

pipelines and bridge piers, increase encroachment of the high bank, affect aquatic habitat and create navigation hazards.

The EIS will be prepared according to the COE's procedures for implementing the National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4332(2)(c), and consistent with the COE's policy to facilitate public understanding and review of agency proposals. As part of the EIS process, a full range of reasonable alternatives including the proposed dredging and no dredging will be evaluated.

The COE will invite the U.S. Environmental Protection Agency, the U.S. Fish and Wildlife Service, the U.S. Geologic Survey, the Kansas Department of Health and Environment, the Kansas State Historical Society, the Kansas Department of Wildlife, Parks and Tourism and the Kansas Geologic Survey to be contributing agencies in the formulation of the EIS.

**Brian Donahue,**

*Regulatory Project Manager, Regulatory Branch.*

[FR Doc. 2015-17355 Filed 7-14-15; 8:45 am]

**BILLING CODE 3720-58-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; GoXtudio, LLC

**AGENCY:** DoD Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to GoXtudio, LLC, a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned invention described below: U.S. Patent 8,744,783 (Navy Case 99838): Issued June 3, 2014, entitled "SYSTEM AND METHOD FOR MEASURING POWER GENERATED DURING LEGGED LOCOMOTION."

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Div, Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface

Warfare Center, Crane Div, Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: July 8, 2015.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2015-17333 Filed 7-14-15; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; WarpSpec, Inc.

**AGENCY:** DoD Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to WarpSpec, Inc., a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned inventions described below:

U.S. Patent 7,999,230 (Navy Case 99997): issued August 16, 2011, entitled "TUNABLE DETECTION SYSTEM AND METHOD OF USE"//U.S. Patent 8,368,996 (Navy Case 99577): Issued February 5, 2013, entitled "TUNABLE DETECTION SYSTEM"//and U.S. Patent 8,526,097 (Navy Case 102056): issued September 3, 2013, entitled "TUNABLE DETECTION SYSTEM."

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Div, Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: July 8, 2015.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2015-17332 Filed 7-14-15; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Notice

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the provisions of the Government in the Sunshine Act 5 U.S.C. 552b, and the Defense Nuclear Facilities Safety Board's (Board) regulations implementing the Government in the Sunshine Act, notice is hereby given of the Board's closed meeting described below.

**DATES:** 1:00 p.m.–2:00 p.m., July 29, 2015.

**ADDRESSES:** Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Room 425, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public. No participation from the public will be considered during the meeting.

### Status

Closed. During the closed meeting, the Board Members will discuss issues dealing with potential Recommendations to the Secretary of Energy. The Board is invoking the exemption to close a meeting described in 5 U.S.C. 552b(c)(3) and 10 CFR 1704.4(c). The Board has determined that it is necessary to close the meeting since conducting an open meeting is likely to disclose matters that are specifically exempted from disclosure by statute. In this case, the deliberations will pertain to potential Board Recommendations which, under 42 U.S.C. 2286d(b) and (h)(3), may not be made publicly available until after they have been received by the Secretary of Energy or the President, respectively.

### Matters To Be Considered

The meeting will proceed in accordance with the closed meeting agenda which is posted on the Board's public Web site at [www.dnfsb.gov](http://www.dnfsb.gov). Technical staff may present information to the Board. The Board Members are expected to conduct deliberations regarding potential Recommendations to the Secretary of Energy.