

meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=242> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

Agenda

Call to Order

Dr. Elena Flom, Chair & Jeffrey Hinton, Regional Director, SRO

Introduction of members to the committee

Training requirements: Ethics training and Financial Disclosure form

Status Report of subcommittee: Human Trafficking (Introduction of subject proposed to new members)

Committee consideration of proposals of subcommittee.

New Business—Nomination of Vice Chairman: Dr. Elena Flom, Chair

Open Comment

Adjourn

DATES: The meeting will be held on Tuesday, June 23, 2015 at 12:00 p.m. EST.

PUBLIC CALL INFORMATION:

Dial: 888-539-3612

Conference ID: 8058593

FOR FURTHER INFORMATION CONTACT: Jeff Hinton, DFO, at 404-562-7006 or jhinton@usccr.gov.

Dated: June 3, 2015.

David Mussatt,

Chief, Regional Programs Unit.

[FR Doc. 2015-13938 Filed 6-5-15; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Oklahoma Advisory Committee for a Meeting To Discuss Potential Panelists and Logistics for September Meeting Regarding the School to Prison Pipeline in Oklahoma

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on

Friday, June 26, 2015, at 1:30 p.m. CST for the purpose of discussing the potential speakers and logistics for a September meeting on the school to prison pipeline. The Committee approved a project proposal on the topic at its March 27, 2015, meeting.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-505-4368, conference ID: 2862160. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by July 26, 2015. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=269> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

Welcome and Introductions

Vicki Limas, Chair

Discussion of Potential Agenda for meeting on School to Prison

Pipeline in Oklahoma

Oklahoma Advisory Committee

Planning Next Steps

Open Comment

Adjournment

DATES: The meeting will be held on Friday, June 26, 2015, at 1:30 p.m.

PUBLIC CALL INFORMATION:

Dial: 888-505-4368.

Conference ID: 2862160.

FOR FURTHER INFORMATION CONTACT:

David Mussatt, DFO, at 312-353-8311 or dmussatt@usccr.gov.

Dated: June 3, 2015.

David Mussatt,

Chief, Regional Programs Unit.

[FR Doc. 2015-13895 Filed 6-5-15; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-421-811]

Purified Carboxymethylcellulose From the Netherlands: Preliminary Results of Antidumping Duty Administrative Review; 2013-2014

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

SUMMARY: The Department of Commerce (the Department) is conducting an administrative review of the antidumping duty order on purified carboxymethylcellulose (purified CMC) from the Netherlands. The period of review (POR) is July 1, 2013, through June 30, 2014. The review covers one producer/exporter of the subject merchandise, Akzo Nobel Functional Chemicals, B.V. (Akzo Nobel).

We preliminarily determine that sales of subject merchandise by Akzo Nobel were not made at less than normal value during the POR. Interested parties are invited to comment on these preliminary results.

DATES: *Effective Date:* June 8, 2015.

FOR FURTHER INFORMATION CONTACT: John Drury or Angelica Townsend, AD/CVD Operations, Office VI, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-0195 or (202) 482-3019, respectively.

SUPPLEMENTARY INFORMATION: