

available publicly. All submissions should refer to File Number SR-NYSE-2015-21 and should be submitted on or before June 1, 2015.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>14</sup>

**Jill M. Peterson,**  
Assistant Secretary.

[FR Doc. 2015-11271 Filed 5-8-15; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14297 and #14298]

**Kentucky Disaster #KY-00054**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4217-DR), dated 05/01/2015.

*Incident:* Severe Storms, Tornadoes, Flooding, Landslides, and Mudslides.

*Incident Period:* 04/02/2015 through 04/17/2015.

*Effective Date:* 05/01/2015.

*Physical Loan Application Deadline Date:* 06/30/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/01/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/01/2015, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Bath, Bourbon, Carter, Elliott, Franklin, Jefferson, Lawrence, Madison, Rowan, Scott.

*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Anderson, Boyd, Bullitt, Clark, Estill, Fayette, Fleming,

Garrard, Grant, Greenup, Hardin, Harrison, Henry, Jackson, Jessamine, Johnson, Lewis, Martin, Menifee, Montgomery, Morgan, Nicholas, Oldham, Owen, Rockcastle, Shelby, Spencer, Woodford.

Indiana: Clark, Floyd, Harrison.

West Virginia: Wayne.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners With Credit Available Elsewhere .....                                      | 3.625   |
| Homeowners Without Credit Available Elsewhere .....                                   | 1.813   |
| Businesses With Credit Available Elsewhere .....                                      | 6.000   |
| Businesses Without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere ...                          | 2.625   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14297B and for economic injury is 142980.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2015-11290 Filed 5-8-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14299 and #14300]

**Kentucky Disaster #KY-00052**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-4217-DR), dated 05/01/2015.

*Incident:* Severe Storms, Tornadoes, Flooding, Landslides, and Mudslides.

*Incident Period:* 04/02/2015 through 04/17/2015.

*Effective Date:* 05/01/2015.

*Physical Loan Application Deadline Date:* 06/30/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/01/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/01/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bath, Bourbon, Breathitt, Bullitt, Clark, Elliott, Estill, Franklin, Jefferson, Johnson, Lawrence, Lee, Lewis, Madison, Magoffin, Metcalfe, Morgan, Owsley, Wolfe.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere ...      | 2.625   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.625   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.625   |

The number assigned to this disaster for physical damage is 14299B and for economic injury is 14300B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2015-11289 Filed 5-8-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting

<sup>14</sup> 17 CFR 200.30-3(a)(12).