

Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Shaw Road Drum Site in Clyde, Ohio with the settling party: Lamar M. Durst Sr. Estate. The settlement requires the settling party to pay \$50,000 to the Hazardous Substance Superfund. The settlement includes a covenant not to sue the settling party pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is an appropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at the U.S. EPA Record Center, Room 714 U.S. EPA, 77 West Jackson Boulevard, Chicago, Illinois.

**DATES:** Comments must be submitted on or before April 16, 2015.

**FOR FURTHER INFORMATION CONTACT:** Cathleen R. Martwick, Associate Regional Counsel, EPA Region 5, Office of Regional Counsel, C-14], Environmental Protection Agency, 77 W. Jackson Blvd., Chicago, Illinois 60604-3590; telephone number (312) 886-7166; fax number (312) 697-2060; email address: [martwick.cathleen@epa.gov](mailto:martwick.cathleen@epa.gov).

Dated: March 9, 2015.

**Doug Ballotti,**

*Acting Director, Superfund Division, Region 5.*

[FR Doc. 2015-06113 Filed 3-16-15; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9924-58-Region-6]

### Notice of Availability of Preliminary Designation of Certain Stormwater Discharges in the State of New Mexico Under the National Pollutant Discharge Elimination System of the Clean Water Act

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** The Regional Administrator of the Environmental Protection Agency Region 6 (EPA) is providing notice of

the availability of a preliminary determination that certain storm water discharges in Los Alamos County, New Mexico will be required to obtain National Pollutant Discharge Elimination System (NPDES) permit coverage under the Clean Water Act. This action is a result of "A Petition by Amigos Bravos for a Determination that Storm Water Discharges in Los Alamos County Contribute to Water Quality Standards Violations and Require a Clean Water Act Permit," dated June 30, 2014. EPA is seeking public comment on the nature and scope of this preliminary designation. It is EPA's intention to make a final decision following the close of the comment period after consideration of all comments submitted.

**DATES:** Comments must be submitted in writing to EPA on or before April 16, 2015.

**ADDRESSES:** Comments should be submitted to Ms. Evelyn Rosborough via email: [rosborough.evelyn@epa.gov](mailto:rosborough.evelyn@epa.gov), or may be mailed to Ms. Evelyn Rosborough, Environmental Protection Agency, Water Quality Protection Division (6WQ-NP), 1445 Ross Ave., Suite 1200, Dallas, TX 75202.

**FOR FURTHER INFORMATION CONTACT:** Contact Ms. Evelyn Rosborough, (214) 665-7515 or at [rosborough.evelyn@epa.gov](mailto:rosborough.evelyn@epa.gov).

#### SUPPLEMENTARY INFORMATION:

#### Summary and Availability of Petition and Preliminary Designation Documents

The Regional Administrator EPA Region 6 has made a preliminary determination pursuant to Section 402(p) of the Clean Water Act, 40 CFR 122.26(f)(2) and (4), 40 CFR 122.26 (9)(i)(A) and (D), and 40 CFR 122.32(a)(2) that NPDES permits are required for discharges to waters of the United States from small municipal separate storm sewer systems (MS4s) in the Los Alamos and White Rock Urban Clusters (as defined by the latest Decennial Census) and serving the Los Alamos National Laboratory (LANL) in Los Alamos County, New Mexico. This action would affect MS4s owned or operated by Los Alamos County, LANL including the Department of Energy (DOE) and Los Alamos National Security, LLC (LANS), and the New Mexico Department of Transportation. Details of the preliminary determination are available in the Los Alamos County Designation Document. The Designation Document and supplementary information are available on the EPA Region 6 Web page at [http://](http://www.epa.gov/region6/water/npdes/publicnotices/nm/nmdraft.htm)

[www.epa.gov/region6/water/npdes/publicnotices/nm/nmdraft.htm](http://www.epa.gov/region6/water/npdes/publicnotices/nm/nmdraft.htm)

Dated: March 6, 2015.

**Samuel Coleman,**

*Acting Regional Administrator, Region 6.*

[FR Doc. 2015-06114 Filed 3-16-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10067, Southern Community Bank Fayetteville, GA

Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Southern Community Bank, ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Southern Community Bank on June 19, 2009. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: March 12, 2015.

Federal Deposit Insurance Corporation.

**Valerie J. Best,**

*Assistant Executive Secretary.*

[FR Doc. 2015-06058 Filed 3-16-15; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Thursday, March 19, 2015 at 10 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor)

**STATUS:** This Meeting Will Be Open To The Public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes for March 10, 2015

Draft Advisory Opinion 2014–20: Make Your Laws PÁC, Inc.

