

facilitate regional collaboration among program participants.

HUD encourages not only program participants but interested persons to submit comments regarding the information collection requirements in this proposal. Comments must be received by August 17, 2015 to [www.regulations.gov](http://www.regulations.gov) as provided under the ADDRESSES section of this notice. Comments must refer to the proposal by name and docket number (FR-5173-N-05).

Dated: July 13, 2015.

**Camille E. Acevedo,**

*Associate General Counsel for Legislation and Regulations.*

[FR Doc. 2015-17463 Filed 7-15-15; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5874-N-02]

### HUD Administrative Fee Formula—Extension of Public Comment

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice: Extension of public comment period.

**SUMMARY:** On June 26, 2015, HUD published a notice in the **Federal Register** entitled “HUD Administrative Fee Formula—Solicitation of Comment,” inviting public comment through July 27, 2015. This document announces that HUD is extending the public comment period, for an additional 15-day period, to August 11, 2015.

**DATES:** *Comment Due Date:* For the notice published on June 26, 2015 (80 FR 36832), the comment due date is extended to August 11, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding this rule to the Regulations Division, Office of General Counsel, 451 7th Street SW., Room 10276, Department of Housing and Urban Development, Washington, DC 20410-0500. Communications must refer to the above docket number and title. There are two methods for submitting public comments. All submissions must refer to the above docket number and title.

1. Submission of Comments by Mail. Comments may be submitted by mail to the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW., Room 10276, Washington, DC 20410-0500.

2. Electronic Submission of Comments. Interested persons may

submit comments electronically through the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov). HUD strongly encourages commenters to submit comments electronically. Electronic submission of comments allows the commenter maximum time to prepare and submit comments, ensures timely receipt by HUD, and enables HUD to make them immediately available to the public. Comments submitted electronically through the [www.regulations.gov](http://www.regulations.gov) Web site can be viewed by other commenters and interested members of the public. Commenters should follow the instructions provided on that site to submit comments electronically.

**Note:** To receive consideration as public comments, comments must be submitted through one of the two methods specified above. All submissions must refer to the docket number and title of the rule.

*No Facsimile Comments.* Facsimile (fax) comments are not acceptable.

Public Inspection of Public Comments. All properly submitted comments and communications submitted to HUD will be available for public inspection and copying between 8 a.m. and 5 p.m. eastern time, weekdays, at the above address. Due to security measures at the HUD Headquarters building, an advance appointment to review the public comments must be scheduled by calling the Regulations Division at 202-708-3055 (this is not a toll-free number). Individuals with speech or hearing impairments may access this number through TTY by calling the Federal Relay Service, toll free, at 800-877-8339. Copies of all comments submitted are available for inspection and downloading at [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Todd Richardson, Associate Deputy Assistant Secretary for Policy Development, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street SW., Room 8106, Washington, DC 20410; telephone number 202-402-5706 (this is not a toll-free number). Persons with hearing or speech impairments may access this number by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** On June 26, 2015 (80 FR 36832), HUD published a notice in the **Federal Register** that invited public comment on the variables identified by the Housing Choice Voucher Program Administrative Fee Study as impacting administrative fee costs, how HUD might use these study findings to develop a new

administrative fee formula, and any other issues that may arise with the development and implementation of a new administrative fee formula.

In the June 26, 2015 notice, HUD established a comment due date of July 27, 2015. In response to recent requests for additional time to submit comments, HUD believes an extension of the deadline would provide the time needed for interested parties to submit comments. Therefore, HUD is announcing through this notice an extended comment period, for an additional 15-day period, to August 11, 2015.

Dated: July 13, 2015.

**Camille Acevedo,**

*Associate General Counsel for Legislation and Regulations.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2015-N112];  
[FXES1113060000-156-FF06E00000]

### Endangered and Threatened Wildlife and Plants; Draft Recovery Plan for the Salt Creek Tiger Beetle

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability for review and comment.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability of a draft recovery plan for the Salt Creek Tiger Beetle. This species is federally listed as endangered under the Endangered Species Act of 1973, as amended (Act). The Service solicits review and comment from the public on this draft plan.

**DATES:** Comments on the draft recovery plan must be received on or before September 14, 2015.

**ADDRESSES:** Copies of the draft recovery plan are available on request from the U.S. Fish and Wildlife Service, Nebraska Ecological Services Field Office, 9325 South Alda Road, Wood River, Nebraska 68883; telephone 308-382-6468. Submit comments on the draft recovery plan to the Project Leader at this same address. An electronic copy of the draft recovery plan is available at <http://www.fws.gov/endangered/species/recovery-plans.html>.

