

- Proposed amendments to the Procedures for the Elaboration of Codex Standards and Related Texts
- Consistency of the Risk Analysis Texts across the Relevant Committees
- Codex Work Management and Functioning of the Executive Committee
- Other Business

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the Committee meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

#### Public Meeting

At the February 25, 2015, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Mary Frances Lowe, U.S. Delegate for the 29th Session of CCGP (see **ADDRESSES**). Written comments should state that they relate to activities of the 29th Session of CCGP.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

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#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which is available accessed on-line at [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative. Send your completed complaint form or letter to USDA by mail, fax, or email:

#### Mail

U.S. Department of Agriculture,  
Director, Office of Adjudication, 1400  
Independence Avenue SW.,  
Washington, DC 20250-9410.

#### Fax

(202) 690-7442.

#### Email

[program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Dated: February 19, 2015.

**Marie Maratos**,

*Acting U.S. Manager for Codex Alimentarius.*

[FR Doc. 2015-03800 Filed 2-24-15; 8:45 am]

**BILLING CODE 3410-DM-P**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

#### Notice of Proposed New Fee Site; Federal Lands Recreation Enhancement Act

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed fee increase on Christmas tree permits.

**SUMMARY:** The Sawtooth National Forest is proposing to increase the fee for Christmas tree permits from \$5.00 to \$10.00 per tag. The fee is proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation, visitor services, maps, and law enforcement while issuing and enforcing Christmas tree permits.

**DATES:** Comments will be accepted through May 30, 2015. Increased fees

would begin November 2015 for Christmas tree permits.

**ADDRESSES:** Kit Mullen, Forest Supervisor, Sawtooth National Forest, 2647 Kimberly Road East, Twin Falls, Idaho 83301.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Blake, Recreation Fee Coordinator, by phone at 208-737-3216 or via email at [jenniferblake@fs.fed.us](mailto:jenniferblake@fs.fed.us). Information about proposed fee changes can also be found on the Sawtooth National Forest Web site: <http://www.fs.usda.gov/sawtooth>.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Once public involvement is complete, the fee increases will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: February 18, 2015.

**Jennifer Blake**,

*Acting Forest Supervisor.*

[FR Doc. 2015-03725 Filed 2-24-15; 8:45 am]

**BILLING CODE 3410-11-P**

#### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology, Commerce.

*Title:* Summer High School Intern Program (SHIP).

*OMB Control Number:* 0693-XXXX.

*Form Number(s):* None.

*Type of Request:* Regular Submission (new collection).

*Number of Respondents:* 350.

*Average Hours per Response:* 8.

*Burden Hours:* 2,800.

*Needs and Uses:* The Summer High School Intern Program (SHIP) is a NIST-wide 8-week summer intern program for students who will have finished their junior or senior year of high school by