

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Eye Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Eye Institute Special Emphasis Panel, NEI Secondary Data Analysis (R21) Grant Applications.

*Date:* March 18, 2015.

*Time:* 2:30 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Health, 5635 Fishers Lane, Rockville, MD 20892, (Telephone Conference Call).

*Contact Person:* Brian Hoshaw, Ph.D., Scientific Review Officer, National Eye Institute, National Institutes of Health, Division of Extramural Research, 5635 Fishers Lane, Suite 1300, Rockville, MD 20892, 301-451-2020, [hoshaw@mail.nih.gov](mailto:hoshaw@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: February 20, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-03937 Filed 2-25-15; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of General Medical Sciences; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel Large-Scale Collaborative Project Awards (R24/U54).

*Date:* March 26-27, 2015.

*Time:* 8:30 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Margaret J. Weidman, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3An.12N, Bethesda, MD 20892, 301-594-3663, [weidmanma@nigms.nih.gov](mailto:weidmanma@nigms.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: February 20, 2015.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Clinical Center; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the NIH Advisory Board for Clinical Research.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended because the premature disclosure of to discuss personnel matters and the discussions would likely to significantly

frustrate implementation of recommendations.

*Name of Committee:* NIH Advisory Board for Clinical Research.

*Date:* March 30, 2015.

*Open:* 10:00 a.m. to 1:30 p.m.

*Agenda:* To review the FY16 Clinical Center Budget.

*Place:* National Institutes of Health, Building 10, CRC Medical Board Room 4-2551, 10 Center Drive, Bethesda, MD 20892.

*Closed:* 1:30 p.m. to 2:00 p.m.

*Agenda:* To discuss personnel matters and/or issues of which the premature disclosure may affect outcomes.

*Place:* National Institutes of Health, Building 10, CRC Medical Board Room 4-2551, 10 Center Drive, Bethesda, MD 20892.

*Contact Person:* Maureen E. Gormley, Executive Secretary, Mark O. Hatfield Clinical Research Center, National Institutes of Health, Building 10, Room 6-2551, Bethesda, MD 20892, (301) 496-2897.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Dated: February 20, 2015.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-03941 Filed 2-25-15; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2015-0031]

**Missouri River Waterways Analysis and Management System (WAMS) Study; Public Listening Session**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting and request for comments.

**SUMMARY:** Coast Guard Sector Upper Mississippi River will hold a public listening session to present, and receive feedback on, the Missouri River Waterways Analysis and Management System (WAMS) study. The WAMS study will review and assess waterborne commerce as well as safe commercial and recreational navigation with a focus on the existing aids to navigation in

Missouri River system from Sioux City, IA to St. Louis, MO. This listening session will be open to the public.

**DATES:** This listening session will be held in Smithville, MO on February 25, 2015, from 10:00 a.m. to 12:00 p.m. If all interested participants have had an opportunity to comment, the session may conclude early. Written comments and related material may also be presented to Coast Guard personnel specified at that meeting. Comments and related materials submitted after the meeting must be received by the Coast Guard on or before April 10, 2015.

**ADDRESSES:** The listening session will be held at the Jerry Litton Visitors Center, (Smithville Lake) 16311 DD Hwy, Smithville, MO 64089.

Submit written comments identified by docket number USCG–2015–0031 using one of the listed methods, and see **SUPPLEMENTARY INFORMATION** for more information on public comments. To avoid duplication, please use only one of these methods.

- *Online*—<http://www.regulations.gov> following Web site instructions.

- *Fax*—202–493–2251.

- *Mail or hand deliver*—Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001. Hours for hand delivery are 9 a.m. to 5 p.m., Monday through Friday, except Federal holidays (telephone 202–366–9329).

**FOR FURTHER INFORMATION CONTACT:** For information about this document call or email Kevin Brensinger, Coast Guard; telephone 314–269–2548, email [SUMRWaterways@uscg.mil](mailto:SUMRWaterways@uscg.mil). For information about viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826, toll free 1–800–647–5527.

#### **SUPPLEMENTARY INFORMATION:**

##### **Public Participation and Comments**

We encourage you to participate in this listening session by submitting comments (or related material) on Missouri River Waterways Analysis and Management System study.

We recommend using the user survey document under docket number USCG–2015–0031 to provide comments. You should provide personal contact information so that we can contact you if we have questions regarding your comments; but please note that all comments will be posted to the online docket without change and that any personal information you include can be searchable online (see the **Federal Register** Privacy Act notice regarding

our public dockets, 73 FR 3316, Jan. 17, 2008).

Mailed or hand-delivered comments should be in an unbound 8½ x 11 inch format suitable for reproduction. The Docket Management Facility will acknowledge receipt of mailed comments if you enclose a stamped, self-addressed postcard or envelope with your submission.

Documents mentioned in this notice, and all public comments, may be found in our online docket at <http://www.regulations.gov> and can be viewed by following the Web site's instructions. You can also view the docket at the Docket Management Facility (see the mailing address under **ADDRESSES**) between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

For information on facilities or services for individuals with disabilities or to request special assistance at the listening session, contact Kevin Brensinger at the telephone number or email address indicated under the **FOR FURTHER INFORMATION CONTACT** section of this notice.

##### **Basis and Purpose**

The Waterways Analysis and Management System was implemented to ensure a complete and organized process for matching waterway attributes and services, most significantly the aids to navigation system, with user needs. The Missouri River study includes navigable waters from Sioux City, IA to St. Louis, MO and specifically targets the navigation channel, marking of the navigation channel, movement of commerce and navigation support for the diverse uses of the river. WAMS studies are conducted periodically to better understand users' needs and facilitate safe and effective waterways. Some of the aspects addressed by WAMS are:

- Are all the aids necessary?
- Should aids be added, changed or removed?
- Is the right aid being used for the job?
- Are the aids marked in a correct and visible manner?
- Are these aids being used properly by both the Coast Guard and the waterway users?

It is the intent of Coast Guard Sector Upper Mississippi River to collect comments and materials from this listening session, along with navigation surveys and other information, to establish and preserve the reasonable needs of navigation on this river.

This notice is issued under authority of 5 U.S.C. 552(a).

**Martin Malloy,**

*Captain of the Port, U.S. Coast Guard Sector Upper Mississippi River.*

[FR Doc. 2015–03914 Filed 2–25–15; 8:45 am]

**BILLING CODE 9110–04–P**

## **DEPARTMENT OF HOMELAND SECURITY**

### **U.S. Customs and Border Protection**

#### **Accreditation and Approval of Inspectorate America Corporation, as a Commercial Gauger and Laboratory**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of accreditation and approval of Inspectorate America Corporation, as a commercial gauger and laboratory.

**SUMMARY:** Notice is hereby given, pursuant to CBP regulations, that Inspectorate America Corporation has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes for the next three years as of December 12, 2014.

**DATES:** *Effective Dates:* The accreditation and approval of Inspectorate America Corporation, as commercial gauger and laboratory became effective on December 12, 2014. The next triennial inspection date will be scheduled for December 2017.

**FOR FURTHER INFORMATION CONTACT:** Approved Gauger and Accredited Laboratories Manager, Laboratories and Scientific Services Directorate, U.S. Customs and Border Protection, 1331 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, tel. 202–344–1060.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to 19 CFR 151.12 and 19 CFR 151.13, that Inspectorate America Corporation, 151 East Lathrop Ave., Savannah, GA 31415, has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes, in accordance with the provisions of 19 CFR 151.12 and 19 CFR 151.13. Inspectorate America Corporation is approved for the following gauging procedures for petroleum and certain petroleum products per the American Petroleum Institute (API) Measurement Standards: