

claims by the Federal Government for damage or loss to Government property resulting from such an activity. Contest winners should be prepared to demonstrate proof of insurance or financial responsibility in the event SBA deems it necessary.

**11. Record Retention and Disclosure:** All nomination packages and related materials provided to SBA in the semi-final and final rounds of the Challenge automatically become SBA records and cannot be returned. Contestants should identify any confidential commercial information contained in their entries at the time of their submission to the local Host Organization. SBA will notify contestants of any Freedom of Information Act requests the Agency receives related to their submissions in accordance with 13 CFR part 102.

Award Approving Official: Erin Andrew, Assistant Administrator, Office of Women's Business Ownership, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: February 6, 2015.

**Erin Andrew,**  
Assistant Administrator, Office of Women's Business Ownership.

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**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Global Positioning System Adjacent Band Compatibility Assessment Workshop III

**AGENCY:** Office of the Assistant Secretary for Research and Technology (OST-R), Department of Transportation.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this notice is to inform the public that the U.S. Department of Transportation will host a third workshop to continue discussions of the Global Positioning System (GPS) Adjacent Band Compatibility Assessment. The workshop will focus on the following topics: (i) Identification of GPS and Global Navigation Satellite System (GNSS) receivers to be considered for testing that are representative of the current categories of user applications; and (ii) discussion of a GPS/GNSS receiver test plan. To maximize participation and discussion, the U.S. Department of Transportation is requesting that those interested in presenting on one (or all) of the above topics please contact Stephen Mackey (contact information listed below) by March 2, 2015.

This workshop is open to the general public by registration only. For those who would like to attend the workshop, we request that you register no later than March 2, 2015. Please use the following link to register: <https://volpecenterevents.webex.com/volpecenterevents/onstage/g.php?d=291900050&t=a>.

You must include:

- Name
- Organization
- Telephone number
- Mailing and email addresses
- Attendance method (WebEx or on site)
- Country of citizenship
- Intend to present (Yes/No)
  - If Yes, topic and title

The U.S. Department of Transportation is committed to providing equal access to this workshop for all participants. If you need alternative formats or services because of a disability, please contact Stephen Mackey (contact information listed below) with your request by close of business February 27, 2015.

**DATES:** Date/Time: March 12, 2015 8:30 a.m.–3:30 p.m. (Pacific Daylight Time).

#### Location

Aerospace Corporation, 2310 E. El Segundo Blvd., El Segundo, CA 90245.

Identification will be required at the entrance of Aerospace Corporation facility (Passport, state ID, or Federal ID). Several Days leading up to the workshop, an email containing the agenda, dial-in, and WebEx information will be provided.

**FOR FURTHER INFORMATION CONTACT:** Stephen M. Mackey, U.S. Department of Transportation, John A. Volpe National Transportation Systems Center, V-345, 55 Broadway, Cambridge, MA 02142, [Stephen.Mackey@dot.gov](mailto:Stephen.Mackey@dot.gov), 617-494-2753.

Issued in Washington, DC, on February 6, 2015.

**Gregory D. Winfree,**  
Assistant Secretary for Research and Technology.

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Sixty-Fifth Meeting: RTCA Special Committee 135, Environmental Conditions and Test Procedures for Airborne Equipment

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 135, Environmental Conditions and Test Procedures for Airborne Equipment.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Sixty-Fifth meeting of the RTCA Special Committee 135, Environmental Conditions and Test Procedures for Airborne Equipment.

**DATES:** The meeting will be held April 14–16, 2015 from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held NIAR, 4004 N. Webb Rd., Wichita, KS 67226.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330-0652/(202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Sophie Bousquet, [sbousquet@rtca.org](mailto:sbousquet@rtca.org), 202-330-0663.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 135. The agenda will include the following:

#### April 14–16

- Chairmen's Opening Remarks, Introductions.
- Approval of Summary from the Sixty-Fourth Meeting—(RTCA Paper No. 021-15/SC135-700).
- Review Revised Terms of Reference.
- Review DO-160H/ED-14H Schedule.
- Present New Change Proposal Forms.
- Review Change New Proposals.
- Review Working Group Activities.
- New/Unfinished Business.
- Establish date/locations for Next SC-135 Meetings.
- Closing and Adjourn.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the “**FOR FURTHER INFORMATION CONTACT**” section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 10, 2015.

**Mohannad Dawoud,**  
Management Analyst, NextGen, Program Oversight and Administration, Federal Aviation Administration.

[FR Doc. 2015-03061 Filed 2-12-15; 8:45 am]

**BILLING CODE 4910-13-P**