Rulemaking Petition REG 2014–09: Federal Contractors, Draft Notice of Availability

Rulemaking Petition REG 2015–01: Administrative Fines and Forms, Draft Notice of Availability

Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694–1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2015–06147 Filed 3–13–15; 11:15 am]

**BILLING CODE 6715–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S. C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S. C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 31, 2015.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690–1414:

1. *The Bradford Powers Leopold 2014 Trust, with Johnson Bank as trustee, both of Racine, Wisconsin;* to join the existing Johnson Family Control Group through the retention of shares of

Johnson Financial Group, Inc., Racine, Wisconsin, and the indirect retention of shares of Johnson Bank, Racine, Wisconsin.

Board of Governors of the Federal Reserve System, March 12, 2015.

**Michael J. Lewandowski,**

*Assistant Secretary of the Board.*

[FR Doc. 2015–06049 Filed 3–16–15; 8:45 am]

**BILLING CODE 6210–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Community Living

#### Administration on Intellectual and Developmental Disabilities, President's Committee for People With Intellectual Disabilities

**AGENCY:** Administration for Community Living, HHS.

**ACTION:** Notice.

**SUMMARY:** The President's Committee for People with Intellectual Disabilities (PCPID) will host a webinar/conference call for its members to discuss the preparation of the 2015 Report to the President (RTP). The topic of the PCPID 2015 RTP will be on the roles of technology in the lives of individuals with intellectual and developmental disabilities and their families.

All the PCPID meetings, in any format, are open to the public. This webinar/conference call will be conducted in a discussion format.

The public can register to attend this webinar/conference call at <https://aoa-events.webex.com/aoa-events/onstage/g.php?MTID=e88689392224a29b0b0110cff660d3e26>.

**DATES:** *Webinar:* Tuesday, April 7, 2015 from 1:30 p.m. to approximately 3:30 p.m.

*Registration for Webinar:* March 16, 2015 through April 3, 2015.

**ADDRESSES:** *Webinar Web page:* <https://aoa-events.webex.com/aoa-events/onstage/g.php?MTID=e88689392224a29b0b0110cff660d3e26>.

**FOR FURTHER INFORMATION CONTACT:** *For Reasonable Accommodations Contact:* Dr. MJ Karimi, PCPID Team Lead, One Massachusetts Avenue NW., Room 4206, Washington, DC 20201. Email: [MJ.Karimie@acl.hhs.gov](mailto:MJ.Karimie@acl.hhs.gov); telephone: 202–357–3588; fax: 202–205–8037.

#### SUPPLEMENTARY INFORMATION:

*Background:* The PCPID members participated in a face-to-face meeting on February 19–20, 2015 and streamlined the process of preparing the 2015 RTP. As the Phase I of the process, they decided to research four focus areas

through the lens of technology. These focus areas included:

1. Education;
2. Community Living;
3. Health and Wellness;
4. Economic Well-Being.

The members also agreed to reconvene in April, through a webinar/conference call, to report their findings to the full Committee and discuss the development of potential recommendations for inclusion to the PCPID 2015 RTP.

The general purpose of the PCPID webinar/conference call is, thus, to present a forum for the members to complete Phase I and discuss the next phase of preparing the PCPID 2015 RTP.

*Webinar and Registration:* The webinar is scheduled for April 7, 2015, 1:30 p.m. to 3:30 p.m. (EST) and may end early if discussions are finished. Registration for the webinar is required and is open from March 16, 2015 to April 3, 2015.

*Instructions to Register in the Webinar/Conference Call on Tuesday April 7, 2015:*

1. WebEx Link: <https://aoa-events.webex.com/aoa-events/onstage/g.php?MTID=e88689392224a29b0b0110cff660d3e26>.

2. Click on the “Register” button on the page.

3. Enter the required information and click “Submit.”

*Instructions to Participate in the Webinar/Conference Call on Tuesday April 7, 2015:*

4. WebEx Link: <https://aoa-events.webex.com/aoa-events/onstage/g.php?MTID=e88689392224a29b0b0110cff660d3e26>.

5. Click on the “join” button on the page.

6. Enter your name and email address.

7. Follow additional instructions as provided by WebEx. If a password is needed for the WebEx link, please enter 123456.

Call-in number: (888) 469–0957; Pass Code: 8955387 (please put your phone on mute during the meeting).

*Background information on PCPID:* The PCPID acts in an advisory capacity to the President and the Secretary of Health and Human Services, through the Administration on Intellectual and Developmental Disabilities, on a broad range of topics relating to programs, services and supports for persons with intellectual disabilities. The PCPID Executive Order stipulates that the Committee shall: (1) Provide such advice concerning intellectual disabilities as the President or the Secretary of Health and Human Services may request; and (2) provide advice to the President concerning the following