

Dated: February 19, 2015.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2015-03709 Filed 2-23-15; 8:45 am]

BILLING CODE 4000-01-P

---

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of Open Meeting: Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop.

**SUMMARY:** The Department of Energy (DOE) is announcing the following public workshop entitled, "Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop." The intent is to discuss the specifics of the previously announced potential investment in SMART Manufacturing.

**DATES:** The public workshop will be held on Wednesday, February 25, 2015, 8:30 a.m.-4:30 p.m. at the Georgia Tech Global Learning Center.

**ADDRESSES:** The meeting location is: 84 5th St. NW., Atlanta, GA 30308.

**FOR FURTHER INFORMATION CONTACT:** Questions may be directed to—David Hardy at 202-586-8092 or by email at [david.hardy@ee.doe.gov](mailto:david.hardy@ee.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* The purpose of this workshop is to bring together parties interested in responding to the upcoming Funding Opportunity Announcement (FOA) for the Clean Energy Manufacturing Innovation Institute on Smart Manufacturing. Smart Manufacturing represents an emerging opportunity faced broadly by the U.S. manufacturing sector to merge information and communications technologies with the manufacturing environment for the real-time management of energy, productivity, and costs in American factories all across the country. Smart Manufacturing was recently identified by private sector and university leaders in the White House's Advanced Manufacturing Partnership 2.0 as one of the highest priority manufacturing technology areas in need of federal

investment. Participants will hear presentations from government officials about the framework for the Institute, specific technical topic areas of interest, and anticipated proposal requirements; be provided an opportunity to ask questions about the Institute and the FOA; and have opportunity for networking discussions with other potential collaborators. DOE previously posted an associated Notice of Intent (NOI) entitled "Clean Energy Manufacturing Innovation Institute on Smart Manufacturing: Advanced Sensors, Controls, Platforms and Modeling for Manufacturing" regarding the planned competition on December 11, 2014.

*Public Participation:* Members of the public are welcome to attend the workshop. Registration is free and available on a first-come, first-served basis. Persons interested in attending this public workshop must register online by 4 p.m., February 23. Early registration is recommended because facilities are limited and, therefore, DOE may limit the number of participants from each organization. If time and space permit, onsite registration on the day of the public workshop will be provided beginning at 8:30 a.m. To register for the public workshop, please visit <https://www.eventbrite.com/e/industry-day-tickets-15743251489>. Registrants will receive confirmation after they have been accepted. If you need special accommodations due to a disability, please contact Kendra Pierson, 678-478-2030, email: [Kendra@tcgconsultinginc.com](mailto:Kendra@tcgconsultinginc.com), no later than February 23, 2015.

Issued in Washington, DC, on February 12, 2015.

**Mark J. Shuart,**

*R&D Facilities Program Manager, Advance Manufacturing Office.*

[FR Doc. 2015-03456 Filed 2-23-15; 8:45 am]

BILLING CODE 6450-01-P

---

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14657-000]

#### Appalachian Mountain Club: Notice of Application Accepted for Filing, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Terms and Conditions, Recommendations, Prescriptions, and Establishing an Expedited Schedule for Processing

Take notice that the following hydroelectric application has been filed

with the Commission and is available for public inspection.

a. *Type of Application:* Original Minor License.

b. *Project No.:* 14657-000.

c. *Date filed:* December 29, 2014.

d. *Applicant:* Appalachian Mountain Club.

e. *Name of Project:* Zealand Falls Hydroelectric Project.

f. *Location:* On Whitehall Brook, in the Town of Bethlehem, Grafton County, New Hampshire. The project occupies 0.66 acres of federal land managed by the U.S. Forest Service.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* James Wrigley, Appalachian Mountain Club, PO Box 298, Gorham, New Hampshire 03581, (603) 466-8110; [jwrigley@outdoors.org](mailto:jwrigley@outdoors.org).

i. *FERC Contact:* John Baummer, (202) 502-6837, or email at [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov).

j. *Deadline for filing motions to intervene and protests, comments, terms and conditions, recommendations, and prescriptions:* 30 days from the issuance date of this notice; reply comments are due 45 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file motions to intervene and protests, comments, terms and conditions, recommendations, and prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-14657-000.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.