

furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 6/8/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 1/30/2015 (80 FR 5092-5093), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products:*

*Product Name/NSN(s):* Bold Ballpoint Pen, SKILCRAFT, 1.4mm with Clip, Cushion Grip

7520-00-NIB-1969—Black Ink, Refillable

7520-00-NIB-1970—Blue Ink, Refillable

7520-00-NIB-1971—Red Ink, Refillable

*Mandatory Purchase For:* Total Government Requirement

*Mandatory Source of Supply:* Industries of the Blind, Inc., Greensboro, NC

*Contracting Activity:* General Services Administration

*Distribution:* A-List

*Product Name/NSN(s):* Plastic Point Stick

Permanent Water Resistant Pens

7520-00-NIB-2284—Fine Point, Black Ink

7520-00-NIB-2285—Fine Point, Blue Ink

7520-00-NIB-2286—Fine Point, Red Ink

7520-00-NIB-2289—Medium Point, Black Ink

*Distribution:* A-List

7520-00-NIB-2290—Medium Point, Blue Ink

7520-00-NIB-2291—Medium Point, Red Ink

*Distribution:* B-List

*Mandatory Purchase For:* Total and Broad Government Requirement

*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* General Services Administration

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-11129 Filed 5-7-15; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deleted products and services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* June 8, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the

product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product*

*Product Name/NSN(s):* 9V Alkaline Non-rechargeable Battery/6135-00-900-2139

*Mandatory Purchase For:* Total Government Requirement

*Mandatory Source of Supply:* Eastern Carolina Vocational Center, Inc., Greenville, NC

*Contracting Activity:* Defense Logistics Agency Land and Maritime, Columbus, OH

*Distribution:* A-List

*Service*

*Service Type:* Furniture Design and Configuration Service

*Service Is Mandatory For:* New Hampshire National Guard

*Mandatory Source of Supply:* Industries for the Blind Inc., West Allis, WI

*Contracting Activity:* United States Property and Fiscal Office (USPFO), New Hampshire National Guard, Pease ANGB, NH

**Deletions**

The following products and services are proposed for deletion from the Procurement List:

*Products*

*Product Name/NSN(s):* One Step Tub & Shower Cleaner/MR 584

*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Product Name/NSN(s):* Brush, Bowl, Hardwood/MR 917

*Mandatory Source of Supply:* Alabama Industries for the Blind, Talladega, AL

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Product Name/NSN(s):* Card, Guide, File

7530-00-988-6520—1/3 Cut, 1st/3rd

Positions Tabs, Legal, Light Green

7530-00-988-6517—1/5 Cut, 1st/5th

Positions Tabs, Letter, Light Green

*Mandatory Source of Supply:* Georgia Industries for the Blind, Bainbridge, GA

*Contracting Activity:* General Services Administration

*Services*

*Service Type:* Janitorial/Custodial Service

*Service Purchase For:* U.S. Army Reserve Center, 295 Goucher Street: Johnston, Center #1, Johnstown, PA

U.S. Army Reserve Center: Center #2, 1300

St. Clair Road, Johnstown, PA

Johnstown Aviation Support Facility,

Airport Road #2, Johnstown, PA

*Contracting Activity:* Dept of the Army, W6QM MICC Ctr-Ft Dix (RC)

U.S. Marine Corps Reserve Center, 218

Aviation Drive, Johnstown, PA

*Contracting Activity:* Dept of the Army,

W40M Northern Region Contract Ofc  
Mandatory Source of Supply: UNKNOWN

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2015-11128 Filed 5-7-15; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2015-0014]

#### Proposed Collection; Comment Request

**AGENCY:** U.S. Army Corps of Engineers, Civil Works Directorate, Department of Army.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the U.S. Army Corps of Engineers, Civil Works Directorate, Department of Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 7, 2015.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- Mail: Department of Defense, Office of the Deputy Chief Management Officer, Directorate of Oversight and Compliance, Regulatory and Audit Matters Office, 9010 Defense Pentagon, Washington, DC 20301-9010.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any

personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the U.S. Army Corps of Engineers, Directorate of Civil Works, Office of Planning and Policy, ATTN: Douglas Gorecki, 441 G Street, Washington, DC 20314, or call 202-761-5450.

#### SUPPLEMENTARY INFORMATION:

**Title; Associated Form; and OMB Number:** U.S. Army Corps of Engineers, Instrument for Hurricane Evacuation Behavioral Survey; Generic Collection for OMB Control Number 0710-XXXX.

**Needs and Uses:** The primary purpose of collections to be conducted under this clearance is to provide data which will be used in conjunction with other information to derive numerical values of certain evacuation behaviors which in turn will be used in transportation modeling of evacuation clearance times, along with shelter planning and public outreach. In general all collections under this clearance will be designed based upon accepted statistical practices and sampling methodologies, will gather consistent and valid data that are representative of the target population, address non-response bias issues, and achieve response rates needed to obtain statistically useful results.

**Affected Public:** Residents, property owners, businesses, nongovernmental organizations, Local Governments.

**Annual Burden Hours:** 1500 hours.

**Number of Respondents:** 6000.

**Responses per Respondent:** 1.

**Average Burden per Response:** 15 minutes (0.25 hours).

**Frequency:** On occasion.

Respondents are residents living in coastal areas where public officials may call for an evacuation when a hurricane threatens. The sample population queried in this generic collection is typically identified using available hurricane risk data, including data on areas at risk from hurricane storm surge flooding, previous hurricane evacuation studies or hurricane response plans, established hurricane evacuation zones, and in coordination with State and Local governments within the study

area who are responsible for hurricane emergency management and evacuation decision making.

Dated: May 5, 2015.

**Aaron Siegel,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015-11101 Filed 5-7-15; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2015-0015]

#### Proposed Collection; Comment Request

**AGENCY:** U.S. Army Corps of Engineers, Department of Army, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Civil Works announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 7, 2015.

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- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

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