

The VMS provides effort data and significantly aids in enforcement of areas closed to fishing. All position reports are treated in accordance with NMFS existing guidelines for confidential data. As a condition of authorized fishing for or possession of reef fish or rock shrimp in or from the Gulf exclusive economic zone (EEZ) or South Atlantic EEZ, respectively, vessel owners or operators subject to VMS requirements must allow NMFS, the United States Coast Guard (USCG), and their authorized officers and designees, access to the vessel's position data obtained from the VMS.

NMFS would like to move the collection of information requirement for VMS applicable to vessels with limited access endorsements for South Atlantic rock shrimp under OMB Control No. 0648-0205 to this collection. The burden estimates have changed due to inclusion of the applicable burden from OMB Control No. 0648-0205.

## II. Method of Collection

Respondents have a choice of either electronic or paper forms. Methods of submittal include email of electronic forms, and mail and facsimile transmission of paper forms.

## III. Data

*OMB Control Number:* 0648-0544.

*Form Number(s):* None.

*Type of Review:* Regular (revision and extension of a current information collection).

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 894.

*Estimated Time Per Response:* Installation, 4 hours; installation and activation checklist, 15 minutes; power-down exemption requests, 5 minutes; transmission of fishing activity reports, 1 minute; and annual maintenance, 2 hours.

*Estimated Total Annual Burden Hours:* 2,719.

*Estimated Total Annual Cost to Public:* \$1,011,121 in start-up, transfer, operations, and maintenance costs.

## IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be

collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: June 25, 2015.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015-16092 Filed 6-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for 16 July 2015, at 9 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [staff@cfa.gov](mailto:staff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: June 19, 2015, in Washington, DC.

**Thomas Luebke,**

*Secretary.*

[FR Doc. 2015-15853 Filed 6-30-15; 8:45 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Partially Closed Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of a partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976 and title 41 of the Code of Federal

Regulations, the Department of the Army announces a meeting of the Army Science Board.

#### FOR FURTHER INFORMATION CONTACT:

Army Science Board, Designated Federal Officer, 2530 Crystal Drive, Suite 7098, Arlington, VA 22202; LTC Stephen K. Barker, the committee's Designated Federal Officer (DFO), at (703) 545-8652 or email:

[stephen.k.barker.mil@mail.mil](mailto:stephen.k.barker.mil@mail.mil), or Mr. Paul Woodward at (703) 695-8344 or email: [paul.j.woodward2.civ@mail.mil](mailto:paul.j.woodward2.civ@mail.mil).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (U.S.C. 552b, as amended) and 41 Code of Federal Regulations (CFR) § 102-3.140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB) Summer Voting Session.

*Date:* Thursday, July 16, 2015.

*Time:* 0800-1630.

*Locations:*

*Open portion:* Antlers Hilton, Four South Cascade, Colorado Springs, CO 80903-1685 from 0830-1200.

*Closed portion:* Fort Carson Colorado, Room 107, Building 1435, 6150 Wetzell Ave, Fort Carson, CO 80913 from 1400-1630.

*Purpose of Meeting:* The purpose of the meeting is for ASB members to review, deliberate, and vote on the findings and recommendations presented for the Board's five Fiscal Year 2015 (FY15) studies.

*Agenda:* The board will present findings and recommendations for deliberation and vote on the following five FY15 studies:

Army Cyber at the Tactical Edge. This study is classified and will be presented in the closed meeting. The purpose of this study is to further identify the challenges, both technical and doctrinal, unique to Army tactical edge cyber operations at the Corps-level and below, and to propose what technical capabilities, new processes, training and policy changes are required to ensure the Army is postured to fight and win in cyber space from the tactical edge.

Army Science & Technology for Army Aviation 2025-2040. This study contains classified and unclassified material and will be presented in the open and closed portions of the meeting. The objective of this study is to identify and assess Science and Technology (S&T) enhancements capable of being fielded during the 2025-2040 timeframe that will increase Army Aviation's expeditionary

capabilities to support full-spectrum military operations and reduce its sustainment tails and logistics footprint.

Strategies to Optimize Army Operating and Generating Forces for 2025 & Beyond. This study contains classified and unclassified material and will be presented in the open and closed portions of the meeting. The purpose of the study is to develop strategies for rebalancing the Army operating and generating force to retain or gain capabilities in the mid-term (2025) and beyond (2030–2040). This study will identify opportunities to improve the efficiency of operating force combat service support and generating force capabilities to help provide the means to invest in core operational capabilities.

Human Interaction and Behavioral Enhancement. This study is not classified and will be presented in the open portion of the meeting. The purpose of this study is to identify and assess methods and techniques to understand, interact and influence human behavior in support of Army missions.

Force 2025 and Beyond. This study is not classified and will be presented in the open portion of the meeting. This study will provide findings and recommendations for operational concepts and advanced technologies along with the associated force designs for improving and maintaining readiness, designing and conducting training, and aligning the required logistics investments.

**Filing Written Statement:** Pursuant to 41 CFR 102–3.140d, the Committee is not obligated to allow the public to speak; however, interested persons may submit a written statement for consideration by the Board. Individuals submitting a written statement must submit their statement to the DFO at the address listed above. Written statements not received at least 10 calendar days prior to the meeting may not be considered by the Board prior to its scheduled meeting.

The DFO will review all timely submissions with the Board's executive committee and ensure they are provided to the specific study members as necessary before, during, or after the meeting. After reviewing written comments, the study chairs and the DFO may choose to invite the submitter of the comments to orally present their issue during a future open meeting.

The DFO, in consultation with the executive committee, may allot a specific amount of time for members of the public to present their issues for discussion.

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 3.165, and the availability of space, the open portion of this meeting is open to the public. Seating is on a first-come basis. The Antlers Hilton is fully handicapped accessible. For additional information about public access procedures, contact LTC Stephen Barker at the telephone number or email address listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2015–16167 Filed 6–30–15; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Extension of Comment Period for the South Shore of Staten Island (SSSI) Draft Environmental Impact Statement

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability; extension of review period.

**SUMMARY:** The U.S. Army Corps of Engineers, New York District, has prepared the South Shore of Staten Island (SSSI) Draft Environmental Impact Statement (EIS No. 20150175). A notice of availability was published in the June 19, 2015, issue of the **Federal Register** (80 FR 35356). The New York District is extending the review period for an additional 30 days.

**DATES:** Comments on the draft environmental impact statement are due by September 9, 2015.

**ADDRESSES:** The U.S. Army Corps of Engineers, New York District Planning Division-Environmental Branch (ATTN: Ms. Catherine Alcoba) 26 Federal Plaza, New York, NY 10278–0090. Comments may also be submitted by email to *Catherine.J.Alcoba@usace.army.mil*.

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank Verga at *Frank.Verga@usace.army.mil*.

**SUPPLEMENTARY INFORMATION:** None.

Dated: June 24, 2015.

**Peter Weppler,**

*Chief, Environmental Analysis Branch, Planning Division, New York District.*

[FR Doc. 2015–16262 Filed 6–30–15; 8:45 am]

**BILLING CODE 3720–58–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2015–ICCD–0027]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Student Messaging in GEAR UP Demonstration

**AGENCY:** Institute of Education Sciences/ National Center for Education Statistics (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before July 31, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2015–ICCD–0027 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at *ICDocketMgr@ed.gov*. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E105, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Marsha Silverberg, 202 208–7178.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is