

information collection is to obtain information from individuals in Merizo, Guam. Specifically, NOAA is seeking information on the knowledge, attitudes and perceptions of watershed and coral reef conditions, as well as information on knowledge and attitudes related to specific reef protection activities in the Manell-Geus watershed and adjacent waters. In addition, this survey will provide for the ongoing collection of social and economic data related to the communities affected by coral reef conservation programs.

Manell-Geus is one of ten sites in the nation selected as a focus area for NOAA's Habitat Blueprint initiative. Community support and engagement are key elements towards successfully building resilience. We intend to use the information collected through this instrument for research purposes as well as measuring and improving the results of our coral reef protection programs. Because many of our efforts to protect reefs rely on education and changing attitudes toward reef protection, the information collected will allow NOAA staff to ensure programs are designed appropriately at the start, future program evaluation efforts are as successful as possible, and outreach efforts are targeting the intended recipients with useful information.

## II. Method of Collection

Information will be collected using a combination of approaches namely household surveys, focus groups, and key informant interviews. The combination of these approaches is the most efficient and effective way to collect this kind of information at the village level for this U.S. jurisdiction.

## III. Data

*OMB Control Number:* 0648-xxxx.

*Form Number:* NA.

*Type of Review:* Regular submission (request for a new information collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 400.

*Estimated Time per Response:* 25 minutes.

*Estimated Total Annual Burden Hours:* 167.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015-11206 Filed 5-7-15; 8:45 am]

**BILLING CODE 3510-JS-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket ID PTO-C-2015-0017]

#### Title: National Medal of Technology and Innovation Nomination Evaluation Committee Meeting

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The National Medal of Technology and Innovation (NMTI) Nomination Evaluation Committee will meet in closed session on Tuesday, May 19, 2015. The primary purpose of the meeting is to discuss the relative merits of persons, teams, and companies nominated for the 2013 and 2014 NMTI. The Committee will consider nominations from both years in order to expedite the awards process.

**DATES:** The meeting will convene Tuesday, May 19, 2015, at approximately 9 a.m., and adjourn at approximately 5 p.m.

**ADDRESSES:** The meeting will be held at the United States Patent and Trademark Office, 600 Dulany Street, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:** John Palafofas, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313; telephone (571) 272-9821; or by electronic mail: [nmti@uspto.gov](mailto:nmti@uspto.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2, notice is

hereby given that the NMTI Nomination Evaluation Committee, chartered to the United States Department of Commerce, will meet at the United States Patent and Trademark Office campus in Alexandria, Virginia.

The Secretary of Commerce is responsible for recommending to the President prospective NMTI recipients. The NMTI Nomination Evaluation Committee evaluates the nominations received pursuant to public solicitation and makes its recommendations for the Medal to the Secretary. Committee members are distinguished experts in the fields of science, technology, business, and patent law drawn from both the public and private sectors and are appointed by the Secretary for three-year terms.

The NMTI Nomination Evaluation Committee was established in accordance with the FACA. The Committee meeting will be closed to the public in accordance with the FACA and 5 U.S.C. 552b(c)(6) and (9)(B), because the discussion of the relative merit of the Medal nominations is likely to disclose information of a personal nature.

The Chief Financial Officer and Assistant Secretary for Administration, United States Department of Commerce, formally determined on April 16, 2015 pursuant to Section 10(d) of the FACA, that the meeting may be closed because Committee members are concerned with matters that are within the purview of 5 U.S.C. 552b(c)(6) and (9)(B). Due to closure of this meeting, copies of any minutes of the meeting will not be available. A copy of the determination is available for public inspection at the United States Patent and Trademark Office.

Dated: May 3, 2015.

**Michelle K. Lee,**

*Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office.*

[FR Doc. 2015-11010 Filed 5-7-15; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be

furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 6/8/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 1/30/2015 (80 FR 5092-5093), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products:*

*Product Name/NSN(s):* Bold Ballpoint Pen, SKILCRAFT, 1.4mm with Clip, Cushion Grip

7520-00-NIB-1969—Black Ink, Refillable

7520-00-NIB-1970—Blue Ink, Refillable

7520-00-NIB-1971—Red Ink, Refillable

*Mandatory Purchase For:* Total Government Requirement

*Mandatory Source of Supply:* Industries of the Blind, Inc., Greensboro, NC

*Contracting Activity:* General Services Administration

*Distribution:* A-List

*Product Name/NSN(s):* Plastic Point Stick

Permanent Water Resistant Pens

7520-00-NIB-2284—Fine Point, Black Ink

7520-00-NIB-2285—Fine Point, Blue Ink

7520-00-NIB-2286—Fine Point, Red Ink

7520-00-NIB-2289—Medium Point, Black Ink

*Distribution:* A-List

7520-00-NIB-2290—Medium Point, Blue Ink

7520-00-NIB-2291—Medium Point, Red Ink

*Distribution:* B-List

*Mandatory Purchase For:* Total and Broad Government Requirement

*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* General Services Administration

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-11129 Filed 5-7-15; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deleted products and services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* June 8, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the

product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product*

*Product Name/NSN(s):* 9V Alkaline Non-rechargeable Battery/6135-00-900-2139

*Mandatory Purchase For:* Total Government Requirement

*Mandatory Source of Supply:* Eastern

Carolina Vocational Center, Inc.,

Greenville, NC

*Contracting Activity:* Defense Logistics

Agency Land and Maritime, Columbus,

OH

*Distribution:* A-List

*Service*

*Service Type:* Furniture Design and

Configuration Service

*Service Is Mandatory For:* New Hampshire

National Guard

*Mandatory Source of Supply:* Industries for

the Blind Inc., West Allis, WI

*Contracting Activity:* United States Property

and Fiscal Office (USPFO), New

Hampshire National Guard, Pease ANGB,

NH

**Deletions**

The following products and services

are proposed for deletion from the

Procurement List:

*Products*

*Product Name/NSN(s):* One Step Tub &

Shower Cleaner/MR 584

*Mandatory Source of Supply:* Winston-Salem

Industries for the Blind, Inc., Winston-

Salem, NC

*Product Name/NSN(s):* Brush, Bowl,

Hardwood/MR 917

*Mandatory Source of Supply:* Alabama

Industries for the Blind, Talladega, AL

*Contracting Activity:* Defense Commissary

Agency, Fort Lee, VA

*Product Name/NSN(s):* Card, Guide, File

7530-00-988-6520—1/3 Cut, 1st/3rd

Positions Tabs, Legal, Light Green

7530-00-988-6517—1/5 Cut, 1st/5th

Positions Tabs, Letter, Light Green

*Mandatory Source of Supply:* Georgia

Industries for the Blind, Bainbridge, GA

*Contracting Activity:* General Services

Administration

*Services*

*Service Type:* Janitorial/Custodial Service

*Service Purchase For:* U.S. Army Reserve

Center, 295 Goucher Street: Johnston,

Center #1, Johnstown, PA

U.S. Army Reserve Center: Center #2, 1300

St. Clair Road, Johnstown, PA

Johnstown Aviation Support Facility,

Airport Road #2, Johnstown, PA

*Contracting Activity:* Dept of the Army,

W6QM MICC Ctr-Ft Dix (RC)

U.S. Marine Corps Reserve Center, 218

Aviation Drive, Johnstown, PA

*Contracting Activity:* Dept of the Army,