

modified to include these regulatory exemptions. Minor sector exemption modifications may be granted without further notice if they are deemed essential to facilitate these exemptions and have minimal impacts that do not change the scope or impact of the initially approved sector exemption request.

A supplemental information report analyzing the environmental impacts of this exemption request has been developed and is available online for review at <http://www.greateratlantic.fisheries.noaa.gov/regs/>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 13, 2015.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03539 Filed 2-18-15; 4:15 pm]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD781**

### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings and hearings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold meetings of its 118th Scientific and Statistical Committee (SSC), SSC sub-working group and its 162nd Council meeting to take actions on fishery management issues in the Western Pacific Region. The Council will also convene meetings of the Pelagic and International Standing Committee and Executive and Budget Standing Committee.

**DATES:** The SSC sub-working group will be held on Monday, March 9, between 1 p.m. and 4 p.m. The SSC meeting will be held between 8:30 a.m. and 5 p.m. on March 10–12, 2015. The Council's Pelagic and International Standing Committee meeting will be held between 1 p.m. and 3 p.m. on March 14, 2015; Executive and Budget Standing Committee meeting will be held between 3 p.m. and 5 p.m. on March 14, 2015; and the 162nd Council meeting will be held between 8:30 a.m. and 5 p.m. on March 16–18, 2015. In addition, the Council will host a Fishers Forum

on March 17, 2015, between 6 p.m. and 9 p.m. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The SSC Sub-working group on March 9, 2015, 118th SSC on March 10–12, 2015, Pelagic and International Standing Committee and Executive and Budget Standing Committee on March 14, 2015 will be held at the Council office, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, telephone: (808) 522-8220;

The 162nd Council meeting on March 16–18, 2015 will be held at the Laniakea YWCA-Fuller Hall, 1040 Richards Street, Honolulu, HI 96813, telephone: (808) 538-7061; and

The Fishers Forum on March 17, 2015 will be held at the Harbor View Center, Pier 38, 1129 North Nimitz Highway, Honolulu, HI 96817, telephone: (808) 983-1200.

Background documents will be available from, and written comments should be sent to, Mr. Edwin Ebisui, Chair, Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, telephone: (808) 522-8220 or fax: (808) 522-8226.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** In addition to the agenda items listed here, the SSC and Council will hear recommendations from Council advisory groups. Public comment periods will be provided throughout the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

### Schedule and Agenda for the SSC Sub-Working Group

1. Welcome and Introductions
2. Approval of the Agenda
3. Main Hawaiian Island Deep 7 Bottomfish
  - A. Review of the Center for Independent Experts (CIE) review reports
  - B. Current status of stock assessments and Acceptable Biological Catch (ABC) specification
  - C. ABC specification for fishing year 2015–16
  5. Public Comments
  6. Discussion and Recommendations

### Schedule and Agenda for 118th SSC Meeting

*8:30 a.m., Tuesday, March 10, 2015*

1. Introductions
2. Approval of Draft Agenda and Assignment of Rapporteurs
3. Status of the 117th SSC Meeting Recommendations

4. Report from the Pacific Islands Fisheries Science Center (PIFSC) Director

5. Insular Fisheries
 

- A. Coral reef ecosystem stock assessments

1. Hawaii kumu
2. Hawaii parrotfish
- B. Report on the Main Hawaiian Island (MHI) Deep 7 Bottomfish public scoping meeting

- C. Report on PIFSC meeting with the Hawaii bottomfish fishermen
- D. 2nd Bottomfish Research Coordination Workshop

- E. Report on the Center for Independent Experts (CIE) review of the 2014 MHI Deep 7 Bottomfish Stock Assessment

- F. NMFS actions on the MHI Bottomfish Annual Catch Limits (ACLs)
- G. Public Comment

- H. SSC Discussion and Recommendations

6. Program Planning
  - A. National Standards (NS) Guidelines Proposed Rule

- B. NOAA Fisheries Draft Climate Science Strategy
- C. Report on the National SSC Workshop V

- D. Public Comment
- E. SSC Discussion and Recommendations

*8:30 a.m., Wednesday, March 11, 2015*

7. Pelagic Fisheries
  - A. Hawaii Yellowfin and Bigeye Commercial Minimum Size Limit

1. Public Meetings
2. Socio-economic studies
3. Yield per Recruit Analyses
- B. American Samoa Large Vessel Prohibited Area (LVPA) changes (Action Item)

