/15/2015.

*Filed Date:* 7/14/15.

*Accession Number:* 20150714-5135.

*Comments Due:* 5 p.m. ET 8/4/15.