

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: May 13, 2015.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015-12273 Filed 5-19-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2015-N086; 40120-1112-0000-F2]

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

**DATES:** We must receive written data or comments on the applications at the address given below by *June 19, 2015*.

**ADDRESSES:** Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345 (Attn: Karen Marlowe, Permit Coordinator).

**FOR FURTHER INFORMATION CONTACT:** Karen Marlowe, 10(a)(1)(A) Permit Coordinator, telephone 205-726-2667; facsimile 205-726-2479.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered and threatened species under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17. This notice is provided under section 10(c) of the Act.

If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Fish and Wildlife Service's Regional Office (see **ADDRESSES** section) or send them via electronic mail (email) to *permitsR4ES@fws.gov*. Please include your name and return address in your email message. If you do not receive a confirmation from the Fish and Wildlife Service that we have received your email message, contact us directly at the telephone number listed above (see **FOR FURTHER INFORMATION CONTACT**). Finally, you may hand-deliver comments to the Fish and Wildlife Service office listed above (see **ADDRESSES**).

Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Permit Applications

*Permit Application Number: TE 100070-2*

*Applicant:* J. Alison Cochran, U.S. Forest Service, Double Springs, Alabama

The applicant requests renewal of her permit to take (enter hibernacula and maternity roosts, capture via mist-net or harp trap, band, radio-tag, collect hair and fecal samples, wing-punch, light-tag, and salvage) Indiana bats (*Myotis sodalis*) and gray bats (*Myotis grisescens*) and to add authorization to conduct the same activities with the northern long-eared bat (*Myotis septentrionalis*) on U.S. Forest Service lands in the State of Alabama.

*Permit Application Number: TE 64232B-0*

*Applicant:* Joshua R. Young, Lexington, Kentucky

The applicant requests a permit to take (capture, handle, identify, tag, and release) the gray bat (*Myotis grisescens*), Indiana bat (*Myotis sodalis*), northern long-eared bat (*Myotis septentrionalis*), Virginia big-eared bat (*Corynorhinus (=plecotus) townsendii virginianus*) and 29 species of freshwater mussels for purposes of conducting presence/absence surveys and habitat and population monitoring in Kentucky.

*Permit Application Number: TE 171516-4*

*Applicant:* Mark Gumbert, Copperhead Consulting, Paint Lick, Kentucky

The applicant requests an amendment of his current permit to add authorization to conduct surveys for the rayed bean (*Villosa fabalis*) and to expand the geographic area of permitted activities to include the State of West Virginia.

*Permit Application Number: TE 206741-1*

*Applicant:* Veronica Mullen, Metro Water Services, Nashville, Tennessee

The applicant requests renewal of her current permit to take (capture, identify, measure, sex, release) Nashville crayfish (*Orconectes shoupi*) for the purposes of conducting presence/absence studies and population surveys in Davidson County, Tennessee.

*Permit Application Number: TE 62778B-0*

*Applicant:* Chanston Osborne, Apogee Environmental, Richmond, Kentucky

The applicant requests authorization to take (enter hibernacula, capture with mist nets or harp traps, handle, identify, band, radio-tag) Indiana bats (*Myotis sodalis*) and northern long-eared bats (*Myotis septentrionalis*) for the purpose of conducting presence/absence surveys throughout the species' respective ranges.

*Permit Application Number: TE 65346A-1*

*Applicant:* Matthew Roberts, Apogee Environmental, Berea, Kentucky

The applicant requests renewal and amendment of his current permit to take (enter hibernacula, capture with mist nets or harp traps, handle, identify, band, radio-tag) Indiana bats (*Myotis sodalis*), gray bats (*Myotis grisescens*), and northern long-eared bats (*Myotis septentrionalis*) for the purpose of conducting presence/absence surveys

throughout the species' respective ranges.

Permit Application Number: TE 65002A-1

Applicant: Robert Oney, Apogee Environmental, Winchester, Kentucky

The applicant requests renewal and amendment of his current permit to take (enter hibernacula, capture with mist nets or harp traps, handle, identify, band, radio-tag) Indiana bats (*Myotis sodalis*), gray bats (*Myotis grisescens*), and northern long-eared bats (*Myotis septentrionalis*) for the purpose of conducting presence/absence surveys throughout the species' respective ranges.

Permit Application Number: TE 007748-3

Applicant: Jason Nolde, USDA Forest Service, Pineville, Louisiana

The applicant requests renewal of the current permit to take (capture, band, translocate, install artificial cavities and restrictors, monitor nest cavities) red-cockaded woodpeckers (*Picoides borealis*), primarily for population monitoring and management in Louisiana and, secondarily, to assist in recovery activities throughout the species' range in Kentucky, Mississippi, South Carolina, Florida, Georgia, Arkansas, North Carolina, Tennessee, and Alabama.