**FOR FURTHER INFORMATION CONTACT:** Eliza Hines, Project Leader, at the above address, or telephone 308-382-6468.

**SUPPLEMENTARY INFORMATION:** The Service announces the availability of a

draft recovery plan for the Salt Creek Tiger Beetle (*Cicindela nevadica lincolniiana*). This subspecies is federally listed as endangered under the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; Act). The Service solicits review and comment from the public on this draft plan.

### Background

Restoring an endangered or threatened animal or plant to the point where it is again a viable, secure member of its ecosystem is a primary goal of the Service's endangered species program. To help guide the recovery effort, the Service prepares recovery plans for the federally listed species where a plan will promote the conservation of the species. Recovery plans describe site-specific actions necessary for the conservation of the species; establish objective, measurable criteria which, when met, would result in a determination that the species no longer needs the protection of the Act; and provide estimates of the time and cost for implementing the needed recovery measures.

The Act requires recovery plans for listed species, unless such a plan would not promote the conservation of a particular species. This is the first draft recovery plan for the Salt Creek tiger beetle. The Service will consider all information received during a public comment period, including peer review, when preparing a final recovery plan. We will summarize and respond to the issues raised by the public and peer reviewers in an appendix to the approved recovery plan.

The Salt Creek tiger beetle was listed as a federal endangered subspecies on November 7, 2005 (70 FR 58335, October 6, 2005). This subspecies is currently limited to Lancaster County, Nebraska. Critical habitat was established in 2010 and revised in 2013 and 2014. Our recovery strategy is to establish metapopulations in multiple recovery areas. Accomplishing this strategy requires acquisition of land or conservation easements, focused habitat restoration and management projects, and reintroductions.

### Request for Public Comments

The Service solicits public comments on the draft recovery plan. All comments received by the date specified above in **DATES** will be considered prior to approval of the plan. Written comments and materials regarding the plan should be addressed to the Project Leader (see **ADDRESSES**). Comments and materials received will be available, by appointment, for public inspection

during normal business hours at the address under **ADDRESSES**. All public comment information provided to the Service becomes part of the official public record. If public comments are requested under the Freedom of Information Act by a private citizen or organization, the Service may provide copies of public comments.

### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: May 29, 2015.

**Matt Hogan,**

*Deputy Regional Director.*

[FR Doc. 2015-17409 Filed 7-15-15; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[SDM 79849]

#### **Public Land Order No. 7837; Extension of Public Land Order No. 7174; Pactola Visitor Information Center, Pactola Marina North, and Pactola Marina South; South Dakota**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 7174 for an additional 20-year period, which would otherwise expire on November 27, 2015. This extension is necessary for continued protection of the investment of Federal funds and recreational values of the United States Forest Service Pactola Visitor Information Center, Pactola Marina North, and Pactola Marina South within the Black Hills National Forest, South Dakota.

**DATES:** *Effective date:* November 28, 2015.

**FOR FURTHER INFORMATION CONTACT:**

Valerie Hunt, U.S. Forest Service, Region 2, 740 Simms Street, Golden, Colorado 80401, 303-275-5071, [vbhunt@fs.fed.us](mailto:vbhunt@fs.fed.us), or Cynthia Eide, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, 406-896-5094, [ceide@blm.gov](mailto:ceide@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact either of the above individuals. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with either of the

above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue protection of the investment of Federal funds and the recreational values of the Pactola Visitor Information Center, Pactola Marina North, and Pactola Marina South recreation areas abutting the Pactola Reservoir located in the Black Hills National Forest, Pennington County, South Dakota.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 7174 (60 FR 58521 (1995)), which withdrew 35 acres of Federal mineral estate from location and entry under the United States mining laws, but not from leasing under the mineral leasing laws, to protect the United States Forest Service Pactola Visitor Information Center, Pactola Marina North, and Pactola Marina South, is hereby extended for an additional 20-year period. This withdrawal will expire on November 27, 2035, unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

Dated: July 3, 2015.

**Janice M. Schneider,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2015-17478 Filed 7-15-15; 8:45 am]

**BILLING CODE 3410-14-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### **Idaho; Filing of Plats of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9:00 a.m., on the dates specified.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387