

- E. SSC Recommendations
- F. Public Comment
- G. Council Discussion and Action
- 12. Pelagic & International Fisheries
  - A. Hawaii Yellowfin and Bigeye Commercial Minimum Size Limit
    - 1. Public Meetings
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  - B. American Samoa Large Vessel Prohibited Area Temporary Exemption (Action Item)
    - C. American Samoa longline EEZ albacore catch limit (Action Item)
    - D. Territory Longline Bigeye Specification (Action Item)
      - E. Report on Illegal, Unreported and Unregulated (IUU) and Seafood Labeling
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      - 1. WCPFC 11th Regular Session
    - G. Advisory Panel Recommendations
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  - 13. Administrative Matters
    - A. Financial Reports
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  - F. Standing Committee Recommendations
    - G. Public Comment
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  - 14. Other Business

Non-Emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 162nd meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 18, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03556 Filed 2-20-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request; National Medal of Technology and Innovation Nomination Application

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office, Commerce.

*Title:* National Medal of Technology and Innovation Nomination Application.

*OMB Control Number:* 0651-0060.

*Form Number(s):*

- No PTO Form Number Associated.

*Type of Request:* Regular.

*Number of Respondents:* 50.

*Average Hours per Response:* 40.

*Burden Hours:* 2,000.

*Cost Burden:* \$1.47.

*Needs and Uses:* The public uses the National Medal of Technology and Innovation Nomination Application to recognize through nomination an individual's or company's extraordinary leadership and innovation in technological achievement. The application must be accompanied by six letters of recommendation or support from individuals who have first-hand knowledge of the cited achievement(s).

The Information Quality Guidelines from Section 515 of Public Law 106-554, Treasury and General Government Appropriations Act for Fiscal Year 2001, apply to this information collection and this information collection and its supporting statement comply with all applicable information quality guidelines, *i.e.*, OMB and specific operating unit guidelines.

This proposed collection of information will result in information that will be collected, maintained, and used in a way consistent with all applicable Office of Management and Budget (OMB) and USPTO Information Quality Guidelines.

*Affected Public:* Businesses or other for-profits; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email: [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Paper copies can be obtained by:

- *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0060 copy request" in the subject line of the message.

- *Mail:* Marcie Lovett, Records Management Division Director, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 25, 2015 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A.Fraser@omb.eop.gov](mailto:Nicholas_A.Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: February 11, 2015.

**Marcie Lovett,**

*Records Management Division Director, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2015-03553 Filed 2-20-15; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request; "Public User ID Badging"

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office.

*Title:* Public User ID Badging.

*OMB Control Number:* 0651-0041.

*Form Number(s):*

- PTO-2030
- PTO-2224

*Type of Request:* Regular.

*Number of Respondents:* 7,121.

*Average Hours per Response:* The USPTO estimates that it will take the public approximately five and a half minutes (0.09 hours) to complete the information in this collection, including gathering the necessary information, preparing the appropriate form, and

submitting the completed request. The estimated response time for the individual items in this collection ranges from five to ten minutes (0.08 to 0.17 hours) depending on the instruments and practices used.

*Burden Hours:* 654.42 hours.

*Cost Burden:* \$1,982.

**Needs and Uses:** The United States Patent and Trademark Office (USPTO) is required by 35 U.S.C. 41(i)(1) to maintain a Public Search Facility to provide patent and trademark collections for searching and retrieval of information. In order to manage the patent and trademark collections that are available to the public, the USPTO issues online access accounts to customers who wish to use the electronic search systems at the Public Search Facility. Customers may obtain an online access accounts by completing the application at the Public Search Facility reference desk and providing proper identification. Users may renew their accounts by validating and updating the required information and may obtain a replacement for a lost account by providing proper identification.

Under the authority provided in 41 CFR part 102–81, the USPTO issues security identification badges to members of the public who wish to use the facilities at the USPTO. Public users may apply for a security badge in person at the USPTO Office of Security by providing the necessary information and presenting a valid form of identification with photograph. The security badges include a color photograph of the user and must be worn at all times while at the USPTO facilities. The information obtained in this collection constitutes the application available at the Public Search Facility, and allows users to gain a security badge granting them access to that Facility.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits (in the form of security identification badges).

*OMB Desk Officer:* Nicholas A. Fraser, email: [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Paper copies can be obtained by:

- Email: [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651–0041 copy request" in the subject line of the message.

- Mail: Marcie Lovett, Records Management Division Director, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 25, 2015 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov), or by fax to 202–395–5167, marked to the attention of Nicholas A. Fraser.

Dated: February 13, 2015.

**Marcie Lovett,**

*Records Management Division Director, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2015–03571 Filed 2–20–15; 8:45 am]

**BILLING CODE 3510–16–P**

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## COUNCIL ON ENVIRONMENTAL QUALITY

### Notice To Extend the Comment Period for the Revised Draft Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in NEPA Reviews

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of Extension of Comment Period.

**SUMMARY:** This notice extends the comment period for the proposed guidance published in the **Federal Register** on December 24, 2014, (79 FR 77802, Dec. 24, 2014). The comment period for the proposed guidance, which would have ended on February 23, 2015, is extended for 30 days.

**DATES:** The comment period is extended to 11:00 p.m. Eastern Standard Time on March 25, 2015.

**ADDRESSES:** The revised Draft Guidance is available at <http://www.whitehouse.gov/administration/eop/ceq/initiatives/nepa>. Comments on the "Revised Draft Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in NEPA Reviews" should be submitted in one of the following ways:

- Electronically at <http://www.whitehouse.gov/webform/submit-comments-revised-draft-guidance-greenhouse-gas-emissions-and-climate-change-impacts>;
- By email to [GCC.guidance@ceq.eop.gov](mailto:GCC.guidance@ceq.eop.gov); or
- By regular mail to the Council on Environmental Quality, ATTN: Horst

Greczmiel, 722 Jackson Place NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Horst Greczmiel, Associate Director for National Environmental Policy Act Oversight, at (202) 395–5750.

**SUPPLEMENTARY INFORMATION:** On December 24, 2014, the Council on Environmental Quality (CEQ) published revised draft guidance in the **Federal Register** (79 FR 77802, Dec. 24, 2014) with comments due on or before February 23, 2015. The revised draft guidance discusses how National Environmental Policy Act (NEPA), 42 U.S.C. 4321–4370, analysis and documentation should address greenhouse gas (GHG) emissions and the impacts of climate change.

CEQ has received inquiries from state-based and national industry organizations regarding the 60-day time period to submit comments. The organizations stated that they needed additional time to respond to the rule due to the complex nature of the proposed revisions. Because of the scope of the proposed guidance, and because CEQ has specifically requested the public's comments on various aspects of the guidance in an attempt to benefit from the experiences of all interested parties, CEQ has decided to extend the comment period for an additional 30 days. This notice announces the extension of the public comment period to March 25, 2015.

CEQ posts all comments received electronically on a weekly basis at <http://www.whitehouse.gov/administration/eop/ceq/initiatives/nepa/comments>. Follow the search instructions on that Web site to view public comments.

Dated: February 18, 2015.

**Brenda Mallory,**

*General Counsel, Council on Environmental Quality.*

[FR Doc. 2015–03606 Filed 2–20–15; 8:45 am]

**BILLING CODE 3225–F5–P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Strategic Command Strategic Advisory Group; Notice of Federal Advisory Committee Closed Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee closed meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the U.S. Strategic Command