

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Georgia: St. Johns (FEMA Docket No.: B-1505).	Unincorporated areas of St. Johns County (14-04-8520P).	The Honorable Rachael Bennett, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Administrative Building, 4020 Lewis Speedway, St. Augustine, FL 32084.	May 14, 2015 .....	125147
Cherokee (FEMA Docket No.: B-1505).	Unincorporated areas of Cherokee County (14-04-8555P).	The Honorable L.B. Ahrens, Chairman, Cherokee County Board of Commissioners, 1130 Bluffs Parkway, Canton, GA 30114.	Cherokee County Administrative Office, 130 East Main Street, Suite 106, Canton, GA 30114.	May 18, 2015 .....	130424
Cobb (FEMA Docket No.: B-1505).	City of Smyrna (14-04-9804P).	The Honorable Arthur Max Bacon, Mayor, City of Smyrna, 2800 King Street, Smyrna, GA 30080.	City Engineer's Office, 2800 King Street, Smyrna, GA 30080.	May 18, 2015 .....	130057
Mississippi: Rankin (FEMA Docket No.: B-1505).	City of Brandon (14-04-8704P).	The Honorable Butch Lee, Mayor, City of Brandon, P.O. Box 1539, Brandon, MS 39043.	City Hall, 1000 Municipal Drive, Brandon, MS 39042.	May 12, 2015 .....	280143
Montana: Butte-Silver Bow (FEMA Docket No.: B-1474).	Unincorporated areas of Butte-Silver Bow County (14-08-0867P).	The Honorable Cindi Shaw, Chair, Butte-Silver Bow County Council of Commissioners, 155 West Granite Street, Butte, MT 59701.	Butte-Silver Bow County Floodplain Administrator, 115 West Granite Street, Butte, MT 59701.	April 17, 2015 .....	300077
North Carolina: Columbus (FEMA Docket No.: B-1508).	Unincorporated areas of Columbus County (14-04-6649P).	The Honorable Trent Burroughs, Chairman, Columbus County Board of Commissioners, 111 Washington Street, Whiteville, NC 28472.	Columbus County Planning Department, 111 Washington Street, Whiteville, NC 28472.	May 5, 2015 .....	370305
South Carolina: Lancaster (FEMA Docket No.: B-1474).	Unincorporated areas of Lancaster County (14-04-3565P).	The Honorable Larry McCullough, Chairman, Lancaster County Council, 101 North Main Street, 2nd Floor, Lancaster, SC 29721.	Lancaster County Building and Zoning Department, 101 North Main Street, Lancaster, SC 29721.	April 23, 2015 .....	450120
Richland (FEMA Docket No.: B-1505).	Unincorporated areas of Richland County (14-04-5349P).	The Honorable Norman Jackson, Chairman, Richland County Council, P.O. Box 192, Columbia, SC 29201.	Richland County Floodplain Coordinator, 2020 Hampton Street, 1st Floor, Columbia, SC 29204.	May 18, 2015 .....	450170
South Dakota: Lincoln (FEMA Docket No.: B-1505).	Town of Harrisburg (14-08-0638P).	The Honorable Julie Burke-Bowen, Mayor, Town of Harrisburg, P.O. Box 26, Harrisburg, SD 57032.	City Hall, 203 Prairie Street, Harrisburg, SD 57032.	May 22, 2015 .....	460114
Lincoln (FEMA Docket No.: B-1505).	Unincorporated areas of Lincoln County (14-08-0638P).	The Honorable Dale Long, Chairman, Lincoln County Board of Commissioners, 104 North Main Street, Canton, SD 57013.	Lincoln County Court House, 105 East 5th Street, Canton, SD 57013.	May 22, 2015 .....	460277
Tennessee: Shelby (FEMA Docket No.: B-1505).	Town of Collierville (14-04-6821P).	The Honorable Stan Joyner, Jr., Mayor, Town of Collierville, 500 Poplar View Parkway, Collierville, TN 38017.	Town Hall, 500 Poplar View Parkway, Collierville, TN 38017.	May 8, 2015 .....	470263
Utah: Davis (FEMA Docket No.: B-1474).	City of Kaysville (14-08-0854P).	The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Hall, 23 East Center Street, Kaysville, UT 84037.	May 8, 2015 .....	490046
Salt Lake (FEMA Docket No.: B-1474).	City of Murray (14-08-0600P).	The Honorable Ted Eyre, Mayor, City of Murray, 5025 South State Street, 2nd Floor, Murray, UT 84107.	Public Works Office, 4646 South 500 West, Murray, UT 84123.	April 16, 2015 .....	490103
Washington (FEMA Docket No.: B-1505).	City of St. George (14-08-1160P).	The Honorable Jon Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	Engineering Department, 175 East 200 North, St. George, UT 84770.	May 14, 2015 .....	490177
Washington (FEMA Docket No.: B-1508).	Town of Springdale (14-08-1247P).	The Honorable Stan Smith, Mayor, Town of Springdale, 118 Lion Boulevard, Springdale, UT 84767.	Planning and Zoning Department, 118 Lion Boulevard, Springdale, UT 84767.	May 22, 2015 .....	490179
Washington (FEMA Docket No.: B-1505).	Unincorporated areas of Washington County (14-08-1160P).	The Honorable James J. Eardley, Chairman, Washington County Board of Commissioners, 197 East Tabernacle Street, St. George, UT 84770.	Washington County Planning Department, 197 East Tabernacle Street, St. George, UT 84770.	May 14, 2015 .....	490224

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4226-DR; Docket ID FEMA-2015-0002]****Arkansas; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-4226-DR), dated June 26, 2015, and related determinations.**DATES:** *Effective Date:* June 26, 2015.**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 26, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Arkansas resulting from severe storms, tornadoes, straight-line winds, and flooding during the period of May 7 to June 15, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Arkansas.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance and Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Nancy M. Casper, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Arkansas have been designated as adversely affected by this major disaster:

Crawford, Garland, Howard, Jefferson, Little River, Miller, Perry, Sebastian, and Sevier Counties for Individual Assistance.

Clark, Crawford, Dallas, Franklin, Garland, Hempstead, Howard, Independence, Izard, Jefferson, Johnson, Lafayette, Little River, Logan, Madison, Marion, Miller,

Montgomery, Nevada, Newton, Ouachita, Perry, Pike, Polk, Scott, Searcy, Sevier, and Yell Counties for Public Assistance.

All areas within the State of Arkansas are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111–23–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4225–DR; Docket ID FEMA–2015–0002]

### Nebraska; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Nebraska (FEMA–4225–DR), dated June 25, 2015, and related determinations.

**DATES:** *Effective Date:* June 25, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 25, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Nebraska resulting from severe storms, tornadoes, straight-line winds, and flooding during the

period of May 6 to June 17, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Nebraska.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Christian M. Van Alstyne, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Nebraska have been designated as adversely affected by this major disaster:

Cass, Dundy, Gage, Jefferson, Lancaster, Lincoln, Morrill, Nuckolls, Otoe, Saline, Saunders, and Thayer Counties for Public Assistance.

All areas within the State of Nebraska are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance