

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**National Endowment for the Humanities****Meetings of Humanities Panel**

AGENCY: National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

ACTION: Notice of Meetings.

SUMMARY: The National Endowment for the Humanities will hold twenty-five meetings of the Humanities Panel, a federal advisory committee, during April 2015. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

DATES: See **SUPPLEMENTARY INFORMATION** section for meeting dates.

ADDRESSES: The meetings will be held at Constitution Center at 400 7th Street SW., Washington, DC 20506. See **SUPPLEMENTARY INFORMATION** for meeting room numbers.

FOR FURTHER INFORMATION CONTACT:

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202) 606-8322; *evoyatzis@neh.gov*. Hearing-impaired individuals who prefer to contact us by phone may use NEH's TDD terminal at (202) 606-8282.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. Date: April 1, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P003.

This meeting will discuss applications on the subjects of Social Sciences and Communication for Collaborative Research Grants, submitted to the Division of Research Programs.

2. Date: April 1, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: 4002.

This meeting will discuss applications on the subjects of Visual Arts and Culture for Media Projects: Production Grants, submitted to the Division of Public Programs.

3. Date: April 2, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P003.

This meeting will discuss applications on the subject of World Literature for Scholarly Editions and Translations Grants, submitted to the Division of Research Programs.

4. Date: April 2, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

5. Date: April 7, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

6. Date: April 9, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

7. Date: April 13, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Institutes for College and University Teachers grant program, submitted to the Division of Education Programs.

8. Date: April 14, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Institutes for School Teachers grant program, submitted to the Division of Education Programs.

9. Date: April 14, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: 4002.

This meeting will discuss applications on the subject of History for Museums, Libraries and Cultural Organizations: Implementation Grants, submitted to the Division of Preservation and Access.

10. Date: April 15, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Seminars for College Teachers grant program, submitted to the Division of Education Programs.

11. Date: April 16, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Seminars for School Teachers grant program, submitted to the Division of Education Programs.

12. Date: April 16, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: 4002.

This meeting will discuss applications on the subjects of Music and Literature for Media Projects:

Production Grants, submitted to the Division of Public Programs.

13. Date: April 20, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Institutes for College and University Teachers grant program, submitted to the Division of Education Programs.

14. Date: April 21, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Landmarks of American History: Workshops for School Teachers grant program, submitted to the Division of Education Programs.

15. Date: April 21, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: 4002.

This meeting will discuss applications on the subject of History for Museums, Libraries, and Cultural Organizations: Implementation Grants, submitted to the Division of Public Programs.

16. Date: April 22, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Institutes for School Teachers grant program, submitted to the Division of Education Programs.

17. Date: April 23, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Landmarks of American History: Workshops for School Teachers grant program, submitted to the Division of Education Programs.

18. Date: April 23, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: 4002.

This meeting will discuss applications on the subject of History for Museums, Libraries, and Cultural Organizations: Implementation Grants, submitted to the Division of Public Programs.

19. Date: April 27, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Landmarks of American History: Workshops for School Teachers grant program, submitted to the Division of Education Programs.

20. Date: April 28, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Seminars for College Teachers grant program, submitted to the Division of Education Programs.

21. Date: April 29, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Landmarks of American History: Workshops for School Teachers grant program, submitted to the Division of Education Programs.

22. Date: April 29, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: Conference Call.

This meeting will discuss applications for the National Digital Newspaper Program, submitted to the Division of Preservation and Access.

23. Date: April 29, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P003.

This meeting will discuss applications on the subject of Research for Digital Humanities: Implementation Grants, submitted to the Office of Digital Humanities.

24. Date: April 30, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P002.

This meeting will discuss applications for the Seminars for School Teachers grant program, submitted to the Division of Education Programs.

25. Date: April 30, 2015.
Time: 8:30 a.m. to 5:00 p.m.
Room: P003.

This meeting will discuss applications on the subject of Scholarly Communication for Digital Humanities: Implementation Grants, submitted to the Office of Digital Humanities.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Dated: March 10, 2015.

