

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0006]

#### Hot Water Treatment of Oversized Mangoes; Correction

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; Correction.

**SUMMARY:** We are correcting an error in a notice announcing the availability of a revision to hot water treatment schedule T102-a to treat additional mango commodities. The notice was published in the **Federal Register** on April 23, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dr. Inder P.S. Gadh, Senior Risk Manager-Treatments, PPQ, APHIS, 4700 River Road Unit 133, Riverdale, MD 20737-1231; (301) 851-2018.

**SUPPLEMENTARY INFORMATION:** In a notice<sup>1</sup> published in the **Federal Register** on April 23, 2015 (80 FR 22702-22703, Docket No. APHIS-2015-0006), we amended hot water treatment schedule T102-a in the Plant Protection and Quarantine Treatment Manual to extend the applicability of the treatment to additional mango (*Mangifera indica*) commodities.

In the notice, we stated that that the T102-a treatment schedule of 110-minute fruit immersion in a constant 70 °F (41.6 °C) hot-water bath is an efficacious phytosanitary treatment for eggs and larvae of *Ceratitidis capitata* and *Anastrepha* spp. fruit flies in mangoes weighing 651 to 900 grams. The temperature should read 115 °F (46.1 °C).

<sup>1</sup> To view the notice and related documents, go to <http://www.regulations.gov/#/docketDetail;D=APHIS-2015-0006>.

Done in Washington, DC, this 1st day of June 2015.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2015-13780 Filed 6-4-15; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tri County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tri County Resource Advisory Committee (RAC) will meet in Deer Lodge, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: <http://www.fs.usda.gov/main/bdnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held June 24, 2015, from 5 p.m. to 9 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at USDA Service Center, 1002 Hollenbeck Lane, Deer Lodge, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 420 Barrett Street, Dillon, Montana. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, RAC Coordinator by phone at (406) 683-3979 or via email at [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and recommend projects for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 19, 2015 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Patty Bates, RAC Coordinator, 420 Barrett Street, Dillon, MT 59749; or by email to [pbates@fs.fed.us](mailto:pbates@fs.fed.us), or via facsimile to (406) 683-3844.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 1, 2015.

**Melany Glossa,**

*Forest Supervisor.*

[FR Doc. 2015-13762 Filed 6-4-15; 8:45 am]

BILLING CODE 3411-15-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rico West Dolores Roads and Trails Project (Travel Management); Dolores District of the San Juan National Forest; Colorado

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service intends to prepare an environmental impact statement to analyze and disclose the environmental effects of adjustments to