- C. Territorial Bigeye Specification (Action Item)

- D. American Samoa longline U.S. Exclusive Economic Zone (EEZ) albacore catch limit (Action Item)
- E. Social Capital, Ethnic Diversity, and Economic Outcome in Hawaii's Longline Fishery

- F. International Fisheries

1. WCPFC 11th Regular Session
- F. Public Comment

- G. SSC Discussion and Recommendations

8. Protected Species

- A. Endangered Species Act (ESA) Section 7 Consultations for Coral Species

- B. Effectiveness of Management Measures Implemented under the False Killer Whale Take Reduction Plan

- C. Draft 2014 Marine Mammal Stock Assessment Reports
- D. False Killer Whale Stock Boundary Revision

E. Updates on ESA and Marine Mammal Protection Act (MMPA) Actions  
 1. ESA-listed Threatened Corals Post-Listing Activities  
 2. Green Turtle Status Review  
 3. North Pacific Humpback Whale Status Review  
 4. Other Relevant Actions  
 F. Public Comment  
 G. SSC Discussion and Recommendations

8:30 a.m., Thursday, March 12, 2015

9. Other Business  
 A. 119th SSC Meeting  
 10. Summary of SSC Recommendations to the Council

#### Schedule for Council Standing Committee Meetings

1 p.m.–3 p.m., Saturday, March 14, 2015

Pelagic and International Standing Committee

3 p.m.–5 p.m., Saturday, March 14, 2015

Executive and Budget Standing Committee

#### Schedule and Agenda for 162nd Council Meeting

8:30 a.m.–5 p.m., Monday, March 16, 2015

1. Welcome and Introductions  
 2. Approval of the 162nd Agenda  
 3. Approval of the 161st Meeting Minutes

4. Executive Director's Report

5. Agency Reports

A. National Marine Fisheries Service  
 1. Pacific Islands Regional Office  
 2. Pacific Islands Fisheries Science Center

B. NOAA Office of General Counsel, Pacific Islands Section

C. U.S. Fish and Wildlife Service

D. Enforcement

1. U.S. Coast Guard

2. NOAA Office of Law Enforcement

3. NOAA Office of General Counsel, Enforcement Section

E. Public Comment

F. Council Discussion and Action

6. Program Planning and Research

A. National Standards Guidelines Proposed Rule

B. Report on the National SSC Workshop V

C. Report on the Fishery Ecosystem Plan Review by Council Family and Public

D. NOAA Fisheries Draft Climate Science Strategy

E. Fisheries Internship and Student Help Project

F. Regional, National and International Outreach & Education

G. Advisory Group Reports and Recommendations

1. Marine Planning and Climate Change Committee  
 H. Social Science Reports  
 1. Report on the Regional Fishery Management Council's Social Science Meeting  
 I. Advisory Panel Recommendations  
 J. SSC Recommendations  
 K. Public Comment  
 L. Council Discussion and Action

8:30 a.m.–5 p.m., Tuesday, March 17, 2015

7. American Samoa Archipelago  
 A. Motu Lipoti  
 B. Fono Report  
 C. Enforcement Issues  
 D. Community Activities and Issues  
 1. Report on the Governor's Fisheries Committee  
 2. Fisheries Development  
 a. Fish Market Dedication  
 b. Tri Marine/Samoa Tuna Processors Grand Opening of Canning Ops  
 3. Marine Recreational Improvement Program (MRIP) & Territorial Science Initiative (TSI) updates  
 E. Education and Outreach Initiatives  
 1. American Samoa (AS) lunar calendar completion

2. AS summer high school fisheries & marine resource management course  
 3. TSI Seafood vendors forum  
 4. MRIP Fishermen Forum  
 5. Manu'a Outreach Project Summary  
 F. Advisory Panel Recommendations  
 G. SSC Recommendations  
 H. Public Comment  
 I. Council Discussion and Action

8. Hawaii Archipelago & Pacific Remote Island Areas (PRIA)  
 A. Moku Pepa  
 B. Legislative Report  
 C. Enforcement  
 D. Main Hawaiian Islands Bottomfish  
 1. PIFSC meeting with MHI  
 Bottomfish Fishermen  
 2. Report on the CIE review of the 2014 MHI Deep 7 Bottomfish Stock Assessment  
 3. Report on 2nd Hawaii Bottomfish Research Workshop

