

time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 27, 2015.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2015-10309 Filed 5-1-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9927-22-OECA]

### National Environmental Justice Advisory Council; Notification of Public Meeting and Public Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 92-463, the U.S. Environmental Protection Agency (EPA) hereby provides notice that the National Environmental Justice Advisory Council (NEJAC) will meet on the dates and times described below. All meetings are open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the NEJAC. For additional information about registering for public comment, please see **SUPPLEMENTARY INFORMATION**. Due to limited space, seating at the NEJAC meeting will be on a first-come, first-served basis.

**DATES:** The NEJAC meeting will convene Wednesday, May 20, 2015, from 9:00 a.m. until 4:30 p.m.; and will reconvene on Thursday, May 21, 2015, from 9:00 a.m. to 5:00 p.m. All noted times are Pacific Standard Time.

One public comment period relevant to the specific issues being considered by the NEJAC (see **SUPPLEMENTARY INFORMATION**) is scheduled for Wednesday, May 20, 2015, starting at 5:30 p.m. Pacific Standard Time. Members of the public who wish to participate during the public comment period are highly encouraged to pre-register by 6:00 p.m., Pacific Standard Time, on Monday, May 11, 2015.

**ADDRESSES:** The NEJAC meeting will be held at the McMillin Event Center at the

National Training Center, located at 2875 Dewey Road, San Diego, CA 92106.

#### FOR FURTHER INFORMATION CONTACT:

Questions or correspondence concerning the meeting should be directed to Jasmin Muriel, U.S. Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., (MC1601A), Washington, DC 20460; by telephone at 202-564-4287; via email at [Muriel.Jasmin@epa.gov](mailto:Muriel.Jasmin@epa.gov); or by fax at 202-564-1624. Additional information about the NEJAC is available at: [www.epa.gov/environmentaljustice/nejac](http://www.epa.gov/environmentaljustice/nejac).

Registration is required for all participants. Pre-registration by 6:00 p.m., Pacific Standard Time, on Monday, May 11, 2015, for all attendees is highly recommended. To register, visit <http://nejac-oct2014.eventbrite.com>. Please state whether you would like to be put on the list to provide oral public comment. Please specify whether you are submitting written comments before the 6:00 p.m., Monday, May 11, 2015, deadline. Non-English speaking attendees wishing to arrange for a foreign language interpreter may make appropriate arrangements in writing using the above telephone number.

**SUPPLEMENTARY INFORMATION:** The Charter of the NEJAC states that the advisory committee shall provide independent advice to the EPA Administrator about areas that may include, among other things, "advice about broad, cross-cutting issues related to environmental justice, including environment-related strategic, scientific, technological, regulatory, and economic issues related to environmental justice."

The meeting shall be used to discuss and receive comments about the nexus between sustainability and environmental justice. Specifically, the NEJAC will discuss these primary areas: (1) Goods Movement; (2) EJ 2020 Action Agenda; (3) EJ Best Practices for Local Government; and (4) Climate Change. In addition, the meeting will include updates from NEJAC work groups.

*A. Public Comment:* Individuals or groups making oral presentations during the public comment period will be limited to a total time of seven minutes. To accommodate the large number of people who want to address the NEJAC, only one representative of an organization or group will be allowed to speak. If time permits, multiple representatives from the same organization can provide comment at the end of the session. In addition, those who did not sign up in advance to give public comment can sign up on site.

The suggested format for written public comments is as follows: Name of Speaker; Name of Organization/Community; City and State; Email address; and a brief description of the concern and what you want the NEJAC to advise EPA to do. Written comments received by 6 p.m., Pacific Standard Time, on Monday May 11, 2015, will be included in the materials distributed to the members of the NEJAC. Written comments received after that date and time will be provided to the NEJAC as time allows. All information should be sent to the mailing address, email address, or fax number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

*B. Information about Services for Individuals With Disabilities:* For information about access or services for individuals with disabilities, please contact Jasmin Muriel, at (202) 564-4287 or via email at [Muriel.Jasmin@EPA.gov](mailto:Muriel.Jasmin@EPA.gov). To request special accommodations for a disability, please contact Ms. Muriel at least four working days prior to the meeting, to give EPA sufficient time to process your request. All requests should be sent to the address, email, or phone/fax number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: April 27, 2015.

