

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

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**Renewal of Approved Information Collection; OMB Control No. 1004-0204****AGENCY:** Bureau of Land Management, Interior.**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information from applicants for Resource Advisory Councils. The Office of Management and Budget (OMB) has assigned control number 1004-0204 to this information collection.

**DATES:** Please submit comments on the proposed information collection by September 11, 2015.

**ADDRESSES:** Comments may be submitted by mail, fax, or electronic mail.

Mail: U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW., Room 2134LM, Attention: Jean Sonneman, Washington, DC 20240.

Fax: to Jean Sonneman at 202-245-0050.

Electronic mail: [Jean\\_Sonneman@blm.gov](mailto:Jean_Sonneman@blm.gov).

Please indicate "Attn: 1004-0204" regardless of the form of your comments.

**FOR FURTHER INFORMATION CONTACT:**

Mark Purdy at 202-912-7635. Persons who use a telecommunication device for the deaf may call the Federal Information Relay Service at 1-800-877-8339, to leave a message for Mr. Purdy.

**SUPPLEMENTARY INFORMATION:** OMB regulations at 5 CFR part 1320, which implement provisions of the Paperwork Reduction Act, 44 U.S.C. 3501-3521, require that interested members of the public and affected agencies be given an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8 (d) and 1320.12(a)). This notice identifies an information collection that the BLM plans to submit to OMB for approval. The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

The BLM will request a 3-year term of approval for this information collection activity. Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany our submission of the information collection requests to OMB.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The following information pertains to this request:

*Title:* Bureau of Land Management Resource Advisory Council Application (43 CFR Subpart 1784).

*OMB Control Number:* 1004-0204.

*Summary:* This control number consists of one information collection activity. In an application form, the BLM seeks to collect information to determine education, training, and experience related to possible service on advisory committees established under the authority of Section 309 of the Federal Land Policy and Management Act (43 U.S.C. 1739), the Federal Advisory Committee Act, 5 U.S.C. App. 2, and 43 CFR Subpart 1784. The BLM refers to such advisory committees as Resource Advisory Councils (RACs). The information that the BLM collects is necessary to ensure that each RAC is structured to provide fair membership balance, as prescribed by each RAC's charter.

*Frequency of Collection:* On occasion.

*Forms:* Form 1120-19, Bureau of Land Management Resource Advisory Council Application.

*Estimated Number and Description of Respondents:* 245 applicants annually for possible service on RACs.

*Estimated Annual Burden Hours:* 980.

*Estimated Annual Non-Hour Costs:* None.

**Anna Atkinson,**

*Information Collection Clearance Officer (Acting), Bureau of Land Management.*

[FR Doc. 2015-17045 Filed 7-10-15; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNVC00000.L71220000.FR0000. LVTF1503840.15X; NVN093739; MO# 4500078799]

**Notice of Realty Action; Segregation of Public Land Located in Lyon County and Mineral County, Nevada****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** This notice serves to segregate the identified public lands located in Lyon County and Mineral County, Nevada for up to two years from appropriation pursuant to the public land laws, including location pursuant to the General Mining Act, subject to valid existing rights. The purpose of such segregation is to promote the orderly administration of the public lands identified in section 3009(a) of the National Defense Authorization Act, Public Law 113-291 (December 19, 2014).

**DATES:** Interested parties may submit written comments regarding the segregation to the Bureau of Land Management (BLM) on or before August 27, 2015.

**ADDRESSES:** Mail written comments to the BLM District Manager, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:**

Perry Wickham, Realty Specialist, BLM Sierra Front Field Office at email: [pwickham@blm.gov](mailto:pwickham@blm.gov) or phone: 775-885-6017. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following described public land in Lyon County and Mineral County, Nevada, has been identified for conveyance to the city of Yerington (City) under the authority of section 3009 of the National Defense Authorization Act, Public Law 113-291, titled Land Conveyance to Yerington, Nevada.

Mount Diablo Meridian, Nevada.

Those public lands, located in Lyon County and Mineral County, Nevada, are identified on the map as "City of Yerington Sustainable Development Conveyance Lands."

The area described contains approximately 10,359 acres.

The conveyance of the public land will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities.

On July 13, 2015, the above described land will be segregated from appropriation under the public land laws, including the mining laws, for up to two years from the date of the publication of the notice, subject to valid existing rights, but would remain subject to the sale provisions of the Federal Land Policy and Management Act. Until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously-filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on Thursday, July 13, 2017, whichever occurs first, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

**Public Comments:** For a period until August 27, 2015 interested parties and the general public may submit comments concerning segregation of lands to be conveyed to the City, including notification of any encumbrances or other claims relating to the conveyed lands, to District Manager, Carson City District Office, at the above address. Comments transmitted via email will not be accepted. Comments will be available for public review at the BLM Carson City District Office, during regular business hours, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment-including your personal identifying information-may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1-2.

**Ralph Thomas,**

*District Manager, Carson City District Office.*

[FR Doc. 2015-17044 Filed 7-10-15; 8:45 am]

**BILLING CODE 4310-HC-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation's Board of Directors and its six committees will meet July 16-18, 2015. On Thursday, July 16, the first meeting will commence at 12:45 p.m., Central Daylight Time (CDT), with the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Friday, July 17, the first meeting will commence at 3:00 p.m., CDT, with the next meeting commencing at 4:15 p.m., CDT, and the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Saturday, July 18, the first meeting will commence at 8:30 a.m., CDT, with the next meeting commencing at 9:00 a.m., CDT, and it will be followed by the closed session meeting of the Board of Directors which will commence promptly upon adjournment of the prior meeting.

**LOCATION:** Radisson Blu Norway Room, 35 South Seventh Street, Minneapolis, Minnesota 55402.

**PUBLIC OBSERVATION:** Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348.
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

### MEETING SCHEDULE

	Time *
<b>Thursday, July 16, 2015</b>	
1. Operations & Regulations Committee.	12:45 p.m.
2. Audit Committee.	
3. Finance Committee.	
4. Governance & Performance Review Committee.	

### MEETING SCHEDULE—Continued

	Time *
<b>Friday, July 17, 2015</b>	
1. Delivery of Legal Services Committee.	3:00 p.m.
2. Institutional Advancement Committee.	
<b>Saturday, July 18, 2015</b>	
1. Institutional Advancement Committee Communication Subcommittee.	8:30 a.m.
2. Board of Directors.	

**STATUS OF MEETING:** Open, except as noted below.

Board of Directors—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC's Inspector General, and to consider and act on the General Counsel's report on potential and pending litigation involving LSC, and on a list of prospective funders.\*\*

Institutional Advancement Committee—Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to consider and act on recommendation of new prospective donors and to receive a briefing on the development report.\*\*

Audit Committee—Open, except that the meeting may be closed to the public to hear a briefing on the Office of Compliance and Enforcement's active enforcement matters.\*\*

Governance and Performance Review Committee—Open, except that the meeting may be closed to the public to consider and act on recommendation of new prospective funders, and to receive a briefing on the development report.\*\*

A verbatim written transcript will be made of the closed session of the Board, Institutional Advancement Committee, Audit Committee, and Governance and Performance Review Committee meetings. The transcript of any portions of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (10), will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closing is authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

\* Please note that all times in this notice are in the *Central Daylight Time*.

\*\* Any portion of the closed session consisting solely of briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552b (a)(2) and (b). See also 45 CFR 1622.2 & 1622.3.