Permit Application Number: TE 63355B-0

Applicant: David Heil, T.H.E. Engineers, Lexington, Kentucky

The applicant requests authorization to take (capture with mist nets or harp traps, handle, identify, band, and radio-tag) Indiana bats (*Myotis sodalis*), gray bats (*Myotis grisescens*), northern long-eared bats (*Myotis septentrionalis*), and Virginia big-eared bats (*Corynorhinus townsendii ingens*) for the purpose of conducting presence/absence surveys in Kentucky.

Permit Application Number: TE 63357B-0

Applicant: Timothy Estep, Worcester, Massachusetts

The applicant requests authorization to sell in interstate commerce artificially propagated green pitcher plants (*Sarracenia oreophila*), Alabama canebrake pitcher plants (*Sarracenia rubra* ssp. *alabamensis*), mountain sweet pitcher-plants (*Sarracenia rubra* ssp. *jonesii*), and hairy rattleweeds (*Baptisia arachnifera*) throughout the United States.

Permit Application Number: TE 056217-4

Applicant: Jeanette Wyneken, Florida Atlantic University, Boca Raton, Florida

The applicant requests renewal of her current permit to take (survey, collect hatchlings, hold in captivity, examine, and release) leatherback (*Dermochelys coriacea*), green (*Chelonia mydas*), and loggerhead (*Caretta caretta*) sea turtles for the purposes of inventory, monitoring, and research activities.

Dated: May 11, 2015.

Leopoldo Miranda,

Assistant Regional Director—Ecological Services, Southeast Region.

[FR Doc. 2015-12188 Filed 5-19-15; 8:45 am]

BILLING CODE 4310-55-P

National Environmental Policy Act (NEPA), and the Framework Agreement for Early Restoration Addressing Injuries Resulting from the *Deepwater Horizon* Oil Spill, the Federal and State natural resource trustee agencies (Trustees) have prepared a Draft Phase IV Early Restoration Plan and Environmental Assessments (Draft Phase IV ERP/EA) describing and proposing a suite of early restoration projects intended to continue the process of restoring natural resources and services injured or lost as a result of the *Deepwater Horizon* oil spill, which occurred on or about April 20, 2010, in the Gulf of Mexico. The Draft Phase IV ERP/EA proposes 10 early restoration projects that are consistent with the early restoration program alternatives selected in the Final Phase III Early Restoration Plan/Programmatic Environmental Impact Statement (Phase III ERP/PEIS). The Draft Phase IV ERP/EA also includes a notice of change and supporting analysis for one Phase III Early Restoration Project, "Enhancement of Franklin County Parks and Boat Ramps—Eastpoint Fishing Pier Improvements." The purpose of this notice is to inform the public of the availability of the Draft Phase IV ERP/EA and to seek public comments on the 10 proposed early restoration projects and supporting analysis.

**DATES: Comments Due Date:** We will consider public comments received on or before June 19, 2015.

**Public Meetings:** The Trustees have scheduled a series of public meetings to facilitate public review and comment on the Draft Phase IV ERP/EA. Both written and verbal comments will be taken at each public meeting. The Trustees will hold an open house for each meeting followed by a formal meeting. Each public meeting will include a presentation of the Draft Phase IV ERP/EA. The public meeting schedule is as follows:

**DEPARTMENT OF THE INTERIOR**

[FWS-R4-FHC-2015-N088: FVHC98210408710-XXX-FF04G01000]

**Deepwater Horizon Oil Spill; Draft Phase IV Early Restoration Plan and Environmental Assessments**

**AGENCY:** Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** In accordance with the Oil Pollution Act of 1990 (OPA), the

Date	Time	Location
Tuesday, June 2, 2015 .....	6:00 p.m. Open House .....	Crowne Plaza Pensacola Grand Hotel, 200 East Pensacola Street, Pensacola, FL.
	6:30 p.m. Public Meeting .....	
Wednesday, June 3, 2015 .....	6:00 p.m. Open House .....	Renaissance Mobile Riverview Plaza Hotel, 64 South Water Street, Mobile, AL.
	6:30 p.m. Public Meeting .....	
Thursday, June 4, 2015 .....	6:00 p.m. Open House .....	University of Southern Mississippi, FEC Auditorium, 730 East Beach Boulevard, Long Beach, MS.
	6:30 p.m. Public Meeting .....	
Monday, June 8, 2015 .....	6:00 p.m. Open House .....	Belle Chasse Auditorium, 8398 Louisiana 23, Belle Chasse, LA 70037.
	6:30 p.m. Public Meeting .....	
Wednesday, June 10, 2015 .....	6:00 p.m. Open House .....	Texas A&M University at Galveston, Seawolf Parkway on Pelican Island, Auditorium, Galveston, TX.
	6:30 p.m. Public Meeting .....	
Thursday, June 11, 2015 .....	6:00 p.m. Open House .....	Harte Research Institute for Gulf of Mexico Studies, Texas A&M University at Corpus Christi, 6300 Ocean Drive, Corpus Christi, TX.
	6:30 p.m. Public Meeting .....	