

- Scoping Workshop Summaries on Proposed CMP Amendments 26 and 28

*Data Collection Management Committee Agenda, Monday, June 8, 2015, 1 p.m. until 2:30 p.m.:*

- Joint Options Paper for Electronic Charter Vessel Reporting
- Marine Recreational Information Program (MRIP) Fishing Effort Transition Plan

*Scientific and Statistical Management Selection Committee Agenda, Full Council—CLOSED SESSION, Monday, June 8, 2015, 2:30 p.m. until 4:30 p.m.:*

- Appointments to Scientific and Statistical Committees (SSC)

*Reef Fish Advisory Panel Selection Committee Agenda, Full Council—CLOSED SESSION, Monday, June 8, 2015, 4:30 p.m. until 5:30 p.m.:*

- Appointments to the Restructured Reef Fish Advisory Panel (AP)

— Recess —

*Reef Fish Management Committee Agenda, Tuesday, June 9, 2015, 8:30 a.m. until 11:30 a.m. and 1 p.m. until 5 p.m.:*

- SSC Review of Alternative *Red Snapper* Maximum Sustainable Yield (MSY) Proxies
- SSC Review of the effect of recalibrated recreational removals and recreational selectivity on estimates of Overfishing Limits (OFL), Acceptable Biological Catch (ABC), and MSY for Gulf *Red Snapper*
- Options Paper—Framework Action to set *Gag* Annual Catch Limit (ACL) and Recreational Season
- SSC Recommendations for *Hogfish* and *Mutton Snapper* OFL and ABC
- Options Paper—Joint Generic South Florida Management
- Updated Draft Amendment 28: *Red Snapper* Allocation
- Draft Framework Action to Allow NMFS to withhold a Portion of the Commercial *Red Snapper* Quota
- Revised Alternatives—Amendment 39: Regional Management of Recreational *Red Snapper*
- Scoping Summaries on Amendment 36: *Red Snapper* Individual Fishing Quota (IFQ) Modifications
- Grouper/Tilefish IFQ 5-Year Review

— Recess —

*Reef Fish Management Committee Agenda continued, Wednesday, June 10, 2015, 8:30 a.m. until 9:30 a.m.:*

- Report of the Ad Hoc *Red Snapper* Charter For-Hire Advisory Panel (AP)
- Report of the Ad Hoc Reef Fish Headboat AP
- Other Business

*Shrimp Management Committee Agenda, Wednesday, June 10, 2015, 9:30 a.m. until 11 a.m.:*

- Final Action on Shrimp Amendment 15: Status Determination Criteria for *Penaeid Shrimp* and Adjustments to the Shrimp Framework Procedure
- Draft Options Paper for Shrimp Amendment 17: Addressing the Expiration of the Shrimp Permit Moratorium

*Joint Coral and Habitat Management Committee Agenda, Wednesday, June 10, 2015, 11 a.m. until 12 noon:*

- Coral SSC and AP Summary Report  
*Council Session Agenda, Wednesday, June 10, 2015, 1:30 p.m. until 5:30 p.m.*  
1:30 p.m.–1:45 p.m.: Call to Order, Announcements, Introductions, Adoption of Agenda and Approval of Minutes  
1:45 p.m.–2 p.m.: Review of and Vote on Exempted Fishing Permits (EFPs), if any.  
2:15 p.m.–3:30 p.m.: The Council will receive presentations reviewing changes from proposed to final rule implementation of the Gulf Aquaculture Fishery Management Plan (FMP), Florida Keys National Marine Sanctuary Issues, Spawning Potential Ratios, and Southeast Data Assessment and Review (SEDAR).  
3:30 p.m.–5:30 p.m.: The Council will receive public testimony for Final Action on Framework Action: Modifications to the Commercial *King Mackerel* Gillnet Fishery in the Gulf of Mexico, Final Action on Shrimp Amendment 15: Status Determination Criteria for *Penaeid Shrimp* and Adjustments to the Shrimp Framework Procedure, Revised Reef Fish Amendment 28—*Red Snapper* Allocation; and open public comment regarding other fishery issues or concerns.

— Recess —

*Joint Council Session with South Atlanta Council Agenda (Doubletree Hotel), Thursday, June 11, 2015, 8:45 a.m. until 5:30 p.m.:*

8:45 a.m.–5:30 p.m.: The councils will receive committee reports from the Data Collection, Mackerel and Reef Fish Management Committees.

*Council Session Agenda, Friday, June 12, 2015, 8:30 a.m.—4 p.m.:*

8:30 a.m.–12 noon: The Council will continue to receive committee reports from Reef Fish, Mackerel, and Sustainable Fisheries/Ecosystem Management Committees.

— Recess —

1:30 p.m.–3:30 p.m.: The Council will receive a committee report from the

Shrimp, Joint Habitat/Coral, and SSC Panelists and AP Members Selected. 3:30 p.m.–4 p.m.: The Council will review Other Business. A presentation on the Gulf of Mexico Habitat Mapping and Water Quality Monitoring Project.

— Adjourn —

The Agenda is subject to change, and the latest version will be posted on the Council's file server, which can be accessed by going to the Council Web site at <http://www.gulfcouncil.org> and clicking on FTP Server under Quick Links. For meeting materials see folder "Briefing Books/Briefing Book 2015–06" on Gulf Council file server. The username and password are both "gulfguest". The meetings will be Webcast over the Internet. A link to the Webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–12507 Filed 5–21–15; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Application Forms for Membership on a National Marine Sanctuary Advisory Council.

*OMB Control Number:* 0648–0397.

*Form Number(s):* NA.

*Type of Request:* Regular (revision and extension of a currently approved information collection).

*Number of Respondents:* 520.

*Average Hours per Response:* 1 hour.

*Burden Hours:* 520.

*Needs and Uses:* This request is for a revision and extension Section 315 of the National Marine Sanctuaries Act (16 U.S.C. 1445a) allows the Secretary of Commerce to establish one or more advisory councils to provide advice to the Secretary regarding the designation and management of national marine sanctuaries. Advisory councils are individually chartered for each sanctuary to meet the needs of that sanctuary. Once an advisory council has been chartered, the sanctuary superintendent starts a process to recruit members for that council by providing notice to the public and requesting interested parties to apply for the available seat(s) (e.g., Research, Education) and position(s) (i.e., council member or alternate). The information obtained through this application process will be used to determine the qualifications of the applicant for membership on the sanctuary advisory council.

Two application forms are currently associated with this information collection: (a) National Marine Sanctuary Advisory Council Application form; and (b) National Marine Sanctuary Advisory Council Youth Seat Application form. These application forms are currently being revised to ensure consistency between forms, as well as clarify the information and supplemental materials to be submitted by applicants. Application form instructions will specify requirements imposed upon the agency when reviewing applicants as potential council members or alternates, including the need to assess potential conflicts of interest (or other issues) and the applicant's status as a federally registered lobbyist. Specific questions posed to applicants will be reordered, reworded and, at times, condensed to improve the organization of applicant responses and, thereby, simplify the applicant review process.

*Affected Public:* Individuals or households; not-for-profit institutions;

business or other for-profit organizations; Federal government.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: May 19, 2015.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015–12565 Filed 5–21–15; 8:45 am]

**BILLING CODE 3510–NK–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD958**

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet June 10–16, 2015. The Pacific Council meeting will begin on Friday, June 12, 2015 at 8 a.m., reconvening each day through Tuesday, June 16, 2015. All meetings are open to the public, except a closed session will be held at 8 a.m. on Friday, June 12 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings of the Council and its advisory entities will be held at the Doubletree by Hilton Spokane City Center, 322 N. Spokane Falls Court, Spokane, WA 99201; telephone: (509) 455–9600.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820–2280 or (866) 806–7204 toll free; or access the Pacific Council Web site, <http://www.pcouncil.org/council-operations/council-meetings/current-meeting/> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The June 12–16, 2015 meeting of the Pacific Fishery Management Council will be streamed live on the Internet. The live meeting will be broadcast daily starting at 9 a.m. Pacific Time (PT) beginning on Friday, June 12, 2015 through Tuesday, June 16, 2015. The broadcast will end daily at 6 p.m. PT or when business for the day is complete. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Join the meeting by visiting this link <http://www.gotomeeting.com/online/webinar/join-webinar>, enter the Webinar ID for this meeting, which is 159–274–491, and enter your email address as required. It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this TOLL number (1–646) 307–1720 (not a toll free number); entering the phone audio access code 574–408–270; and then entering your Audio Pin which will be shown to you after joining the webinar. The webinar is broadcast in listen only mode.

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as “(Final Action)” refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the Secretary of Commerce, under sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and meeting rooms, is described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance June 2015 briefing materials and posted on the Council Web site <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/>.

A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report