

OSV use inconsistent with these designations would be prohibited under 36 CFR part 261 once the decision is issued and OSV use maps are made available to the public. The use designations resulting from this analysis would only apply to the use of OSVs. An OSV is defined in the Forest Service's Travel Management Regulations as "a motor vehicle that is designed for use over snow and that runs on a track or tracks and/or a ski or skis, while in use over snow" (36 CFR 212.1).

Limited administrative use by the Forest Service; use of any fire, military, emergency, or law enforcement vehicle for emergency purposes; authorized use of any combat or combat support vehicle for national defense purposes; law enforcement response to violations of law, including pursuit; and OSV use that is specifically authorized under a written authorization issued under Federal law or regulations would be exempt from these designations (36 CFR 212.81(a)).

These actions would begin immediately upon the issuance of the record of decision, which is expected in August of 2017. The Forest Service would produce an OSV use map that would resemble the existing motor vehicle use map for the Stanislaus National Forest. Such a map would allow the public to identify the routes and areas where OSV use would be allowed on the Stanislaus National Forest.

#### Responsible Official

The Stanislaus National Forest Supervisor will issue the decision.

#### Nature of Decision To Be Made

This decision will designate OSV use on NFS roads, on NFS trails, and in areas on NFS lands in the Stanislaus National Forest where snowfall is adequate for that use to occur. It will also identify the NFS trails available for snow grooming. The decision would only apply to the use of OSVs as defined in the Forest Service's Travel Management Regulations (36 CFR 212.1). The Forest Supervisor will consider all reasonable alternatives and decide whether to continue current management of OSV uses on the Stanislaus National Forest, implement the proposed action, or select an alternative for the management of OSV use.

#### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement.

Open houses will be held in Pinecrest, Sonora, Hathaway Pines and Bear Valley for interested parties to hear an overview of the Proposed Action and ask questions. A separate stakeholder workshop is also being planned. Notification of open house and workshop dates will be announced through press releases, emails and posted on the Web site: <http://www.fs.usda.gov/project/?project=46311>.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Written comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include supporting reasons for the responsible official to consider. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions. The preferred format for attachments to electronically submitted comments would be as an MS Word document. Attachments in portable document format (pdf) are not preferred, but are acceptable.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

The Stanislaus National Forest OSV Use Designation Project is an activity implementing a land management plan. It is not an activity authorized under the Healthy Forests Restoration Act of 2003 (Pub. L. 108-148). Therefore, this activity is subject to pre-decisional administrative review consistent with the Consolidated Appropriations Act of 2012 (Pub. L. 112-74) as implemented by Subparts A and B of 36 CFR part 218. Certain portions of the proposed action would amend the Forest Plan. These actions are subject to pre-decisional administrative review, pursuant to Subpart B of the Planning Rule (36 CFR part 219).

Dated: June 22, 2015.

**Scott Tangenberg,**

*Acting Forest Supervisor.*

[FR Doc. 2015-15724 Filed 6-25-15; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** National Agricultural Library, Agricultural Research Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's (NAL) intent to request approval for an electronic mailing list subscription form for people working in water resources and agriculture. This voluntary form gives individuals an opportunity to subscribe to an electronic distribution list (Enviro-News) maintained by the Water Quality Information Center (WQIC) at the NAL.

**DATES:** Comments on this notice must be received by August 25, 2015 to be assured of consideration.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Agency Web site:* <http://wqic.nal.usda.gov/contact-us>. Follow the instructions for submitting comments on the WQIC Web site.
- *Fax:* 301-504-5181, Attention: WQIC.
- *Mail/Hand Delivery/Courier:* WQIC/NAL, 10301 Baltimore Ave., Room 118-F, Beltsville, Maryland 20705-2351.

#### SUPPLEMENTARY INFORMATION:

*Title:* Electronic Mailing List Subscription Form—Water Quality Information Center.

*OMB Number:* 0518-0045.

*Expiration Date:* 3 years from date of approval.

*Type of Request:* Renewal of existing data collection from the WQIC distribution list subscribers.

*Abstract:* The NAL's WQIC maintains an electronic, announcement-only distribution list (Enviro-News). The current voluntary "Electronic Mailing List Subscription Form" gives individuals interested in the subject of water and agriculture an opportunity to subscribe to this list. This form contains six items and is used to collect information about participants who are interested in joining an electronic distribution list (Enviro-News) covering water and agriculture and related topics. The form collects data to improve the relevancy to subscribers of information provided by the distribution list. To

ensure that the list meets subscriber needs and to prevent spam during the subscription process, it is necessary to gather this information. The brief questionnaire asks for the person's name, email address, job title, work affiliation, and topics of interest. In addition, a Completely Automated Public Turing Test To Tell Computers and Humans Apart (CAPTCHA) question must be responded to. The online submission form will continue to serve as an efficient vehicle that allows users to register to receive information on water and agriculture and related issues.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.0 minute per response.

*Respondents:* Water and agriculture researchers and practitioners.

*Estimated Number of Respondents:* 30 per year.

*Estimated Total Annual Burden on Respondents:* 0.5 hrs.

#### Comments

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance for the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: June 12, 2015.

**Chavonda Jacobs-Young,**

*Administrator, Agricultural Research Service.*

[FR Doc. 2015-15737 Filed 6-25-15; 8:45 am]

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## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, July 1, 2015, 9:30 a.m.–11:30 a.m. EDT.

**PLACE:** Radio Free Europe/Radio Liberty, Vinohradska 159A, 100 00 Prague 10-Strasnice, Czech Republic.

**SUBJECT:** Notice of meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its April 29, 2015 meeting, a resolution honoring 65th anniversary of Radio Free Europe/Radio Liberty (RFE/RL) and 20th anniversary of its move to Prague, Czech Republic, a resolution honoring Radio Marti's 30th anniversary, a resolution honoring David Ensor for his service to the Voice of America, and a resolution updating the Board's policy regarding non-disclosure of deliberative information. The Board will receive a report from the Interim Chief Executive Officer and Director of BBG. The Board will also receive a review of RFE/RL.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingjuly2015.eventbrite.com> by 12 p.m. (EDT) on June 26. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2015-15938 Filed 6-24-15; 4:15 pm]

BILLING CODE 8610-01-P

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## COMMISSION ON CIVIL RIGHTS

### Agency and Notice of Public Meeting of the New Mexico Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the

New Mexico Advisory Committee to the Commission will convene at 10:00 a.m. (MDT) on Thursday, July 16, 2015, via teleconference. The purpose of the planning meeting is for the Advisory Committee to discuss civil rights issues in the state and select issues for further study.

Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-888-455-2296, Conference ID: 9993806. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. An open comment period will be provided at the end to allow members of the public to make a statement. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-888-455-2296, Conference ID: 9993806. Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, August 17, 2015. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://www.facadatabase.gov/committee/meetings.aspx?cid=264> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

#### Agenda

Welcome and Introductions