4. Report on Public Scoping Meetings  
 E. Community Projects, Activities and Issues

1. Fish Processing Waste—A Valuable co-product from Hawaii Fisheries  
 2. Hawaii Community Fish Aggregating Devices (FADS)

3. Outreach and Education Report  
 4. Lahaina Marine Planning Project  
 5. Report on West Hawai'i Habitat Blueprint Focus Area

F. Hawaiian Islands Humpback Whale National Marine Sanctuary  
 G. Advisory Panel Recommendations  
 H. SSC Recommendations  
 I. Public Comment  
 J. Council Discussion and Action

9. Protected Species  
 A. ESA Listed Corals  
 1. Section 7 Consultations for Coral Species  
 2. Advanced Notice of Proposed Rulemaking on 4(d) Take Prohibition for Corals

3. Other Relevant Actions  
 B. Effectiveness of Management Measures Implemented under the False Killer Whale Take Reduction Plan  
 C. Draft 2014 Marine Mammal Stock Assessment Reports  
 D. Updates on ESA and MMPA Actions

1. Green Turtle Status Review  
 2. North Pacific Humpback Whale Status Review  
 3. Other Relevant Actions  
 E. ESA Section 7 Integration Policy Directive

F. Managing Green Turtles under the Council's Archipelagic Fishery Ecosystem Plans  
 G. Advisory Panel Recommendations  
 H. SSC Recommendations  
 I. Public Comment  
 J. Council Discussion and Action

10. Public Comment on Non-agenda Items

6 p.m.–9 p.m., Tuesday, March 17, 2015  
 Fishers Forum, Stock Assessment

8:30 a.m.–5 p.m., Wednesday, March 18, 2015

11. Mariana Archipelago  
 A. Guam  
 1. Isla Informe  
 2. Legislative Report  
 3. Enforcement Issues  
 4. Community Activities and Issues  
 a. Update on Malessa Community-Based Management Plan (CBMP) implementation  
 b. Report on Village of Yigo CBMP meeting  
 c. Report on Manell-Geus Habitat Blueprint Focus Area  
 d. Report on Indigenous Fishing Rights Initiatives

e. Report on the Guam fishing conflict  
 B. Commonwealth of Northern Mariana Islands  
 1. Arongol Falú  
 2. Legislative Report  
 3. Enforcement Issues  
 4. Community Activities and Issues  
 a. Report on Northern Islands CBMP meeting  
 b. Report on CNMI Joint Military Training Environmental Impact Study (EIS)

5. Education and Outreach  
 a. Radio Talk Show  
 C. Marianas Trench Marine National Monument: Islands, Volcanic, and Trench Units  
 D. Advisory Panel Recommendations

E. SSC Recommendations  
 F. Public Comment  
 G. Council Discussion and Action  
 12. Pelagic & International Fisheries  
 A. Hawaii Yellowfin and Bigeye  
 Commercial Minimum Size Limit  
 1. Public Meetings  
 2. Socio-economic Considerations  
 B. American Samoa Large Vessel  
 Prohibited Area Temporary Exemption  
 (Action Item)  
 C. American Samoa longline EEZ  
 albacore catch limit (Action Item)  
 D. Territory Longline Bigeye  
 Specification (Action Item)  
 E. Report on Illegal, Unreported and  
 Unregulated (IUU) and Seafood Labeling  
 F. International Fisheries  
 1. WCPFC 11th Regular Session  
 G. Advisory Panel Recommendations  
 H. SSC Recommendations  
 I. Standing Committee  
 Recommendations  
 J. Public Hearing  
 K. Council Discussion and  
 Recommendations  
 13. Administrative Matters  
 A. Financial Reports  
 B. Administrative Reports  
 C. Council Family Changes  
 1. Advisory Panel Changes  
 2. Plan Team Changes  
 D. Meetings and Workshops  
 E. Other Business  
 F. Standing Committee  
 Recommendations  
 G. Public Comment  
 H. Council Discussion and Action  
 14. Other Business  
 Non-Emergency issues not contained  
 in this agenda may come before the  
 Council for discussion and formal  
 Council action during its 162nd  
 meeting. However, Council action on  
 regulatory issues will be restricted to  
 those issues specifically listed in this  
 document and any regulatory issue  
 arising after publication of this  
 document that requires emergency  
 action under section 305(c) of the  
 Magnuson-Stevens Act, provided the  
 public has been notified of the Council's  
 intent to take action to address the  
 emergency.

