

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
North Carolina: Columbus (FEMA Docket No.: B-1464).	Unincorporated areas of Columbus County (14-04-2787P).	Mr. William S. Clark, Manager, Columbus County, 111 Washington Street, Whiteville, NC 28472.	Columbus County Building Inspections Office, 306 Jefferson Street, Whiteville, NC 28472.	Feb. 20, 2015 .....	370305
Graham (FEMA Docket No.: B-1454).	Unincorporated areas of Graham County (14-04-1210P).	Mr. Greg Cable, Manager, Graham County, 12 North Main Street, Robbinsville, NC 28771.	Graham County Emergency Management Services Department, 70 West Fort Hill Road, Robbinsville, NC 28771.	Jan. 30, 2015 .....	370105
Guilford (FEMA Docket No.: B-1442).	City of High Point (14-04-2188P).	The Honorable William Bencini, Jr., Mayor, City of High Point, 211 South Hamilton Street, High Point, NC 27260.	Engineering Services Department, 211 South Hamilton Street, High Point, NC 27260.	Nov. 27, 2014 .....	370113
Mecklenburg (FEMA Docket No.: B-1464).	City of Charlotte (14-04-4804P).	The Honorable Daniel Clodfelter, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.	Mecklenburg County Storm Water Services Division, 700 North Tryon Street, Charlotte, NC 28202.	Feb. 24, 2015 .....	370159
Mecklenburg (FEMA Docket No.: B-1460).	City of Charlotte (14-04-8637P).	The Honorable Daniel Clodfelter, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.	Mecklenburg County Storm Water Services Division, 700 North Tryon Street, Charlotte, NC 28202.	Feb. 19, 2015 .....	370159
South Carolina: Charleston (FEMA Docket No.: B-1454).	Town of Hollywood (14-04-2513P).	The Honorable Jacquelyn S. Heyward, Mayor, Town of Hollywood, P.O. Box 519, Hollywood, SC 29449.	Town Hall, 6316 Highway 162, Hollywood, SC 29449.	Feb. 2, 2015 .....	450037
Charleston (FEMA Docket No.: B-1454).	Town of Ravenel (14-04-2514P).	The Honorable Opal N. Baldwin, Mayor, Town of Ravenel, 5962 Highway 165, Suite 100, Ravenel, SC 29470.	Town Hall, 5962 Highway 165, Suite 100, Ravenel, SC 29470.	Feb. 2, 2015 .....	450043
Charleston (FEMA Docket No.: B-1454).	Unincorporated areas of Charleston County (14-04-2513P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Building Inspection Services Department, 4045 Bridge View Drive, North Charleston, SC 29405.	Feb. 2, 2015 .....	455413
Charleston (FEMA Docket No.: B-1454).	Unincorporated areas of Charleston County (14-04-2514P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Building Inspection Services Department, 4045 Bridge View Drive, North Charleston, SC 29405.	Feb. 2, 2015 .....	455413
Charleston (FEMA Docket No.: B-1454).	Unincorporated areas of Charleston County (14-04-3481P).	The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, 4045 Bridge View Drive, North Charleston, SC 29405.	Charleston County Building Inspection Services Department, 4045 Bridge View Drive, North Charleston, SC 29405.	Feb. 2, 2015 .....	455413
Utah: Davis (FEMA Docket No.: B-1454).	City of Kaysville (14-08-0888P).	The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Hall, 23 East Center Street, Kaysville, UT 84037.	Feb. 13, 2015 .....	490046

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports

have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of June 2, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each

community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in

newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for

floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 22, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Kane County, Illinois, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1410</b>	
Unincorporated Areas of Kane County .....	Kane County Government Center, 719 Batavia Avenue, Building A, Water Resources Department, Geneva, IL 60134.
Village of Burlington .....	Village Hall, 175 Water Street, Burlington, IL 60109.
Village of Hampshire .....	Village Hall, 234 South State Street, Hampshire, IL 60140.
<b>Greene County, New York (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1404</b>	
Town of Hunter .....	Hunter Town Hall, 5748 State Route 23A, Tannersville, NY 12485.
Town of Jewett .....	Municipal Building, 3547 County Route 23C, Jewett, NY 12444.
Town of Lexington .....	Municipal Building, 3542 State Route 42, Lexington, NY 12542.
Village of Hunter .....	Village Hall, 7955 Main Street, Hunter, NY 12442.
Village of Tannersville .....	Village Hall, 1 Park Lane, Tannersville, NY 12485.
<b>Pittsburg County, Oklahoma, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1404</b>	
Town of Kiowa .....	City Hall, 813 South Harrison Street, Kiowa, OK 74553.
Unincorporated Areas of Pittsburg County .....	Pittsburg County Courthouse, 115 East Carl Albert Parkway, McAlester, OK 74501.
<b>Weber County, Utah, and Incorporated Areas</b> <b>Docket No.: 1243 and 1267</b>	
City of Ogden .....	City Hall, 2549 Washington Boulevard, Ogden, UT 84401.
City of Riverdale .....	City Hall, 4600 South Weber River Drive, Riverdale, UT 84405.
City of Uintah .....	City Hall, 2191 East 6550 South, Uintah, UT 84405.
Town of Huntsville .....	Town Hall, 7309 East 200 South, Huntsville, UT 84317.
Unincorporated Areas of Weber County .....	Weber County Government Building, 2380 Washington Boulevard, Ogden, UT 84401.
<b>Prince George County, Virginia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1401</b>	
Unincorporated Areas of Prince George County .....	Prince George County Planning and Zoning Office, 6602 Courts Drive, 1st Floor, Prince George, VA 23875.

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**DEPARTMENT OF HOMELAND SECURITY**  
**Federal Emergency Management Agency**  
[Docket ID FEMA-2015-0001]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Final notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR

will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC