

Activity	Number of respondents	Number of annual responses	Completion time per response (hours)	Total annual burden hours *	Estimated nonhour burden cost
Large Projects .....	31	31	16	496	0
Small Projects .....	89	89	8	712	0
Construction Report:					
Large Projects .....	31	31	56	1,736	0
Small Projects .....	89	89	24	2,136	0
Application to Sell/Transfer Concession Operation .....	20	20	80	1,600	5,000
Annual Financial Statements:					
Form 10-356 .....	150	150	16.2	2,430	0
Form 10-356A .....	350	350	4.2	1,470	0
Recordkeeping:					
Large Concessions .....	150	150	800	119,925	0
Small Concessions .....	350	350	50	17,500	0
<b>TOTALS .....</b>	<b>1,352</b>	<b>1,352</b>	<b>.....</b>	<b>160,007</b>	<b>425,000</b>

\* Rounded.

**III. Comments**

We invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this IC. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 19, 2015.

**Madonna L. Baucum,**  
*Information Collection Clearance Officer,*  
*National Park Service.*

[FR Doc. 2015-06803 Filed 3-24-15; 8:45 am]

**BILLING CODE 4310-EH-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-NER-GETT-1767;  
 PPMSPD1Z.YM0000: PPNEGTT51]**

**Gettysburg National Military Park  
 Advisory Commission Meeting  
 Schedule for 2015**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice of meetings.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Gettysburg National Military Park Advisory Commission.

**DATES:** The meetings are scheduled for April 16, 2015, and September 17, 2015. All scheduled meetings will begin at 7:00 p.m. and will end by 9:00 p.m.

**ADDRESSES:** All scheduled meetings will be held at the Gettysburg National Military Museum/Visitor Center, 1195 Baltimore Pike, Gettysburg PA 17325, in the Ford Education Center.

**FOR FURTHER INFORMATION CONTACT:** Jo Sanders, Secretary to the Superintendent, Gettysburg National Military Park, 1195 Baltimore Pike, Suite 100, Gettysburg, PA 17325, by telephone at (717) 338-4403.

**SUPPLEMENTARY INFORMATION:** The scheduled meetings are open to the public. The meeting agenda consists of an operational update on park activities, including interpretation and education programs, maintenance projects, resource management programs, planning projects, administrative updates, plans for the 2016 Centennial of the National Park Service, other park projects and a citizen's open forum. Any member of the public may file with the Commission a written statement concerning any issues relating to Gettysburg National Military Park.

Before including your address, telephone number, email address, or

other personal identifying information in your comments, you should be aware that your entire comment—including your personal information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The statement should be addressed to Gettysburg National Military Park, Attn: Advisory Commission, 1195 Baltimore Pike, Suite 100, Gettysburg, PA 17325.

Dated: March 18, 2015.

**Alma Rippis,**  
*Chief, Office of Policy.*

[FR Doc. 2015-06793 Filed 3-24-15; 8:45 am]

**BILLING CODE 4310-EE-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-PWRO-KALA-17793; PPPWKALA00]  
 [PPMSPD1Z.YM0000]**

**Notice of April 21, 2015, Meeting for  
 Kalaupapa National Historical Park  
 Advisory Commission**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** As required by the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), the National Park Service is giving notice of the April 21, 2015, meeting of the Kalaupapa National Historical Park Advisory Commission.

**DATES:** The public meeting of the Kalaupapa National Historical Park Advisory Commission will be held on Tuesday, April 21, 2015, at 9:45 a.m. (HAWAII STANDARD TIME).

**ADDRESSES:** The meeting will be held at Paschoal Hall, Kalaupapa National

Historical Park, Kalaupapa, Hawaii 96742.

*Agenda:* The Commission meeting will consist of the following:

1. Approval of Agenda
2. Approval of February 1, 2013, Minutes
3. Superintendent's Report
4. Draft General Management Plan and Environmental Impact Statement Presentation
5. Memorial Update
6. Public Comments

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning this meeting may be obtained from the Designated Federal Official Rosa Key, Acting Superintendent, Kalaupapa National Historical Park, P.O. Box 2222, Kalaupapa, Hawaii 96742, telephone (808) 567-6802, ext. 1100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Acting Superintendent at least seven days prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you

should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 18, 2015.

**Alma Ripps,**  
*Chief, Office of Policy.*

[FR Doc. 2015-06792 Filed 3-24-15; 8:45 am]

**BILLING CODE 4310-EE-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[156A2100DD.AADD001000.A0E501010.999900]

**Indian Education Study Group**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Tribal consultation meetings.

**SUMMARY:** The Bureau of Indian Education (BIE) will be conducting consultation meetings to obtain oral and written comments on the restructuring

of the BIE. The consultation meetings are a continuation of tribal consultations conducted by the Department of the Interior and the Department of Education in 2014.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section of this document for dates of tribal consultation sessions. We will consider all comments received by May 15, 2015, 5 p.m., Eastern Daylight Time.

**ADDRESSES:** See the **SUPPLEMENTARY INFORMATION** section of this document for the locations of these tribal consultation sessions. Submit comments by mail or hand-deliver written comments to: Jacquelyn Cheek, Special Assistant to the Director, Bureau of Indian Education, 1849 C Street NW., Mailstop 4657-MIB, Washington, DC 20240; facsimile: (202) 208-3112; or email to: [IAEDTC-CMTS@bia.gov](mailto:IAEDTC-CMTS@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** Jacquelyn Cheek, Special Assistant to the Director, Bureau of Indian Education, telephone: (202) 208-6983.

**SUPPLEMENTARY INFORMATION:** Tribal consultation sessions on the BIE Restructuring will be held on the following dates and at the following locations:

Date	Time	Location
Wednesday, April 22 .....	8:00 a.m.–5:00 p.m. (Central Time).	Ramkota Inn, 2111 N. Lacrosse Street, Rapid City, SD.
Friday, April 24 .....	8:00 a.m.–5:00 p.m. (Eastern Time).	United South and Eastern Tribes Headquarters, 711 Stewarts Ferry Pike, Nashville, TN.
Monday, April 27 .....	8:00 a.m.–5:00 p.m. (Mountain Time).	Navajo Department of Transportation, #16 Old Coalmine Road, Window Rock, AZ.
Wednesday, April 29 .....	8:00 a.m.–5:00 p.m. (Mountain Time) .....	Webinar: Go to <a href="https://dcma100.webex.com/dcma100/k2/j.php?MTID=t3ece866d3bf09b04cc1ecd2b63ba7b27">https://dcma100.webex.com/dcma100/k2/j.php?MTID=t3ece866d3bf09b04cc1ecd2b63ba7b27</a> . Call-in number: 1-877-937-9783. Participant Code: 4504177.

Consultation information for this set of consultations will be available on the BIE Web site at <http://bie.edu/cs/groups/webteam/documents/document/idc1-029478.pdf>.

As required by 25 U.S.C. 2011(b), the purpose of consultation is to provide Indian tribes, school boards, parents, Indian organizations and other interested parties with an opportunity to comment on the implementation plan developed following the submittal of the American Indian Study Group's Blueprint for Reform and the Secretarial Order 3334. The consultation will cover issues raised during the previous consultation meetings and are being considered by the BIE on Indian education programs.

Dated: March 19, 2015.

**Kevin K. Washburn,**  
*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-06814 Filed 3-20-15; 4:15 pm]

**BILLING CODE 4310-6W-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R4-ES-2014-N046;  
FXES11120400000-156-FF04EF2000]

**Endangered and Threatened Wildlife and Plants; Receipt of Application for Incidental Take Permit Transfer and Renewal; Availability of Low-Effect Habitat Conservation Plan and Associated Documents; Polk County, FL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment/information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce the availability of an incidental take permit