

National Institute of Neurological Disorders and Stroke, NIH, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892, (301) 496-9248.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.ninds.nih.gov>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS).

Dated: February 25, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-04407 Filed 3-3-15; 8:45 am]

**BILLING CODE 4140-01-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Advisory Council on Historic Preservation Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Advisory Council on Historic Preservation Quarterly Business Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will hold its next quarterly meeting on Thursday, March 19, 2015. The meeting will be held in the Ortega Ballroom at the Officer's Club on Moraga Avenue, The Presidio, San Francisco, California, starting at 8:00 a.m. PST.

**DATES:** The quarterly meeting will take place on Thursday, March 19, 2015, starting at 8:30 a.m. PST.

**ADDRESSES:** The meeting will be held in the Ortega Ballroom at the Officer's Club on Moraga Avenue, The Presidio, San Francisco, California.

**FOR FURTHER INFORMATION CONTACT:** Cindy Bienvenue, 202-517-0202, [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and sustainable use of our nation's diverse historic resources, and advises the President and the Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements. For more information on the ACHP, please visit our Web site at [www.achp.gov](http://www.achp.gov).

The agenda for the upcoming quarterly meeting of the ACHP is the following:

Call to Order—8:00 a.m.

I. Chairman's Welcome

II. Historic Preservation Policy and Programs

A. Building a More Inclusive Preservation Program

1. Asian-American Pacific Islander Initiative

2. American Latino Heritage Initiative

B. Working with Native Americans

1. Presentation by California Tribes

2. ACHP Native American Affairs Committee Activities

C. Preservation 50 and the ACHP Public Policy Initiative

D. Historic Preservation Legislation in the 114th Congress

1. ACHP Legislative Agenda

2. Policy for Adoption of ACHP Legislative Positions

E. Clement Price Scholar Program

III. Section 106 Issues

A. 2015 Section 3 Report to the President Implementation

B. Alignment of Section 4f and Section 106 Reviews

C. Federal Agency Support for SHPOs and THPOs

IV. ACHP Management Issues

A. Member Communications-Recommendations

V. New Business

VI. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Cindy Bienvenue, 202-517-0202 or [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov), at least seven (7) days prior to the meeting.

**Authority:** 16 U.S.C. 470j.

Dated: February 27, 2015.

**Javier E. Marques,**

*Associate General Counsel.*

[FR Doc. 2015-04498 Filed 3-3-15; 8:45 am]

**BILLING CODE 4310-K6-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0007]

### Office of Cybersecurity and Communications, National Protection and Programs Directorate Notice of Meeting Regarding Information Sharing and Analysis Organizations

**Authority:** 6 U.S.C. 131-134; 6 CFR. 29; E.O. 13691.

**AGENCY:** Office of Cybersecurity and Communications, National Protection and Programs Directorate.

**ACTION:** Notice of Meeting.

**SUMMARY:** This Notice announces a public meeting on March 18, 2015 to discuss Information Sharing and Analysis Organizations, cybersecurity information sharing, and the Executive Order 13691, "Promoting Private Sector Cybersecurity Information Sharing" of February 13, 2015.

**DATES:** The meeting will be held on March 18, 2015, 9:00 a.m. to 11:30 a.m. The meeting may conclude before the allotted time if all matters for discussion have been addressed. Submit comments on or before April 19, 2015 at 11:59 p.m. In the event DHS does not have appropriations by 11:59 p.m. on March 16, 2015, this notice and the meeting is cancelled.

**ADDRESSES:** The meeting location is in Arlington—Navy League of the United States, 2300 Wilson Boulevard, Arlington, VA 22201. See Supplementary Information section for the address to submit written or electronic comments.

**FOR FURTHER INFORMATION CONTACT:** If you have questions concerning the meeting, please contact [ISAO@hq.dhs.gov](mailto:ISAO@hq.dhs.gov) or Michael A. Echols, Director, JPMO, Department of Homeland Security, [michael.echols@dhs.gov](mailto:michael.echols@dhs.gov).

**SUPPLEMENTARY INFORMATION:**

#### Background and Purpose

On February 13, 2015, President Obama signed Executive Order 13691 intended to enable and facilitate "private companies, nonprofit organizations, and executive departments and agencies . . . to share information related to cybersecurity risks and incidents and collaborate to