

*Total Estimated Annual Hour Burden for both survey instruments:*  
Approximately 672.72 hours.

**Curtis B. Rich,**  
Management Analyst.  
[FR Doc. 2015-11699 Filed 5-14-15; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**  
[Disaster Declaration #14301 and #14302]

**Florida Disaster #FL-00105**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Florida dated 05/08/2015.

*Incident:* Tornado.  
*Incident Period:* 04/25/2015.  
*Effective Date:* 05/08/2015.  
*Physical Loan Application Deadline Date:* 07/07/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/08/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Duval.  
*Contiguous Counties:*

Florida: Baker, Clay, Nassau, Saint Johns.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Homeowners With Credit Available Elsewhere .....                  | 3.375   |
| Homeowners Without Credit Available Elsewhere .....               | 1.688   |
| Businesses With Credit Available Elsewhere .....                  | 6.000   |
| Businesses Without Credit Available Elsewhere .....               | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere .....    | 2.625   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.625   |

|   | Percent |
|---|---------|
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14301 C and for economic injury is 14302 O.

The State which received an EIDL Declaration # is Florida.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: May 8, 2015.

**Maria Contreras-Sweet,**  
Administrator.

[FR Doc. 2015-11696 Filed 5-14-15; 8:45 am]  
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**SMALL BUSINESS ADMINISTRATION**  
[Disaster Declaration #14261 and #14262]

**Tennessee Disaster Number TN-00087**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-4211-DR), dated 04/02/2015.

*Incident:* Severe winter storm and flooding.  
*Incident Period:* 02/15/2015 through 02/22/2015.

*Effective Date:* 05/07/2015.  
*Physical Loan Application Deadline Date:* 06/01/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/04/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing, and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for private non-profit organizations in the State of Tennessee, dated 04/02/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Claiborne, Cocke, Davidson, Dekalb, Greene, Hawkins, Pickett, Rhea, Wayne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2015-11698 Filed 5-14-15; 8:45 am]  
**BILLING CODE 8025-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** February 1-28, 2015.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, Regulatory Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above:

**Approvals by Rule Issued Under 18 CFR 806.22(f)**

1. Chesapeake Appalachia, LLC, Pad ID: Duane, ABR-20100601.R1, Leroy Township, Bradford County, Pa.; Consumptive Use of Up to 7.500 mgd; Approval Date: March 2, 2015.

2. Chesapeake Appalachia, LLC, Pad ID: Finnerty, ABR-20100602.R1, West Burlington Township, Bradford County, Pa.; Consumptive Use of Up to 7.500 mgd; Approval Date: March 2, 2015.

3. Chesapeake Appalachia, LLC, Pad ID: Allen, ABR-20100606.R1, Wysox Township, Bradford County, Pa.; Consumptive Use of Up to 7.500 mgd; Approval Date: March 2, 2015.

4. Chesapeake Appalachia, LLC, Pad ID: Rylee, ABR-20100610.R1, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.500 mgd; Approval Date: March 2, 2015.

5. Chesapeake Appalachia, LLC, Pad ID: Stalford, ABR-20100617.R1, Wyalusing Township, Bradford County, Pa.; Consumptive Use of Up to 7.500 mgd; Approval Date: March 2, 2015.