

when an individual begins or ends employment at the FTC, to answer questions or provide assistance when FTC staff have problems with computer or network access or other FTC IT equipment or software issues, etc.

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**SYSTEM MANAGER(S) AND ADDRESS:**

Assistant Director for Applications,  
Office of the Chief Information Officer,  
Federal Trade Commission, 600  
Pennsylvania Avenue NW., Washington,  
DC 20580.

\* \* \* \* \*

**Appendix III**

**Locations of FTC Buildings and Regional Offices**

In addition to the FTC's headquarters building at 600 Pennsylvania Avenue NW., Washington, DC 20580, the FTC has a satellite building at 400 7th Street SW., Washington, DC 20024, and also operates the following Regional Offices where Privacy Act records may in some cases be maintained or accessed:

East Central Region, Eaton Center, Suite 200,  
1111 Superior Avenue, Cleveland, OH  
44114-2507

Midwest Region, 55 West Monroe Street,  
Suite 1825, Chicago, IL 60603-5001

Northeast Region, Alexander Hamilton U.S.  
Custom House, One Bowling Green, Suite  
318, New York, NY 10004

Northwest Region, 915 Second Avenue, Suite  
2896, Seattle, WA 98174

Southeast Region, 225 Peachtree Street NE.,  
Suite 1500, Atlanta, GA 30303

Southwest Region, 1999 Bryan Street, Suite  
2150, Dallas, TX 75201

Western Region—San Francisco, 901 Market  
Street, Suite 570, San Francisco, CA 94103

Western Region—Los Angeles, 10877 Wilshire  
Boulevard, Suite 700, Los Angeles, CA  
90024

In addition, FTC records subject to the Privacy Act may sometimes be maintained at other facilities leased by the FTC or operated by FTC contractors, including by other Federal agencies, or by the National Archives and Records Administration on the FTC's behalf.

**David C. Shonka,**

*Principal Deputy General Counsel.*

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**BILLING CODE 6750-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**DEPARTMENT OF AGRICULTURE**

**Announcement of the Availability of the Scientific Report of the 2015 Dietary Guidelines Advisory Committee, Solicitation of Written Comments on the Advisory Report, and Invitation for Oral Testimony at a Public Meeting**

**AGENCY:** Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services; and Food, Nutrition and Consumer Services and Research, Education, and Economics, U.S. Department of Agriculture.

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) and the Department of Agriculture (USDA) (a) announce the availability of the Scientific Report of the 2015 Dietary Guidelines Advisory Committee (Advisory Report); (b) solicit written comments on the Advisory Report; and (c) provide notice of a public meeting to solicit oral comments from the public on the Advisory Report.

**DATES:** The Advisory Report of the 2015 Dietary Guidelines Advisory Committee (Committee or DGAC) is available for review and public written comment. Written comments will be accepted through midnight E.S.T. on April 8, 2015. The meeting for the public to provide oral testimony to HHS and USDA on the Advisory Report will be held on March 24, 2015, from 8:30 a.m.–1:00 p.m. E.S.T.

**ADDRESSES:** The Advisory Report is available on the Internet at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov). Those participating in providing public oral testimony to HHS and USDA on the Advisory Report are required to attend the public meeting in-person at the National Institutes of Health (NIH) Clinical Center, Building 10, Masur Auditorium, 10 Center Drive, 9000 Rockville Pike, Bethesda, MD 20892. Others wanting to participate by listening to the oral testimony can do so in-person or via webcast on the Internet.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer (DFO), 2015 DGAC, Richard D. Olson, M.D., M.P.H.; Office of Disease Prevention and Health Promotion, OASH/HHS; 1101 Wootton Parkway, Suite LL100 Tower Building; Rockville, MD 20852; Telephone: (240) 453-8280; Fax: (240) 453-8281; Alternate DFO, 2015 DGAC, Kellie (O'Connell) Casavale, Ph.D., R.D., Nutrition Advisor; Office of Disease

Prevention and Health Promotion, OASH/HHS; 1101 Wootton Parkway, Suite LL100 Tower Building; Rockville, MD 20852; Telephone: (240) 453-8280; Fax: (240) 453-8281; Lead USDA Co-Executive Secretary, Colette I. Rihane, M.S., R.D., Director, Office of Nutrition Guidance and Analysis, Center for Nutrition Policy and Promotion, USDA; 3101 Park Center Drive, Room 1034; Alexandria, VA 22302; Telephone: (703) 305-7600; Fax: (703) 305-3300; and/or USDA Co-Executive Secretary, Shanthly A. Bowman, Ph.D., Nutritionist, Food Surveys Research Group, Beltsville Human Nutrition Research Center, Agricultural Research Service, USDA; 10300 Baltimore Avenue, BARC-West Bldg 005, Room 125; Beltsville, MD 20705-2350; Telephone: (301) 504-0619. The Advisory Report and the agenda for this meeting will be made available on the Internet at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov).

**SUPPLEMENTARY INFORMATION:** Under Section 301 of Public Law 101-445 (7 U.S.C. 5341, the National Nutrition Monitoring and Related Research Act of 1990, Title III) the Secretaries of Health and Human Services (HHS) and Agriculture (USDA) are directed to issue at least every five years a report titled *Dietary Guidelines for Americans*. The law instructs that this publication shall contain nutritional and dietary information and guidelines for the general public, shall be based on the preponderance of scientific and medical knowledge current at the time of publication, and shall be promoted by each federal agency in carrying out any federal food, nutrition, or health program. The *Dietary Guidelines for Americans* was issued voluntarily by HHS and USDA in 1980, 1985, and 1990; the 1995 edition was the first statutorily mandated report, followed by subsequent editions at appropriate intervals. To assist with satisfying the mandate, a discretionary federal advisory committee is established every five years to provide independent, science-based advice and recommendations. The Committee consists of a panel of experts who were selected from the public/private sector. Individuals who were selected to serve on the Committee have current scientific knowledge in the field of human nutrition and chronic disease.

