

document available at [waveenergyprize.org](http://waveenergyprize.org).

*Selection of winner(s):* Average Climate Capture Width per Characteristic Capital Expenditure (ACE) has been selected by the Wave Energy Prize as a reduced content metric that is a proxy for leveled cost of energy. To be eligible for consideration for prize purses, WEC devices tested during the Prize must exceed a threshold value of ACE of three meters per million dollars, representing a 100% increase, or doubling, of ACE above the current "state of the art" in representative sea states and deep water. WEC devices that surpass the ACE threshold will be ranked according to their Hydrodynamic Performance Quality (HPQ), a metric that holistically evaluates WEC performance and reliability. This HPQ ranking will be used to determine the Grand Prize Winner, 2nd Place Finisher, and 3rd Place Finisher of the Wave Energy Prize. Further details on these technical requirements are available in the Prize Rules and Terms and Conditions at [waveenergyprize.org](http://waveenergyprize.org).

Issued on April 27, 2015 in Washington, DC.

**José Zayas,**

*Director, Wind and Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy.*

[FR Doc. 2015-10409 Filed 5-1-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG15-74-000.  
*Applicants:* Recurrent Energy, LLC.  
*Description:* Self-Certification of RE Mustang LLC.  
*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5120.  
*Comments Due:* 5 p.m. ET 5/18/15.  
*Docket Numbers:* EG15-75-000.  
*Applicants:* Recurrent Energy, LLC.  
*Description:* Self-Certification of RE Mustang 3 LLC.  
*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5121.  
*Comments Due:* 5 p.m. ET 5/18/15.  
*Docket Numbers:* EG15-76-000.  
*Applicants:* Recurrent Energy, LLC.  
*Description:* Self-Certification of RE Mustang 4 LLC.  
*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5122.

*Comments Due:* 5 p.m. ET 5/18/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-3168-012; ER14-2871-003; ER10-3243-005; ER15-356-002; ER15-357-002; ER10-3244-005; ER10-3245-004; ER10-3249-004; ER10-3250-004; ER10-3169-008; ER10-3251-003; ER14-2382-003; ER15-621-002; ER12-2570-008; ER11-2639-004; ER15-622-002; ER15-463-002; ER15-110-002; ER13-1586-004; ER10-1992-010; ER13-618-007.

*Applicants:* ArcLight Energy Marketing, LLC, Cameron Ridge, LLC, Chandler Wind Partners, LLC, Chief Conemaugh Power, LLC, Chief Keystone Power, LLC, Coso Geothermal Power Holdings, LLC, Foote Creek II, LLC, Foote Creek III, LLC, Foote Creek IV, LLC, Michigan Power Limited Partnership, Oak Creek Wind Power, LLC, ON Wind Energy LLC, Pacific Crest Power, LLC, Panther Creek Power Operating, LLC, Ridge Crest Wind Partners, LLC, Ridgetop Energy, LLC, San Gorgonio Westwinds II, LLC, TerraGen Energy Services, LLC, TGP Energy Management, LLC, Victory Garden Phase IV, LLC, Westwood Generation, LLC.

*Description:* Notice of Non-Material Change in Status of ArcLight Energy Marketing, LLC, et al.

*Filed Date:* 4/24/15.  
*Accession Number:* 20150424-5366.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER13-342-007.  
*Applicants:* CPV Shore, LLC.  
*Description:* Notice of Change in Status of CPV Shore, LLC.

*Filed Date:* 4/24/15.  
*Accession Number:* 20150424-5370.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER15-237-003.  
*Applicants:* Public Service Company of Colorado.

*Description:* Tariff Amendment per 35.17(b): 2015-04-24 Response to JDA Deficiency Ltr to be effective 1/1/2015.  
*Filed Date:* 4/24/15.

*Accession Number:* 20150424-5344.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER15-295-002.  
*Applicants:* Black Hills/Colorado Electric Utility Co.

*Description:* Tariff Amendment per 35.17(b): Joint Dispatch Amendment Filing—Response to Second Staff Letter to be effective 1/1/2015.  
*Filed Date:* 4/24/15.

*Accession Number:* 20150424-5339.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER15-348-002.  
*Applicants:* Black Hills/Colorado Electric Utility Co.

*Description:* Tariff Amendment per 35.17(b): Joint Dispatch Amendment Filing—Response to Second Staff Letter to be effective 1/1/2015.

*Filed Date:* 4/24/15.  
*Accession Number:* 20150424-5337.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER15-1565-000.  
*Applicants:* Sky River LLC.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Sky River LLC Amendment to the Open Access Transmission Tariff to be effective 4/25/2015.

*Filed Date:* 4/24/15.  
*Accession Number:* 20150424-5341.  
*Comments Due:* 5 p.m. ET 5/15/15.  
*Docket Numbers:* ER15-1566-000.  
*Applicants:* Metropolitan Edison Company, Exelon Generation Company, LLC.

*Description:* Notice of Cancellation of Service Agreement of Metropolitan Edison Company and Exelon Generation Company, LLC.

*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5328.  
*Comments Due:* 5 p.m. ET 5/18/15.

*Docket Numbers:* ER15-1567-000.  
*Applicants:* PJM Interconnection, L.L.C.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): PJM Original Service Agreement No. 4117, Queue V4-011 to be effective 3/26/2015.

*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5378.  
*Comments Due:* 5 p.m. ET 5/18/15.

