

### Civil Justice Reform

These proposed directives have been reviewed under E.O. 12988, Civil Justice Reform. These final directives will guide the work of Forest Service employees and are not intended to preempt any State and local laws and regulations that might be in conflict or that would impede full implementation of these directives. The directives would not retroactively affect existing permits, contracts, or other instruments authorizing the occupancy and use of NFS lands and would not require the institution of administrative proceedings before parties may file suit in court challenging their provisions

### Unfunded Mandates

Pursuant to Title II of the Unfunded Mandates Reform Act of 1995 (2 U.S.C. 1531–1538), which the President signed into law on March 22, 1995, the effects of these final directives on State, local, and Tribal governments, and on the private sector have been assessed and do not compel the expenditure of \$100 million or more by any State, local, or Tribal government, or anyone in the private sector. Therefore, a statement under section 202 of the act is not required.

### Federalism

The Agency has considered these final directives under the requirements of E.O. 13132, Federalism. The Agency has made an assessment that they conform with the federalism principles set out in this Executive Order; would not impose any significant compliance costs on the States; and would not have substantial direct effects on the States, on the relationship between the national government and the States, or on the distribution of power and responsibilities among the various levels of government. Moreover, these final directives address the land management planning process on National Forests, Grasslands or other units of the NFS, and provide direction regarding the Agency's interaction with State, local and Tribal governments, to ensure consideration of concerns, impacts and opportunities.

### Consultation and Coordination With Indian Tribal Governments

The Forest Service conducted government-to-government consultation on the planning directives. The Forest Service considers Tribal consultation as an ongoing, iterative process that encompasses development of the proposed directives through the issuance of final directives. The Agency contacted all federally recognized Tribes and Alaska Native Corporations by mail

to formally initiate consultation on the proposed directives and asked for comments within 120 days. Hopi Nation Tribal leaders requested consultation and met with the Deputy Regional Forester of Region 3 on June 6, 2013, to discuss the planning directives. Written comments were received from tribes in California and Oregon, the California Indian Water Commission and an Alaska native corporation. Comments were focused on coordination and consultation with tribes and Alaska native corporations.

### Controlling Paperwork Burdens on the Public

These final directives do not contain any record keeping or reporting requirements or other information collection requirements as defined in 5 CFR part 1320 and, therefore, impose no paperwork burden on the public. While most land management planning activities do not involve information collection as defined in 5 CFR part 1320, the Agency recognizes that a wide variety of strategies may be used pursuant to the 2012 Planning Rule to engage the public in the planning process. To ensure compliance with the review provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*) and implementing regulations at 5 CFR part 1320 in a timely manner to support land management planning, the Agency has developed a generic information collection which is currently under review by OMB and has been assigned control number 0596–0234. In addition, Chapter 50 of these final directives contains information collection requirements as defined in 5 CFR part 1320. The information collection requirements for the objection process to the land management plans has been approved by OMB and assigned control number 0596–0158.

Dated: January 30, 2015.

**Robert Bonnie,**

*Under Secretary, NRE.*

[FR Doc. 2015–02369 Filed 2–5–15; 8:45 am]

**BILLING CODE 3411–15-P**

## ARCTIC RESEARCH COMMISSION

### 103rd Commission Meeting

January 29, 2015.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 103rd meeting in Washington, District of Columbia, on March 4–5, 2015. The business sessions, open to the public, will convene at 9:00 a.m.

The Agenda items include:

- (1) Call to order and approval of the agenda
- (2) Approval of the minutes from the 102nd meeting
- (3) Commissioners and staff reports
- (4) Discussion and presentations concerning Arctic research activities.

The focus of the meeting will be on Arctic policy issues, and on programs and research projects affecting the Arctic.

If you plan to attend this meeting, please notify us via the contact information below. Any person planning to attend who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission of those needs in advance of the meeting.

Contact person for further information: John Farrell, Executive Director, U.S. Arctic Research Commission, 703–525–0111 or TDD 703–306–0090.

**Kathy Farrow,**

*Communications Specialist.*

[FR Doc. 2015–02346 Filed 2–5–15; 8:45 am]

**BILLING CODE 7555–01-P**

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Commission, 703-525-0111 or TDD 703-306-0090.

**Kathy Farrow,**

*Communications Specialist.*

[FR Doc. 2015-02347 Filed 2-5-15; 8:45 am]

**BILLING CODE 7555-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Missouri Advisory Committee for a Meeting To Hear Testimony Regarding Police and Community Interaction in Missouri**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a meeting on Monday, February 23, 2015, for the purpose of hearing presenters testify about the civil rights issues regarding police and community interactions in Missouri.

Members of the public are invited and welcomed to make statements into the record during two open forum periods. The first open forum will be held from 12:00 p.m. until 12:30 p.m. The second open forum will be held from 4:15 p.m. until 5:15 p.m. Members of the public are also entitled to submit written comments; the comments must be received in the regional office by March 27, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Melissa Wojnaroski, Civil Rights Analyst, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Closed-captioning of the meeting will be provided. If other persons who will attend the meeting require other accommodations, please contact Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) at the Midwestern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov)

under the Commission on Civil Rights, Missouri Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

- 8:00-8:15 a.m. Introduction and Opening Remarks  
S. David Mitchell, Missouri Advisory Committee Chairman  
Martin Castro, U.S. Commission on Civil Rights Chairman
- 8:15-9:30 a.m. *Panel 1: Academic Experts*
  - Dr. Richard Rosenfeld, UMSL
  - Dr. Justin Hansford, St. Louis University
  - Dr. Stefan Bradley, St. Louis University
  - Dr. Marva Robinson, Association of Black Psychologists
- 9:35-10:30 a.m. *Panel 2: Community Representatives I*
  - Ms. Pamela Meanes, National Bar Association
  - Mr. Adolphus Pruitt, NAACP St. Louis
  - Mr. Marius Johnson-Malone, Better Together
- 10:30-10:40 a.m. Break
- 10:40-11:55 a.m. *Panel 3: Community Representatives II*
  - Rev. Traci Blackmon, Christ the King Church
  - Mr. James Clark, Better Family Life
  - Ms. Charli Cooksey, Young Citizens Council of St. Louis
  - Ms. Leticia Seitz, Latinos en Axion St. Louis
  - Mr. David Nehrt-Flores, MO Immigrant and Refugee Advocates
- 12:00-12:30 p.m. Open Forum I
- 12:30-1:30 p.m. Lunch Break
- 1:30-2:45 p.m. *Panel 5: Law Enforcement Representatives*
  - Chief Jon Belmar, St. Louis County
  - Chief Frank McCall, Berkeley Police
  - Chief Thomas Jackson, Ferguson Police
  - Representative from the MO Highway Patrol
  - Representative from St. Louis Metropolitan Police
- 2:50-4:05 p.m. *Panel 4: Government Representatives*
  - Dr. Daniel Isom, MO Department of Public Safety
  - Ms. Tishaura Jones, St. Louis City Treasurer and Young Citizen's Council of St. Louis
  - Dr. Ellen Scrivner, The Police Foundation
  - Representative from U.S. Department of Justice COPS program (tentative)

- Representative from the Office of the Governor of Missouri (tentative)
- 4:05-4:15 p.m. Break
- 4:15-5:15 p.m. Open Forum II
- 5:15-5:30 p.m. Closing Remarks  
S. David Mitchell, Missouri Advisory Committee Chair
- 5:30 p.m. Adjournment

**DATES:** The meeting will be held on Monday, February 23, 2015, at 8:00 a.m.

**ADDRESSES:** The meeting will be held at the University of Missouri—St. Louis, J.C. Penney Conference Center, One University Boulevard, St. Louis, MO 63121.

Dated: February 3, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-02400 Filed 2-5-15; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

**Estimates of the Voting Age Population for 2014**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2014, for each state and the District of Columbia. We are providing this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** Karen Humes, Chief, Population Division, U.S. Census Bureau, Room HQ-5H174, Washington, DC 20233, at 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2014, for each state and the District of Columbia are as shown in the following table.

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2014**

Area	Population 18 and over
United States .....	245,273,438
Alabama .....	3,741,806
Alaska .....	550,189