

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli Resource Advisory Committee (RAC) will meet in Hamilton, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/bitterroot/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held June 23, 2015, at 6:30 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest (NF) Supervisor's Office, 1801 North 1st Street, Hamilton, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bitterroot NF Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Ryan Domsalla, Designated Federal Officer, by phone at 406-821-3269 or

via email at [rdomsalla@fs.fed.us](mailto:rdomsalla@fs.fed.us); or, Joni Lubke, RAC Coordinator, by phone at 406-363-7182 or via email at [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. To approve Project Proposals for 2015 funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 19, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Joni Lubke, Executive Assistant, 1801 N. 1st, Hamilton, Montana 59840 or by email to [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us), or via facsimile to 406-363-7159.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

**Julie K. King,**

*Forest Supervisor.*

[FR Doc. 2015-13931 Filed 6-5-15; 8:45 am]

**BILLING CODE 3411-15P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (Committee) will meet in South Lake Tahoe, California.

The Committee is established consistent with the Federal Advisory Committee Act of 1972. Additional information concerning the Committee, including meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lbmu/LTFAC>. The summary/minutes of the meeting will be posted within 21 days of the meeting.

**DATES:** The meeting will be held on Monday, June 22, 2015 at 9:00 a.m.

All meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Forest Service, Lake Tahoe Basin Management Unit, The Emerald Room, 35 College Drive, South Lake Tahoe, California. Written comments may be submitted as described under

**SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service, 35 College Drive, South Lake Tahoe, California. Please call ahead at (530) 543-2627 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, or by phone at (530) 543-2627, or by email at [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Overview of committee history
- (2) Review of committee charter and ground rules
- (3) Current status of Lake Tahoe Restoration Act and Southern Nevada Public Lands Management Act
- (4) Environmental Improvement Plan review
- (5) Committee's future implementation strategy discussion

The meeting is open to the public. Anyone who would like to bring related matters to the attention of the Committee may file written statements

with the Committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 11, 2015 to be scheduled on the agenda. Written comments and time requests for oral comments must be sent to Lynn Wright, Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150, or by email at [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us), or via facsimile to (530) 543-2937.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 1, 2015.

**Jeff Marsolais,**

*Forest Supervisor.*

[FR Doc. 2015-13933 Filed 6-5-15; 8:45 am]

**BILLING CODE 3411-15-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** June 18, 2015, 9:30 a.m.–1:00 p.m. EDT.

**PLACE:** U.S. Chemical Safety Board, 2175 K St. NW., 4th Floor Conference Room, Washington, DC 20037.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on June 18, 2015, starting at 9:30 a.m. at the CSB's headquarters, located at 2175 K St. NW., 4th Floor Conference Room, Washington, DC 20037. The meeting will focus on the Proposed Rule to amend 40 CFR 1600—Organization and Functions of the Chemical Safety and Hazard Investigation Board. This proposed rule (80 FR 27276 (May 13, 2015)), which was considered and approved during the CSB's May 6, 2015, public meeting, adds a requirement to the CSB's internal administrative rules for the Chairperson to add notation votes that have been calendared for public discussion to the agenda of a public meeting within 90 days of the calendared notation vote. The proposed rule also adds a requirement for the

Chairperson, or in the absence of a Chairperson, a member designated by the Board, to schedule a minimum of four public meetings per year in Washington, DC. The CSB is accepting comments on the proposed rule until June 12, 2015. The agenda may also include Board discussion and vote(s) on motions related to Board governance when there is a vacancy in the Chairperson position.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

If you are unable to attend the meeting in person, you may participate via phone. Please dial the phone number five minutes prior to the start of the conference call and provide the confirmation number. The phone number is: 1-877-691-2551 (U.S. Toll Free), or 1-630-691-2747 (U.S. Toll), with confirmation number: 39853839.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to five minutes or less, but commenters may submit written statements for the record.

### Contact Person for Further Information

Hillary J. Cohen, Communications Manager, [hillary.cohen@csb.gov](mailto:hillary.cohen@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB Web site at: [www.csb.gov](http://www.csb.gov).

Dated: June 3, 2015.

**Mark Griffon,**

*Board Member.*

[FR Doc. 2015-14058 Filed 6-4-15; 4:15 pm]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee for a Meeting To Discuss Potential Project Topics

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Tuesday, June 23, 2015, at 12:00 p.m. EST for the purpose of updating new members on the human trafficking subcommittee preparatory work and to discuss potential projects moving forward.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 1-888-539-3612, conference ID: 8058593. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office by July 23, 2015. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Commission at (404) 562-7005, or emailed to Regional Director, Jeffrey Hinton at [jhinton@uscrr.gov](mailto:jhinton@uscrr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562-7000.

Records and documents discussed during the meeting will be available for public viewing prior to and after the