

| State and county                             | Location and case No.                                  | Chief executive officer of community                                                                                              | Community map repository                                                                                                             | Effective date of modification | Community No. |
|----------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| Bexar (FEMA Docket No.: B-1458).             | City of San Antonio (13-06-2738P).                     | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                  | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | March 2, 2015 .....            | 480045        |
| Bexar (FEMA Docket No.: B-1458).             | City of San Antonio (14-06-0171P).                     | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                  | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | March 2, 2015 .....            | 480045        |
| Bexar (FEMA Docket No.: B-1458).             | Unincorporated areas of Bexar County (14-06-0171P).    | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.                          | March 2, 2015 .....            | 480035        |
| Bexar (FEMA Docket No.: B-1458).             | Unincorporated areas of Bexar County (14-06-3173P).    | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.                          | March 4, 2015 .....            | 480035        |
| Collin (FEMA Docket No.: B-1467).            | City of Plano (14-06-0359P).                           | The Honorable Harry LaRosiliere, Mayor, City of Plano, 1520 K Avenue, Plano, TX 75074.                                            | Department of Engineering, 1520 K Avenue, Plano, TX 75074.                                                                           | March 20, 2015 .....           | 480140        |
| Comal (FEMA Docket No.: B-1458).             | City of New Braunfels (13-06-4372P)..                  | The Honorable Barron Casteel, Mayor, City of New Braunfels, 424 South Castell Avenue, New Braunfels, TX 78130.                    | Municipal Building, 424 South Castell Avenue, New Braunfels, TX 78130.                                                               | February 26, 2015 .....        | 485493        |
| Dallas (FEMA Docket No.: B-1458).            | City of Rowlett (14-06-2443P).                         | The Honorable Todd W. Gottel, Mayor, City of Rowlett, 4000 Main Street, Rowlett, TX 75088.                                        | Development Services Building, 3901 Main Street, Rowlett, TX 75088.                                                                  | March 13, 2015 .....           | 480185        |
| Dallas and Denton (FEMA Docket No.: B-1467). | City of Coppell (14-06-2759P).                         | The Honorable Karen Hunt, Mayor, City of Coppell, P.O. Box 9478, Coppell, TX 75019.                                               | Engineering Department, 265 Parkway Boulevard, Coppell, TX 75019.                                                                    | March 19, 2015 .....           | 480170        |
| Ellis (FEMA Docket No.: B-1467).             | City of Midlothian (14-06-1375P).                      | The Honorable Bill Houston, Mayor, City of Midlothian, 104 West Avenue E, Midlothian, TX 76065.                                   | City Hall, 104 West Avenue E, Midlothian, TX 76065.                                                                                  | March 5, 2015 .....            | 480801        |
| El Paso (FEMA Docket No.: B-1458).           | Unincorporated areas of El Paso County, (13-06-3651P). | The Honorable Veronica Escobar, El Paso County Judge, 500 East San Antonio Street, Suite 301, El Paso, TX 79901.                  | El Paso County Public Works Department, 800 East Overland Avenue, Suite 407, El Paso, TX 79901.                                      | March 4, 2015 .....            | 480212        |
| Garland (FEMA Docket No.: B-1467).           | City of Gonzales (14-06-1672P).                        | The Honorable Robert A. Logan, Mayor, City of Gonzales, 820 St. Joseph Street, Gonzales, TX 78629.                                | 820 St. Joseph Street, Gonzales, TX 78629.                                                                                           | March 25, 2015 .....           | 480254        |
| Kendall (FEMA Docket No.: B-1458).           | Unincorporated areas of Kendall County (14-06-1363P).  | The Honorable Darrel L. Lux, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006.                      | Kendall County Development and Floodplain Management Office, 201 East San Antonio Avenue, Suite 101, Boerne, TX 78006.               | February 17, 2015 .....        | 480417        |
| Tarrant (FEMA Docket No.: B-1467).           | City of Bedford (14-06-2009P).                         | The Honorable Jim Griffin, Mayor, City of Bedford, 2000 Forest Ridge Drive, Bedford, TX 76021.                                    | Public Works Department, 1813 Reliance Parkway, Bedford, TX 76021.                                                                   | March 19, 2015 .....           | 480585        |
| Tarrant (FEMA Docket No.: B-1467).           | City of Fort Worth (14-06-2425P).                      | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.                             | City Hall, 1000 Throckmorton Street, Fort Worth, TX 76102.                                                                           | March 6, 2015 .....            | 480596        |
| Williamson (FEMA Docket No.: B-1458).        | City of Georgetown (13-06-1572P).                      | The Honorable Dale Ross, Mayor, City of Georgetown, 113 East 8th Street, Georgetown, TX 78626.                                    | City Hall, 113 East 8th Street, Georgetown, TX 78626.                                                                                | February 26, 2015 .....        | 480668        |
| Williamson (FEMA Docket No.: B-1458).        | City of Round Rock (14-06-2866P).                      | The Honorable Alan McGraw, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664.                                 | Department of Utilities and Environmental Services, 2008 Enterprise Drive, Round Rock, TX 78664.                                     | March 13, 2015 .....           | 481048        |

