

Environmental Policy Act (NEPA) and the associated environmental impact analysis.

Three alternatives were analyzed in this Draft EIS, the No Action Alternative and two build alternatives: Alternative 1—Payne Gap and Alternative 2—Roxana.

No Action Alternative

Under the No Action Alternative, the Bureau would not acquire property or construct and operate a new USP or FPC. Existing USPs would remain overcrowded and prevent the Bureau from meeting its mission. The No Action Alternative does not meet the project purpose and need and is therefore, not considered a viable alternative. However, the No Action Alternative is analyzed in the Draft EIS because it serves as a baseline for comparing the proposed action. The purpose for this comparison is to allow the federal agency to assess the effects of taking no action versus implementing the proposed action. In some cases the no action alternative would result in impacts to certain resources if the proposed action is not implemented. Therefore, the assessment of the no action alternative is an important component of all NEPA documents.

Alternative 1—Payne Gap

Under Alternative 1, the Bureau would acquire approximately 753 acres of land known as the Payne Gap site. The site is located in eastern Letcher County, approximately 7 miles northeast of Whitesburg, along the Kentucky and Virginia border. The Bureau would then construct and operate a USP and FPC on this site.

Alternative 1 would require extensive earthwork to prepare the site for development. Approximately 10,912,130 cubic yards (yd³) of excavation and 13,823,012 yd³ of fill would be required prior to beginning construction activities. The Bureau would require a minimum of 300 acres for construction of the USP and FPC at this site.

Alternative 2—Roxana

Under Alternative 2, the Bureau would acquire approximately 700 acres of land known as the Roxana site. The site is located 7.5 miles west of Whitesburg, Kentucky. The Bureau would construct and operate a USP and FPC on this site.

Alternative 2 would also require extensive earthwork to prepare the site for development. Approximately 3,831,749 yd³ of material would need to be excavated from the site and approximately 4,293,001 yd³ of fill

would be required to prepare the site for construction activities. The Bureau would require a minimum of 300 acres for construction of the USP and FPC at this site.

Alternative 1 and Alternative 2 would both have significant impacts to geology, topography, and soils, as well as infrastructure and utilities, and traffic and transportation. Implementation of the proposed action under either alternative would also have the potential to impact threatened and endangered species, including the gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalist*). Studies are ongoing to determine detailed impacts to winter and summer habitat. Coordination with the U.S. Fish and Wildlife Service is ongoing.

Dated: February 5, 2015.

Thomas A. Webber,

Chief, Capacity Planning and Construction Branch.

[FR Doc. 2015-02663 Filed 2-9-15; 8:45 am]

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DEPARTMENT OF JUSTICE

Community Oriented Policing Services Public Meetings With Members of the Research Community, Subject-Matter Experts and the Public To Discuss Topics Relating to Policing; Correction

AGENCY: Community Oriented Policing Services, Justice.

ACTION: Notice; correction.

SUMMARY: The U.S. Department of Justice published a document in the **Federal Register** of January 29, 2015, concerning a public meeting notice to discuss topics relating to policing. The document contains an updated address for the meeting location.

FOR FURTHER INFORMATION CONTACT: Ronald L. Davis, 202-514-4229 or PolicingTaskForce@usdoj.gov.

Correction

In 80 FR 4947, published on January 29, 2015, correct the **ADDRESSES** caption to read:

ADDRESSES: The meeting location is the Executive Conference Center, Lecture Hall, Phoenix Convention Center, 100 N. 3rd Street, Phoenix, AZ 85004 (Second Level, Room 207). In order to be considered by the Task Force in advance of the meeting, comments relating to the topic areas of Community Policing & Crime Reduction and Training & Education should be emailed in Adobe Acrobat format to taskforceonpolicing.us by Friday, February 6, 2015. Written comments should be no more than five pages in

length and no smaller than 12 point font. Citations should be put in an “endnote” format and do not count towards the page limit.

Recommendations should be clearly identified in the text of the testimony. The public may also submit comments via U.S. Mail to: President’s Task Force on Policing in the 21st Century, Office of Community Oriented Policing Services, U.S. Department of Justice, 145 N Street NE., 11th Floor, Washington, DC 20530.

Dated: February 4, 2015.

Melanca Clark,
Chief of Staff.

[FR Doc. 2015-02738 Filed 2-9-15; 8:45 am]

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DEPARTMENT OF JUSTICE

Public Teleconference With the President’s Task Force on 21st Century Policing Discussing Best Practices and Recommendations

AGENCY: Community Oriented Policing Services, Justice.

ACTION: Notice of meeting.

SUMMARY: On December 18, 2014, President Barack Obama signed an Executive Order titled “Establishment of the President’s Task Force on 21st Century Policing” establishing the President’s Task Force on 21st Century Policing (“Task Force”). The Task Force seeks to identify best practices and make recommendations to the President on how policing practices can promote effective crime reduction while building public trust and examine, among other issues, how to foster strong, collaborative relationships between local law enforcement and the communities they protect. This publication announces tentative public teleconferences.

The tentative meeting agenda is as follows:

Call to Order
Discussion of best practices and recommendations
Conclusion

DATES: The tentative teleconferences are:

1. Wednesday, February 25, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.
2. Thursday, February 26, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.
3. Friday, February 27, 2015 from 8:00 a.m. to 5:00 p.m. Eastern Standard Time.

For disability access please call 1-800-888-8888 (TTY users call via Relay).

ADDRESSES: The tentative meetings will be held by teleconference only. To access the conference line, please call 1-866-906-7447 and, when prompted, enter access code 8072024#.

FOR FURTHER INFORMATION CONTACT:

Director, Ronald L. Davis, 202-514-4229 or PolicingTaskForce@usdoj.gov.

Address all comments concerning this notice to PolicingTaskForce@usdoj.gov.

SUPPLEMENTARY INFORMATION:

Electronic Access and Filing Addresses

The Task Force is interested in receiving written comments including proposed recommendations from individuals, groups, advocacy organizations, and professional communities. Additional information on how to provide your comments will be posted to www.cops.usdoj.gov/PolicingTaskForce.

Because the schedule is tentative, amendments to this notice will not be published in the **Federal Register**. However, changes to the schedule will be posted on the Task Force Web site located at www.cops.usdoj.gov/PolicingTaskForce.

Availability of Meeting Materials: The agenda and other materials in support of the teleconference will be available on the Task Force Web site at www.cops.usdoj.gov/PolicingTaskForce in advance of a confirmed teleconference.

Melanca Clark,
Chief of Staff.

[FR Doc. 2015-02733 Filed 2-9-15; 8:45 a.m.]

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DEPARTMENT OF JUSTICE

Antitrust Division

Notice Pursuant to the National Cooperative Research and Production Act of 1993—Sematech, Inc. d/b/a International Sematech

Notice is hereby given that, on January 6, 2015, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Sematech, Inc. d/b/a International Sematech (“SEMATECH”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Dianippon Screen Mfg. Co., Ltd., Sunnyvale, CA; Soitec, San Diego, CA; Applied Materials, Santa Clara, CA;

Freescall Semiconductor, Austin, TX; and Winbond, San Jose, CA, have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and SEMATECH intends to file additional written notifications disclosing all changes in membership.

On April 22, 1988, SEMATECH filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on May 19, 1988 (53 FR 17987).

The last notification was filed with the Department on October 30, 2014. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on November 26, 2014 (79 FR 70555).

Patricia A. Brink,

Director of Civil Enforcement, Antitrust Division.

[FR Doc. 2015-02735 Filed 2-9-15; 8:45 am]

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DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP (NIJ) Docket No. 1685]

Selection and Application Guide to Ballistic-Resistant Body Armor

AGENCY: National Institute of Justice, DOJ.

ACTION: Notice.

SUMMARY: The National Institute of Justice (NIJ) announces publication of *Selection and Application Guide to Ballistic-Resistant Body Armor for Law Enforcement, Corrections and Public Safety*, NIJ Selection and Application Guide-0101.06. The document can be found here: <https://www.ncjrs.gov/pdffiles1/nij/247281.pdf>. NIJ has developed this document to provide guidance concerning the selection, procurement, use, care and maintenance, and other considerations related to ballistic-resistant body armor. NIJ Guide-0101.06 is a companion document to NIJ Standard-0101.06, *Ballistic Resistance of Body Armor*.

The previous guide published by NIJ on body armor, NIJ Guide 100-01, *Selection and Application Guide to Personal Body Armor*, was released in 2001. NIJ Guide-0101.06 incorporates new knowledge about ballistic-resistant armor that has been gained in the intervening 13 years as the result of both

NIJ-funded research and research funded by others. Whereas NIJ Guide 100-01 deals with both ballistic- and stab-resistant armor, NIJ Guide-0101.06 deals only with ballistic-resistant armor. It supersedes those portions of NIJ Guide 100-01 that deal with ballistic-resistant armor. It does not supersede those portions that deal with stab-resistant armor. A separate guide on stab-resistant armor will be published when NIJ Standard-0115.00, *Stab Resistance of Personal Body Armor*, is updated. For more information about NIJ standards, please visit <http://nij.gov/standards>.

FOR FURTHER INFORMATION CONTACT:

Michael O’Shea, by telephone at (202) 305-7954 [Note: this is not a toll-free telephone number], or by email at Michael.O'Shea@ojp.usdoj.gov.

William Sabol,

Acting Director, National Institute of Justice.

[FR Doc. 2015-02640 Filed 2-9-15; 8:45 am]

BILLING CODE 4410-18-P

DEPARTMENT OF LABOR

Employment and Training Administration

Workforce Investment Act; Native American Employment and Training Council

AGENCY: Employment and Training Administration, U.S. Department of Labor.

ACTION: ACTION: Notice of meeting.

SUMMARY: Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463), as amended, and Section 166 (h)(4) of the Workforce Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIA.

DATES: The meeting will begin at 9:00 a.m., (Pacific Standard Time) on Wednesday, February 25, 2015, and continue until 5:00 p.m. that day. The meeting will reconvene at 9:00 a.m., on Thursday, February 26, 2015, and adjourn at 5:00 p.m. that day. The period from 3:30 p.m. to 5:00 p.m. on February 25, 2015, will be reserved for participation and comment by members of the public.

ADDRESSES: The meeting will be held at the Rincon Tribal Hall on the Rincon Band of Luiseno Indians Reservation, 1 West Tribal Road, Valley Center, California 92082.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public.