

judiciary; is combating corruption, including implementing the anti-corruption law by prosecuting corrupt officials; and is improving governance and implementing financial transparency and accountability requirements for government institutions.

This Certification shall be published in the **Federal Register**, and copies shall be transmitted to the appropriate committees of Congress.

Dated: April 1, 2015.

**John F. Kerry,**

*Secretary of State.*

[FR Doc. 2015-08468 Filed 4-10-15; 8:45 am]

BILLING CODE 4710-10-P

## DEPARTMENT OF STATE

[Public Notice: 9092]

### In the Matter of the Review of the Designation of Revolutionary Armed Forces of Colombia also known as FARC; also known as Fuerzas Armadas Revolucionarias de Colombia as a Foreign Terrorist Organization pursuant to Section 219 of the Immigration and Nationality Act, as amended

Based upon a review of the Administrative Record assembled in these matter pursuant to Section 219(a)(4)(C) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, I conclude that the circumstances that were the basis for the 2008 decision to maintain the designation of the aforementioned organization as a Foreign Terrorist Organization have not changed in such a manner as to warrant revocation of the designation and that the national security of the United States does not warrant a revocation of the designation.

Therefore, I hereby determine that the designation of the aforementioned organization as a Foreign Terrorist Organization, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: March 30, 2015.

**John F. Kerry,**

*Secretary of State.*

[FR Doc. 2015-08472 Filed 4-10-15; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice: 9093]

### Notice of Meeting of the International Telecommunication Advisory Committee and Preparations for Upcoming International Telecommunications Meetings

This notice announces a meeting of the Department of State's International Telecommunication advisory Committee (ITAC) to review the activities of the Department of State in international meetings on international communications and information policy over the last quarter and prepare for similar activities in the next quarter. The ITAC will meet on April 28, 2015 at 2:00 p.m. EST at: 1120 20th Street NW., Conference RM 8-1 on 8th Floor, Washington, DC 20036 to review the preparations for and outcomes of international telecommunications meetings of the International Telecommunication Union (ITU), the Inter-American Telecommunications Commission, Organization for Economic Cooperation and Development, and Asia-Pacific Economic Cooperation Telecommunications, and announce preparations for similar activities. In particular, readout on the outcome of the ITU Conference Preparatory Meeting (CPM) for the 2015 World Radiocommunication Conference (WRC-15) as well as a request for input on future WRC-19 agenda items and possible U.S. nominations for ITU-R Study Group chairs at the Radiocommunication Assembly will be highlighted.

Attendance at this meeting is open to the public as seating capacity allows. The public will have an opportunity to provide comments at this meeting at the invitation of the chair. Further details on this ITAC meeting will be announced on the Department of State's email list, [ITAC@lmist.state.gov](mailto:ITAC@lmist.state.gov). Use of the ITAC list is limited to meeting announcements and confirmations, distribution of agendas and other relevant meeting documents. The Department welcomes any U.S. citizen or legal permanent resident to remain on or join the ITAC listserv by providing his or her name, email address, and the company, organization, or community that he or she is representing, if any. Persons wishing to request reasonable accommodation during the meeting should contact [jacksonln@state.gov](mailto:jacksonln@state.gov) or [gadsdensf@state.gov](mailto:gadsdensf@state.gov) not later than April 15, 2015. Requests made after that time will be considered, but might not be able to be fulfilled.

**FOR FURTHER INFORMATION CONTACT:** Please contact Franz Zichy at 202-647-5778, [zichyffj@state.gov](mailto:zichyffj@state.gov).

Dated: April 4, 2015.

**Julie N. Zoller,**

*Senior Deputy Coordinator, International Communications and Information Policy, U.S. State Department.*

[FR Doc. 2015-08475 Filed 4-10-15; 8:45 am]

BILLING CODE 4710-07-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Dispute No. WTO/DS488]

### WTO Dispute Settlement Proceeding Regarding United States—Anti-Dumping Measures on Oil Country Tubular Goods From Korea

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Office of the United States Trade Representative (USTR) is providing notice that the Republic of Korea has requested the establishment of a dispute settlement panel under the *Marrakesh Agreement Establishing the World Trade Organization* (WTO Agreement). That request may be found at [www.wto.org](http://www.wto.org) contained in a document designated as WT/DS488/5. USTR invites written comments from the public concerning the issues raised in this dispute.

**DATES:** Although USTR will accept any comments received during the course of the dispute settlement proceedings, comments should be submitted on or before May 1, 2015, to be assured of timely consideration by USTR.

**ADDRESSES:** Public comments should be submitted electronically to [www.regulations.gov](http://www.regulations.gov), docket number USTR-2015-0001. If you are unable to provide submissions by [www.regulations.gov](http://www.regulations.gov), please contact Sandy McKinzy at (202) 395-9483 to arrange for an alternative method of transmission.

If (as explained below) the comment contains confidential information, then the comment should be submitted by fax only to Sandy McKinzy at (202) 395-3640.

**FOR FURTHER INFORMATION CONTACT:** Matthew Jaffe, Assistant General Counsel, or Ross Bidlingmaier, Assistant General Counsel, Office of the United States Trade Representative, 600 17th Street NW., Washington, DC 20508, (202) 395-3150.

**SUPPLEMENTARY INFORMATION:** Section 127(b) of the Uruguay Round