**Appointed Committee Members:** Fourteen members served on the 2015 Committee. They were appointed by the Secretaries of HHS and USDA in May 2013. Information on the DGAC membership is available at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov). As stipulated in the charter, the Committee

terminated because it has completed its mission.

**Meeting Agenda:** The meeting agenda will include opportunity for the public to give oral testimony to HHS and USDA officials on the Advisory Report.

**Meeting Registration:** The meeting will be publicly accessible in-person and by webcast on the Internet. Registration is required and is expected to open on March 9, 2015. To register, please go to [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and click on the link for meeting registration. To register by phone, please call National Capitol Contracting, Andrea Popp at (703) 243-9696. Registration must include name, affiliation, and phone number or email address.

**Webcast Public Participation:** After registering, individuals participating by webcast will receive webcast access information via email. Webcast registrants can observe the oral testimony; however, testimony can only be given in-person.

**In-Person Public Participation and Building Access:** For in-person participants, the meetings will be held in the National Institutes of Health (NIH) Clinical Center (Building 10), as noted above in the Addresses section. Directions will be posted on [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov). For in-person participants, check-in at the registration desk onsite at the meeting is required and will begin at 8:00 a.m. E.S.T.

**Oral Testimony:** HHS and USDA invite requests from the public to present three minutes of oral testimony to HHS and USDA officials on the Advisory Report at the March 24, 2015 public meeting.

Registration capacity is limited to 70 individuals confirmed to speak and an additional 10 who are not confirmed to speak but are on stand-by (if time remains) to provide oral testimony. Capacity will be filled in the order received. Confirmation by email will include further instructions for participation. Requests to present oral testimony can be made by going to [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and clicking on the link for meeting registration and must include a written outline of the intended testimony not exceeding one page in length. In addition, the public is encouraged to provide written comments (separate from oral testimony) submitted electronically through the public comments database at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov).

**Written Public Comments:** Written comments on the Advisory Report are encouraged from the public and will be accepted through April 8, 2015. Written public comments can be submitted and/

or viewed at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) using the "Submit Comments" and "Read Comments" links, respectively. HHS and USDA requests that commenters provide a brief (250 words or less) summary of the points or issues in the comment text box. If commenters are providing literature or other resources, complete citations or abstracts and electronic links to full articles or reports are preferred instead of attaching these documents to the comment. All comments must be received by midnight (E.S.T.) on April 8, 2015, after which the time period for submitting written comments to the federal government expires. The ability to view public comments will continue to be available. Please allow until April 22, 2015, for comment submissions to be processed and posted for viewing.

**Meeting Documents:** Documents pertaining to the meeting, including a meeting agenda and webcast recording will be available on [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov). Meeting information will continue to be accessible online, at the NIH Library (see the Addresses section), and upon request at the Office of Disease Prevention and Health Promotion, OASH/HHS; 1101 Wootton Parkway, Suite LL100 Tower Building; Rockville, MD 20852; Telephone (240) 453-8280; Fax: (240) 453-8281.

Dated: January 13, 2015.

**Don Wright,**

*Deputy Assistant Secretary for Health, Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, U.S. Department of Health and Human Services.*

Dated: January 13, 2015.

**Angela Tagtow,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: January 15, 2015.

**Chavonda Jacobs-Young,**

*Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Medicare & Medicaid Services**

[CMS-3304-FN]

**Medicare and Medicaid Program; Continued Approval of the Joint Commission's Psychiatric Hospital Accreditation Program**

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Final notice.

**SUMMARY:** This final notice announces our decision to approve the Joint Commission for continued recognition as a national accrediting organization for psychiatric hospitals that wish to participate in the Medicare or Medicaid programs. A psychiatric hospital that participates in Medicaid must also meet the Medicare conditions of participation (CoPs) as required by statute.

**DATES:** *Effective Date:* This notice is effective February 25, 2015 through February 25, 2019.

**FOR FURTHER INFORMATION CONTACT:**

Monda Shaver, (410) 786-3410.

Cindy Melanson, (410) 786-0310.

Patricia Chmielewski, (410) 786-6899.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

A healthcare provider may enter into an agreement with Medicare to participate in the program as a psychiatric hospital provided certain requirements are met. Section 1861(f) of the Social Security Act (the Act) establishes criteria for facilities seeking participation as a psychiatric hospital. Regulations concerning Medicare provider agreements in general are at 42 CFR part 489 and those pertaining to the survey and certification for Medicare participation of providers and certain types of suppliers are at 42 CFR part 488. The regulations at 42 CFR part 482 subpart E, set forth the specific conditions that a provider must meet to participate in the Medicare program as a psychiatric hospital.

Generally, to enter into an agreement, a psychiatric hospital must first be certified by a State Survey Agency as complying with the conditions or requirements set forth in part 482 subpart E of our regulations. Thereafter, the psychiatric hospital is subject to regular surveys by a State Survey Agency to determine whether it continues to meet these requirements. However, there is an alternative to certification surveys by state agencies. Accreditation by a national Medicare accreditation program approved by the Centers for Medicare & Medicaid Services (CMS) may substitute for both initial and ongoing state agency review.

Section 1865(a)(1) of the Act provides that, if the Secretary of the Department of Health and Human Services (the Secretary) finds that accreditation of a provider entity by an approved national accrediting organization meets or exceeds all applicable Medicare conditions, we may treat the provider entity as having met those conditions, that is, we may "deem" the provider