

document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

#### Environmental Site Review

The potential applicant and Commission staff will conduct an Environmental Site Review of the project on Tuesday, May 19, 2015, starting at 9:00 a.m. All participants should meet at Georgia Power's Old Salem Park, located at 1530 Old Salem Road, Greensboro, Georgia 30642. Anyone with questions about the site visit should contact Ms. Courtenay O'Mara, Southern Company Generation, at (404) 506-7219, or at [g2oconeerel@southernco.com](mailto:g2oconeerel@southernco.com), on or before May 5, 2015. Participants of the tour must provide identification, sign a liability waiver, and wear appropriate clothing and closed toed shoes. If any participant attending any part of the site visit is disabled or has special needs, please send an email to [Oconee Relicensing at g2oconeerel@southernco.com](mailto:Oconee Relicensing at g2oconeerel@southernco.com).

#### Meeting Objectives

At the scoping meetings, Commission staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activities that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

#### Meeting Procedures

The meetings will be recorded by a stenographer. The transcripts will be placed in the public record for the project.

Dated: April 17, 2015.

**Kimberly D. Bose,**  
Secretary.

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**BILLING CODE 6717-01-P**

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. EL15-61-000]

#### Benjamin Riggs v. Rhode Island Public Utilities Commission Notice of Petition For Enforcement

Take notice that on April 21, 2015, Benjamin Riggs (Petitioner) filed a Petition for Enforcement, pursuant to section 210(h)(2) of the Public Utility Regulatory Policies Act of 1978 (PURPA), requesting the Federal Energy Regulatory Commission (Commission) to exercise its authority and initiate enforcement action against the Rhode Island Public Utilities Commission to ensure that PURPA regulations are properly and lawfully implemented. Petitioner alleges that the Rhode Island Public Utility Commission on August 16, 2010, as directed by the Rhode Island General Assembly, approved a 20-year Purchase Power Agreement between Deepwater Wind Block Island, LLC and National Grid that appears to constitute a violation of the Federal Power Act, to include 16 U.S.C. 791 *et seq.*, 16 U.S.C. 824, and the Supremacy Clause of the U.S. Constitution.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Petitioner.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies

of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5:00 p.m. Eastern Time on May 12, 2015.

Dated: April 22, 2015.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2015-09809 Filed 4-27-15; 8:45 am]

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#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Project No. 4093-035]

#### McMahan Hydroelectric L.L.C.; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests and Establishing Procedural Schedule for Relicensing and a Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Subsequent license.

b. *Project No.:* P-4093-035.

c. *Date filed:* March 30, 2015.

d. *Applicant:* McMahan Hydroelectric L.L.C.

e. *Name of Project:* Bynum Hydroelectric Project.

f. *Location:* On the Haw River, in Chatham County, North Carolina. No federal lands are occupied by the project works or located within the project boundary.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Andrew J. McMahan, President, McMahan Hydroelectric L.L.C., 105 Durham Eubanks Road, Pittsboro, NC 27312; (336) 509-2148; email—[mcmahanhydro@gmail.com](mailto:mcmahanhydro@gmail.com).

i. *FERC Contact:* Sean Murphy at (202) 502-6145; or email at [sean.murphy@ferc.gov](mailto:sean.murphy@ferc.gov).