Take notice that the Commission received the following land acquisition reports:

*Docket Numbers:* LA15-1-000.  
*Applicants:* Arbuttle Mountain Wind Farm LLC, Blue Canyon Windpower LLC, Blue Canyon Windpower II LLC, Blue Canyon Windpower V LLC, Blue Canyon Windpower VI LLC, Cloud County Wind Farm, LLC, Waverly Wind Farm LLC, Flat Rock Windpower LLC, Flat Rock Windpower II LLC, Madison Windpower LLC, Marble River, LLC, Sustaining Power Solutions LLC.

*Description:* Quarterly Land Acquisition Report of Arbuttle Mountain Wind Farm LLC, et al.  
*Filed Date:* 4/27/15.  
*Accession Number:* 20150427-5252.  
*Comments Due:* 5 p.m. ET 5/18/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern

time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 27, 2015.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2015-10309 Filed 5-1-15; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9927-22-OECA]

### National Environmental Justice Advisory Council; Notification of Public Meeting and Public Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 92-463, the U.S. Environmental Protection Agency (EPA) hereby provides notice that the National Environmental Justice Advisory Council (NEJAC) will meet on the dates and times described below. All meetings are open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the NEJAC. For additional information about registering for public comment, please see **SUPPLEMENTARY INFORMATION**. Due to limited space, seating at the NEJAC meeting will be on a first-come, first-served basis.

**DATES:** The NEJAC meeting will convene Wednesday, May 20, 2015, from 9:00 a.m. until 4:30 p.m.; and will reconvene on Thursday, May 21, 2015, from 9:00 a.m. to 5:00 p.m. All noted times are Pacific Standard Time.

One public comment period relevant to the specific issues being considered by the NEJAC (see **SUPPLEMENTARY INFORMATION**) is scheduled for Wednesday, May 20, 2015, starting at 5:30 p.m. Pacific Standard Time. Members of the public who wish to participate during the public comment period are highly encouraged to pre-register by 6:00 p.m., Pacific Standard Time, on Monday, May 11, 2015.

**ADDRESSES:** The NEJAC meeting will be held at the McMillin Event Center at the

National Training Center, located at 2875 Dewey Road, San Diego, CA 92106.

#### FOR FURTHER INFORMATION CONTACT:

Questions or correspondence concerning the meeting should be directed to Jasmin Muriel, U.S. Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., (MC1601A), Washington, DC 20460; by telephone at 202-564-4287; via email at [Muriel.Jasmin@epa.gov](mailto:Muriel.Jasmin@epa.gov); or by fax at 202-564-1624. Additional information about the NEJAC is available at: [www.epa.gov/environmentaljustice/nejac](http://www.epa.gov/environmentaljustice/nejac).

Registration is required for all participants. Pre-registration by 6:00 p.m., Pacific Standard Time, on Monday, May 11, 2015, for all attendees is highly recommended. To register, visit <http://nejac-oct2014.eventbrite.com>. Please state whether you would like to be put on the list to provide oral public comment. Please specify whether you are submitting written comments before the 6:00 p.m., Monday, May 11, 2015, deadline. Non-English speaking attendees wishing to arrange for a foreign language interpreter may make appropriate arrangements in writing using the above telephone number.

**SUPPLEMENTARY INFORMATION:** The Charter of the NEJAC states that the advisory committee shall provide independent advice to the EPA Administrator about areas that may include, among other things, "advice about broad, cross-cutting issues related to environmental justice, including environment-related strategic, scientific, technological, regulatory, and economic issues related to environmental justice."

The meeting shall be used to discuss and receive comments about the nexus between sustainability and environmental justice. Specifically, the NEJAC will discuss these primary areas: (1) Goods Movement; (2) EJ 2020 Action Agenda; (3) EJ Best Practices for Local Government; and (4) Climate Change. In addition, the meeting will include updates from NEJAC work groups.

*A. Public Comment:* Individuals or groups making oral presentations during the public comment period will be limited to a total time of seven minutes. To accommodate the large number of people who want to address the NEJAC, only one representative of an organization or group will be allowed to speak. If time permits, multiple representatives from the same organization can provide comment at the end of the session. In addition, those who did not sign up in advance to give public comment can sign up on site.

The suggested format for written public comments is as follows: Name of Speaker; Name of Organization/Community; City and State; Email address; and a brief description of the concern and what you want the NEJAC to advise EPA to do. Written comments received by 6 p.m., Pacific Standard Time, on Monday May 11, 2015, will be included in the materials distributed to the members of the NEJAC. Written comments received after that date and time will be provided to the NEJAC as time allows. All information should be sent to the mailing address, email address, or fax number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

*B. Information about Services for Individuals With Disabilities:* For information about access or services for individuals with disabilities, please contact Jasmin Muriel, at (202) 564-4287 or via email at [Muriel.Jasmin@EPA.gov](mailto:Muriel.Jasmin@EPA.gov). To request special accommodations for a disability, please contact Ms. Muriel at least four working days prior to the meeting, to give EPA sufficient time to process your request. All requests should be sent to the address, email, or phone/fax number listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: April 27, 2015.

**Sherri P. White,**

*Designated Federal Officer, National Environmental Justice Advisory Council.*

[FR Doc. 2015-10366 Filed 5-1-15; 8:45 am]

BILLING CODE 6560-50-P

## EXPORT-IMPORT BANK OF THE U.S.

[Public Notice: 2015-6002]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the U.S.  
**ACTION:** Submission for OMB review and comments request. Form Title: EIB 11-08, Application for Global Credit Express Revolving Line of Credit.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

The Application for Global Credit Express Revolving Line of Credit is used to determine the eligibility of the applicant and the transaction for Export-Import Bank assistance under its Working Capital Guarantee and Direct