Lisette Voyatzis,

Committee Management Officer.

[FR Doc. 2015-05805 Filed 3-12-15; 8:45 am]

BILLING CODE 7036-01-P

NATIONAL SCIENCE FOUNDATION

Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

Name: Proposal Review Panel for Materials Research—The Science of Learning Center (V151597) Spatial Intelligence and Learning Center (SILC), University of Chicago Site Visit (#1203).

Dates and Times:

May 4, 2015; 6:00 p.m.–10:00 p.m.

May 5, 2015; 7:30 a.m.–8:30 p.m.

May 6, 2015; 7:30 a.m.–4:00 p.m.

Place: University of Chicago, Chicago, IL 60637.

Type of Meeting: Part Open.

Contact Person: Dr. Soo-Siang Lim, Program Director, Science of Learning Centers Program, Division of Behavioral and Cognitive Science, Room 995, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-7878.

Purpose of Meeting: To provide advice and recommendations concerning further support of the SLC program SILC at University of Chicago.

Agenda

Wednesday, May 4, 2015

6:00 p.m.–10:00 p.m. Closed—Briefing of panel

Thursday, May 5, 2015

7:30 a.m.–5:30 p.m. Open—Review of the MRSEC

5:30 p.m.–6:00 p.m. Closed—Executive Session

6:45 p.m.–8:30 p.m. Open—Dinner

Friday, May 6, 2015

7:30 a.m.–10:00 a.m. Closed—Executive Session

10:00 a.m.–4:00 p.m. Closed—Executive Session, Draft and Review Report

Reason for Closing: The work being reviewed during this site visit may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the SILC. These matters are exempt under 5 U.S.C. 552 b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 10, 2015.

Suzanne Plimpton,

Acting, Committee Management Officer.

[FR Doc. 2015-05748 Filed 3-12-15; 8:45 am]

BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Biological Sciences Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: Advisory Committee for Biological Sciences (#1110).

Date and Time:

April 22, 2015; 8:30 a.m.–5:00 p.m.

April 23, 2015; 8:30 a.m.–3:00 p.m.

Place: Hilton Arlington, 950 North Stafford Street, Arlington, VA 22203.

If you plan to attend the joint session with the Advisory Committee for Cyber Infrastructure on April 23, the meeting will take place at the NSF. Please contact Jacy Woodruff at jwoodruff@nsf.gov or Michelle Evans at mvevans@nsf.gov to obtain a visitor badge. All visitors to the NSF will be required to show photo ID to obtain a badge.

The NSF is located at 4201 Wilson Blvd. Arlington, VA 22230.

Type of Meeting: Open.

Contact Person: Charles Liarakos, National Science Foundation, 4201 Wilson Boulevard, Room 605, Arlington, VA 22230; Tel No.: (703) 292-8400.

Purpose of Meeting: The Advisory Committee for the Directorate for Biological Sciences (BIO) provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

Agenda: Agenda items will include graduate education in biology, biological research at the nexus of food, energy and water (INFEWS), the development of Bio Data in a joint session with the Advisory Committee for Cyber Infrastructure, and other matters relevant to the Directorate for Biological Sciences.

Dated: March 9, 2015.

Suzanne Plimpton,

Acting, Committee Management Officer.

[FR Doc. 2015-05729 Filed 3-12-15; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[Docket No. 030-28641; NRC-2015-0054]

Department of the Air Force; Hill Air Force Base, Utah Proposed Decommissioning Plan

AGENCY: Nuclear Regulatory Commission.

ACTION: License amendment application; opportunity to comment, request a hearing, and petition for leave to intervene.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) has received a license amendment application from the Department of the Air Force (the licensee) for approval of a proposed decommissioning plan for remediation of a former magnesium-thorium disposal trench at the Little Mountain Text Annex, Hill Air Force Base, Utah. License 42-23539-01AF authorizes the licensee to possess and use radioactive materials at various locations throughout the U.S. The NRC is currently conducting a detailed technical review of the draft decommissioning plan. If the decommissioning plan is approved by the NRC, the licensee would be authorized to remediate the former