#### Special Accommodations

These meetings are physically  
 accessible to people with disabilities.  
 Requests for sign language  
 interpretation or other auxiliary aids  
 should be directed to Kitty M. Simonds,  
 (808) 522-8220 (voice) or (808) 522-  
 8226 (fax), at least 5 days prior to the  
 meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 18, 2015.  
**Tracey L. Thompson,**  
*Acting Deputy Director, Office of Sustainable  
 Fisheries, National Marine Fisheries Service.*  
 [FR Doc. 2015-03556 Filed 2-20-15; 8:45 am]  
**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request; National Medal of Technology and Innovation Nomination Application

The Department of Commerce will  
 submit to the Office of Management and  
 Budget (OMB) for clearance the  
 following proposal for collection of  
 information under the provisions of the  
 Paperwork Reduction Act (44 U.S.C.  
 Chapter 35).

*Agency:* United States Patent and  
 Trademark Office, Commerce.

*Title:* National Medal of Technology  
 and Innovation Nomination  
 Application.

*OMB Control Number:* 0651-0060.

*Form Number(s):*

- No PTO Form Number Associated.

*Type of Request:* Regular.

*Number of Respondents:* 50.

*Average Hours per Response:* 40.

*Burden Hours:* 2,000.

*Cost Burden:* \$1.47.

*Needs and Uses:* The public uses the  
 National Medal of Technology and  
 Innovation Nomination Application to  
 recognize through nomination an  
 individual's or company's extraordinary  
 leadership and innovation in  
 technological achievement. The  
 application must be accompanied by six  
 letters of recommendation or support  
 from individuals who have first-hand  
 knowledge of the cited achievement(s).

The Information Quality Guidelines  
 from Section 515 of Public Law 106-  
 554, Treasury and General Government  
 Appropriations Act for Fiscal Year 2001,  
 apply to this information collection and  
 this information collection and its  
 supporting statement comply with all  
 applicable information quality  
 guidelines, *i.e.*, OMB and specific  
 operating unit guidelines.

This proposed collection of  
 information will result in information  
 that will be collected, maintained, and  
 used in a way consistent with all  
 applicable Office of Management and  
 Budget (OMB) and USPTO Information  
 Quality Guidelines.

*Affected Public:* Businesses or other  
 for-profits; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to  
 Obtain or Retain Benefits.

*OMB Desk Officer:* Nicholas A. Fraser,  
 email: [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Once submitted, the request will be  
 publicly available in electronic format  
 through [reginfo.gov](http://reginfo.gov). Follow the  
 instructions to view Department of  
 Commerce collections currently under  
 review by OMB.

Paper copies can be obtained by:

- *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0060 copy  
 request" in the subject line of the  
 message.

• *Mail:* Marcie Lovett, Records  
 Management Division Director, Office of  
 the Chief Information Officer, United  
 States Patent and Trademark Office,  
 P.O. Box 1450, Alexandria, VA 22313-  
 1450.

Written comments and  
 recommendations for the proposed  
 information collection should be sent on  
 or before March 25, 2015 to Nicholas A.  
 Fraser, OMB Desk Officer, via email to  
[Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov), or by  
 fax to 202-395-5167, marked to the  
 attention of Nicholas A. Fraser.

Dated: February 11, 2015.

**Marcie Lovett,**

*Records Management Division Director,  
 USPTO, Office of the Chief Information  
 Officer.*

[FR Doc. 2015-03553 Filed 2-20-15; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request; "Public User ID Badging"

The Department of Commerce will  
 submit to the Office of Management and  
 Budget (OMB) for clearance the  
 following proposal for collection of  
 information under the provisions of the  
 Paperwork Reduction Act (44 U.S.C.  
 Chapter 35).

*Agency:* United States Patent and  
 Trademark Office.

*Title:* Public User ID Badging.

*OMB Control Number:* 0651-0041.

*Form Number(s):*

- PTO-2030
- PTO-2224

*Type of Request:* Regular.

*Number of Respondents:* 7,121.

*Average Hours per Response:* The  
 USPTO estimates that it will take the  
 public approximately five and a half  
 minutes (0.09 hours) to complete the  
 information in this collection, including  
 gathering the necessary information,  
 preparing the appropriate form, and