**Sherri P. White,**

*Designated Federal Officer, National Environmental Justice Advisory Council.*

[FR Doc. 2015-10366 Filed 5-1-15; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE U.S.

[Public Notice: 2015-6002]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the U.S.  
**ACTION:** Submission for OMB review and comments request. Form Title: EIB 11-08, Application for Global Credit Express Revolving Line of Credit.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

The Application for Global Credit Express Revolving Line of Credit is used to determine the eligibility of the applicant and the transaction for Export-Import Bank assistance under its Working Capital Guarantee and Direct

Loan Program. This form is used by small U.S. businesses with limited export experience. This program relies to a large extent on the exporter's qualifying score on the FICO (Fair Isaac Corporation) SBSS (Small Business Scoring Service). Therefore the financial and credit information needs are minimized. This is a request to renew an existing form. The only change is to enhance a question about company ownership so as to improve the quality of information derived from the question.

The form can be viewed at: <http://www.exim.gov/pub/pending/EIB11-08-Final.pdf>.

**DATES:** Comments should be received on or before July 6, 2015 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on <http://www.regulations.gov> (EIB:11-08) or by mail to Michele Kuester, Export-Import Bank of the United States, 811 Vermont Ave NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Titles and Form Number:* EIB 11-08, Application for Global Credit Express Revolving Line of Credit

*OMB Number:* 3048-0038.

*Type of Review:* Regular.

*Need and Use:* The Application for Global Credit Express Revolving Line of Credit is used to determine the eligibility of the applicant and the transaction for Export-Import Bank assistance under its Working Capital Guarantee and Direct Loan Program.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 130.

*Estimated Time per Respondent:* 1.5 hours.

*Annual Burden Hours:* 195 hours.

*Frequency of Reporting or Use:* As needed.

*Government Expenses:*

Reviewing Time per Year: 195 hours.

Average Wages per Hour: \$42.50.

Average Cost per Year: \$8,287.5 (time\*wages).

Benefits and Overhead: 20%.

Total Government Cost: \$9,945.

**Bonita Jones-McNeil,**

*Records Management Division,*

*Office of the Chief Information Officer.*  
[FR Doc. 2015-10343 Filed 5-1-15; 8:45 am]

**BILLING CODE 6690-01-P**

**EXPORT-IMPORT BANK OF THE UNITED STATES**

[Public Notice EIB-2015-0008]

**Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP088734XX**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction. Comments received will be made available to the public.

**DATES:** Comments must be received on or before May 23, 2015 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through Regulations.gov at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter *EIB-2015-0008* under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2015-0008 on any attached document.

*Reference:* AP088734XX.

*Purpose and Use:*

*Brief description of the purpose of the transaction:* To support the export of U.S.-manufactured commercial aircraft to Luxembourg.

*Brief non-proprietary description of the anticipated use of the items being exported:* To be used for air cargo services globally. To the extent that Ex-Im Bank is reasonably aware, the items being exported are not expected to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

*Parties:*

Principal Suppliers: The Boeing Company.

Obligor: Cargolux Airlines International S.A.

Guarantor(s): N/A.

*Description of Items Being Exported:* Boeing 747 aircraft.

*Information on Decision:* Information on the final decision for this transaction

will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**Bonita Jones,**

*Program Analyst, Records Management.*

[FR Doc. 2015-10251 Filed 5-1-15; 8:45 am]

**BILLING CODE 6690-01-P**

**EXPORT-IMPORT BANK OF THE UNITED STATES**

[EIB-2015-0010]

**Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP088976XX**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction. Comments received will be made available to the public.

**DATES:** Comments must be received on or before May 24, 2015 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through Regulations.gov at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter *EIB-2015-0010* under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2015-0010 on any attached document.

*Reference:* AP088976XX.

*Purpose and Use:*

*Brief description of the purpose of the transaction:*