[FR Doc. 2015-11840 Filed 5-14-15; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2015-0001]****Final Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of June 16, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center

at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the

Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 22, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

| Community                                                                                  | Community map repository address                                          |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Upper Grand Watershed</b>                                                               |                                                                           |
| <b>Ringgold County, Iowa, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1356</b>     |                                                                           |
| City of Benton .....                                                                       | Ringgold County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854. |
| City of Diagonal .....                                                                     | City Hall, 601 West Eight Street, Diagonal, IA 50854.                     |
| City of Maloy .....                                                                        | City Hall, 204 Carter Street, Maloy, IA 50836.                            |
| City of Mount Ayr .....                                                                    | City Hall, 200 South Taylor Street, Mount Ayr, IA 50854.                  |
| City of Shannon City .....                                                                 | City Hall, 302 Union Street, Shannon City, IA 50861.                      |
| Unincorporated Areas of Ringgold County .....                                              | Ringgold County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854. |
| <b>West Nishnabotna Watershed</b>                                                          |                                                                           |
| <b>Shelby County, Iowa, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1410</b>       |                                                                           |
| City of Defiance .....                                                                     | City Hall, 206 Main Avenue, Defiance, IA 51527.                           |
| City of Earling .....                                                                      | City Clerk Office, 117 Main Street, Earling, IA 51530.                    |
| City of Harlan .....                                                                       | City Hall, 711 Durant Street, Harlan, IA 51537.                           |
| City of Irwin .....                                                                        | City Hall, 504 Ann Street, Irwin, IA 51446.                               |
| City of Kirkman .....                                                                      | Community Hall, 106 State Street, Kirkman, IA 51447.                      |
| City of Panama .....                                                                       | City Hall, 111 Main Street, Panama, IA 51562.                             |
| City of Portsmouth .....                                                                   | City Hall, 2nd Avenue and Main Street, Portsmouth, IA 51565.              |
| Unincorporated Areas of Shelby County .....                                                | Shelby County Engineer Office, 1411 Industrial Parkway, Harlan, IA 51537. |
| <b>Upper Grand Watershed</b>                                                               |                                                                           |
| <b>Caldwell County, Missouri, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1404</b> |                                                                           |
| City of Braymer .....                                                                      | City Hall, 108 East 2nd Street, Braymer, MO 64624.                        |
| City of Kingston .....                                                                     | City Hall, 30 West Main Street, Kingston, MO 64650.                       |
| Unincorporated Areas of Caldwell County .....                                              | County Courthouse, 49 East Main Street, Kingston, MO 64650.               |
| <b>Gentry County, Missouri, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1404</b>   |                                                                           |
| City of Albany .....                                                                       | City Hall, 106 East Clay Street, Albany, MO 64402.                        |

| Community                                   | Community map repository address                                  |
|---------------------------------------------|-------------------------------------------------------------------|
| City of Stanberry .....                     | City Hall, 130 West 1st Street, Stanberry, MO 64489.              |
| Unincorporated Areas of Gentry County ..... | County Courthouse, 200 West Clay Street, Albany, MO 64402.        |
| Village of Darlington .....                 | Gentry County Courthouse, 200 West Clay Street, Albany, MO 64402. |
| Village of Gentry .....                     | Gentry County Courthouse, 200 West Clay Street, Albany, MO 64402. |

## II. Non-watershed-based studies:

| Community                                                                              | Community map repository address                                                          |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Buchanan County, Iowa, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1404</b> |                                                                                           |
| City of Independence .....                                                             | City Hall, 331 1st Street East, Independence, IA 50644.                                   |
| Unincorporated Areas of Buchanan County .....                                          | Buchanan County Zoning Office, 210 5th Avenue Northeast, Suite I, Independence, IA 50644. |
| <b>Van Buren, Iowa, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1410</b>       |                                                                                           |
| City of Keosauqua .....                                                                | City Hall, 804 1st Street, Keosauqua, IA 52565.                                           |
| Van Buren County .....                                                                 | Van Buren County Courthouse, 406 Dodge Street, Keosauqua, IA 52565.                       |

[FR Doc. 2015-11816 Filed 5-14-15; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4217-DR; Docket ID FEMA-2015-0002]****Kentucky; Amendment No. 1 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA-4217-DR), dated May 1, 2015, and related determinations.

**DATES:** *Effective Date:* May 7, 2015.**FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to make available all Individual Assistance programs for the following areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 1, 2015.

Bath, Bourbon, Carter, Elliott, Franklin, Jefferson, Lawrence, Madison, Rowan, and Scott Counties for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-11833 Filed 5-14-15; 8:45 am]

BILLING CODE 9111-23-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1505]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area

(SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard