

Agenda

- 9:00 a.m. Welcome and Announcements
 9:10 a.m. DAU Update
 9:30 a.m. Executive Coaching
 10:30 a.m. Break
 10:45 a.m. Acquisition Workforce Training Perceptions
 11:45 a.m. Concluding Remarks
 12:00 p.m. Adjourn

Public's Accessibility to the Meeting

Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. However, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Caren Hergenroeder at 703–805–5134.

Written Statements: Pursuant to 41 CFR 102–3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Defense Acquisition University Board of Visitors about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the Defense Acquisition University Board of Visitors.

All written statements shall be submitted to the Designated Federal Officer for the Defense Acquisition University Board of Visitors, and this individual will ensure that the written statements are provided to the membership for their consideration.

Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Defense Acquisition University Board of Visitors until its next meeting. Committee's Designated Federal Officer or Point of Contact: Ms. Christen Goulding, 703–805–5412, christen.goulding@dau.mil.

Dated: January 8, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015–00314 Filed 1–12–15; 8:45 am]

BILLING CODE 5001–06–P

DEPARTMENT OF DEFENSE**Office of the Secretary****Defense Intelligence Agency National Intelligence University Board of Visitors; Notice of Federal Advisory Committee Meeting**

AGENCY: Department of Defense, Defense Intelligence Agency, National Intelligence University.

ACTION: Notice of closed meeting.

SUMMARY: The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the National Intelligence University Board of Visitors has been scheduled. The meeting is closed to the public.

DATES: Tuesday, January 27, 2015 (7:00 a.m. to 5:00 p.m.) and Wednesday, January 28, 2015 (8:00 a.m. to 12:00 p.m.).

ADDRESSES: National Intelligence University, Joint Base Anacostia-Bolling, Washington, DC 20340–5100.

FOR FURTHER INFORMATION CONTACT: Dr. David R. Ellison, President, DIA National Intelligence University, Washington, DC 20340–5100, Phone: (202) 231–3344.

SUPPLEMENTARY INFORMATION: Due to difficulties beyond the control of the Department of Defense, the Designated Federal Officer was unable to submit the **Federal Register** notice pertaining to the National Intelligence University Board of Visitors' meeting, scheduled for January 27, 2015, that ensured compliance with the requirements of 41 CFR § 102–3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, waives the 15-calendar day notification requirement pursuant to 41 CFR § 102–3.150(b).

This meeting is being held pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92–463, as amended by section 5 of Public Law 94–409.

Purpose: The Board will discuss several current critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the National Intelligence University.

Agenda: The following topics are listed on the National Intelligence University Board of Visitors meeting agenda: AY 2014 Accreditation/ Outcomes Assessment; College of Strategic Intelligence; School of Science and Technology Intelligence; Center for International Engagement; Office of Research; Outreach, Alumni,

Foundation; Assessment Planning Roll-up; Plans, Programming, and Budget; Faculty Planning; Core Curriculum; Executive Session; Leadership Program; Cyber Program; Board Business; NI Scholars, Honorary Degrees, Meeting Schedule, Succession Planning.

The entire meeting is devoted to the discussion of classified information as defined in 5 U.S.C. 552b(c)(1) and therefore will be closed. Pursuant to 41 CFR 102–3.105(j) and 102–3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the National Intelligence University Board of Visitors about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the National Intelligence University Board of Visitors. All written statements shall be submitted to the Designated Federal Officer for the National Intelligence University Board of Visitors, and this individual will ensure that the written statements are provided to the membership for their consideration. Contact information for the Designated Federal Officer can be obtained from the GSA's FACA Database—<http://www.facadatabase.gov/>.

Dated: January 8, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015–00343 Filed 1–12–15; 8:45 am]

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DEPARTMENT OF DEFENSE**Office of the Secretary****Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting**

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel (“the Judicial Proceedings Panel” or “the Panel”). The meeting is open to the public.

DATES: A meeting of the Judicial Proceedings Panel will be held on Friday, January 30, 2015. The Public Session will begin at 9:00 a.m. and end at 5:00 p.m.

ADDRESSES: One Liberty Center, Suite 150, Conference Room, 875 North Randolph Street, Arlington VA 22203.

FOR FURTHER INFORMATION CONTACT: Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: whs.pentagon.em.mbx.judicial-panel@mail.mil Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

SUPPLEMENTARY INFORMATION: This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Purpose of the Meeting: At this meeting, the Judicial Proceedings Panel will deliberate on the National Defense Authorization Act for Fiscal Year 2013 (Public Law 112-239), as amended, Section 576(a)(2) requirement to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice involving adult sexual assault and related offenses since the amendments made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Public Law 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel may deliberate on any of the topics addressed in its meetings since August 2014, including Article 120 of the Uniform Code of Military Justice, the Special Victims' Counsel Programs of the military Services, victim privacy issues in military sexual assault cases, and the rights and needs of sexual assault victims throughout the judicial process. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to its tasking and these topics.

Agenda

- 8:30 a.m.–9:00 a.m. Administrative Session (41 CFR 102-3.160, not subject to notice & open meeting requirements)
 - 9:00 a.m.–4:45 p.m. Panel Deliberations on Initial JPP Report
 - 4:45 p.m.–5:00 p.m. Public Comment
- Availability of Materials for the Meeting:* A copy of the January 30, 2015 meeting agenda or any updates to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.
- Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR

102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. The location for this meeting is a secure Federal office building. Two forms of photo identification are required for public entry and all entrants and their belongings must pass through security screening in the lobby before proceeding to the meeting.

Special Accommodations: Individuals requiring special accommodations to access the public meeting should contact Ms. Julie Carson at whs.pentagon.em.mbx.judicial-panel@mail.mil at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Procedures for Providing Public Comments: Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at whs.pentagon.em.mbx.judicial-panel@mail.mil in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on January 30, 2015 in front of the Panel. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, having determined the statement to be relevant to the Panel's mission, allot five minutes to persons desiring to make an oral presentation.

Committee's Designated Federal Officer: The Panel's Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: January 8, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015-00315 Filed 1-12-15; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Army

Programmatic Environmental Impact Statement for the Training Mission and Mission Support Activities at Fort Campbell, Kentucky

AGENCY: Department of the Army, DoD.

ACTION: Notice of Availability.

SUMMARY: The Department of the Army announces the availability of the Draft Programmatic Environmental Impact Statement (PEIS) pursuant to the National Environmental Policy Act of 1969 (NEPA) to analyze the potential impacts of training and mission support activities on the environmental resources of Fort Campbell and the surrounding region. The Draft PEIS analyzes the No Action Alternative, four distinct and separate Proposed Action Alternatives, and a fifth Proposed Action Alternative that combines two or more separate alternatives. The Proposed Action would meet the Senior Commander's Soldier training requirements, support the Range Complex Master Plan, and streamline the NEPA analysis process for routine range and training land actions occurring at Fort Campbell.

DATES: Comments must be received by February 27, 2015 to be considered in the preparation of the Final PEIS.

ADDRESSES: Please send written comments to Mr. Gene Zirkle, NEPA/Wildlife Program Manager, Environmental Division, Building 2159 13th Street, Fort Campbell, Kentucky 42223; or by email to gene.a.zirkle.civ@mail.mil.

FOR FURTHER INFORMATION CONTACT: Please contact Mr. Gene Zirkle, NEPA/Wildlife Program Manager, Environmental Division, 270-798-9854, during normal working business hours Monday through Friday, 7:30 a.m. to 4:00 p.m. CST; or by email to gene.a.zirkle.civ@mail.mil.

SUPPLEMENTARY INFORMATION: The Draft PEIS evaluates environmental and socioeconomic impacts of implementing proposed training and mission support activities at Fort Campbell and to the surrounding region. The resource areas considered for evaluation include air quality, airspace, biological resources, cultural resources, energy, facilities,