

Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Shaw Road Drum Site in Clyde, Ohio with the settling party: Lamar M. Durst Sr. Estate. The settlement requires the settling party to pay \$50,000 to the Hazardous Substance Superfund. The settlement includes a covenant not to sue the settling party pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is an appropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at the U.S. EPA Record Center, Room 714 U.S. EPA, 77 West Jackson Boulevard, Chicago, Illinois.

DATES: Comments must be submitted on or before April 16, 2015.

FOR FURTHER INFORMATION CONTACT: Cathleen R. Martwick, Associate Regional Counsel, EPA Region 5, Office of Regional Counsel, C-14], Environmental Protection Agency, 77 W. Jackson Blvd., Chicago, Illinois 60604-3590; telephone number (312) 886-7166; fax number (312) 697-2060; email address: martwick.cathleen@epa.gov.

Dated: March 9, 2015.

Doug Ballotti,

Acting Director, Superfund Division, Region 5.

[FR Doc. 2015-06113 Filed 3-16-15; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-9924-58-Region-6]

Notice of Availability of Preliminary Designation of Certain Stormwater Discharges in the State of New Mexico Under the National Pollutant Discharge Elimination System of the Clean Water Act

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for public comment.

SUMMARY: The Regional Administrator of the Environmental Protection Agency Region 6 (EPA) is providing notice of

the availability of a preliminary determination that certain storm water discharges in Los Alamos County, New Mexico will be required to obtain National Pollutant Discharge Elimination System (NPDES) permit coverage under the Clean Water Act. This action is a result of "A Petition by Amigos Bravos for a Determination that Storm Water Discharges in Los Alamos County Contribute to Water Quality Standards Violations and Require a Clean Water Act Permit," dated June 30, 2014. EPA is seeking public comment on the nature and scope of this preliminary designation. It is EPA's intention to make a final decision following the close of the comment period after consideration of all comments submitted.

DATES: Comments must be submitted in writing to EPA on or before April 16, 2015.

ADDRESSES: Comments should be submitted to Ms. Evelyn Rosborough via email: rosborough.evelyn@epa.gov, or may be mailed to Ms. Evelyn Rosborough, Environmental Protection Agency, Water Quality Protection Division (6WQ-NP), 1445 Ross Ave., Suite 1200, Dallas, TX 75202.

FOR FURTHER INFORMATION CONTACT: Contact Ms. Evelyn Rosborough, (214) 665-7515 or at rosborough.evelyn@epa.gov.

SUPPLEMENTARY INFORMATION:

Summary and Availability of Petition and Preliminary Designation Documents

The Regional Administrator EPA Region 6 has made a preliminary determination pursuant to Section 402(p) of the Clean Water Act, 40 CFR 122.26(f)(2) and (4), 40 CFR 122.26 (9)(i)(A) and (D), and 40 CFR 122.32(a)(2) that NPDES permits are required for discharges to waters of the United States from small municipal separate storm sewer systems (MS4s) in the Los Alamos and White Rock Urban Clusters (as defined by the latest Decennial Census) and serving the Los Alamos National Laboratory (LANL) in Los Alamos County, New Mexico. This action would affect MS4s owned or operated by Los Alamos County, LANL including the Department of Energy (DOE) and Los Alamos National Security, LLC (LANS), and the New Mexico Department of Transportation. Details of the preliminary determination are available in the Los Alamos County Designation Document. The Designation Document and supplementary information are available on the EPA Region 6 Web page at <http://www.epa.gov/region6/water/npdes/publicnotices/nm/nmdraft.htm>

www.epa.gov/region6/water/npdes/publicnotices/nm/nmdraft.htm

Dated: March 6, 2015.

Samuel Coleman,

Acting Regional Administrator, Region 6.

[FR Doc. 2015-06114 Filed 3-16-15; 8:45 am]

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FEDERAL DEPOSIT INSURANCE CORPORATION

Notice to All Interested Parties of the Termination of the Receivership of 10067, Southern Community Bank Fayetteville, GA

Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Southern Community Bank, ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Southern Community Bank on June 19, 2009. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: March 12, 2015.

Federal Deposit Insurance Corporation.

Valerie J. Best,

Assistant Executive Secretary.

[FR Doc. 2015-06058 Filed 3-16-15; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL ELECTION COMMISSION

Sunshine Act Meetings

AGENCY: Federal Election Commission.

DATE & TIME: Thursday, March 19, 2015 at 10 a.m.