

TABLE 1—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 1

Application element	Number respondents	Responses/ respondents	Burden/ response (hours)	Total burden
Application Burden: .....				
Yr One Plan (separate submissions) .....	30 (CMHS) .....	1	282	16,920
	30 (SAPT) .....			
Yr One Plan (combined submission) .....	30 .....	1	282	8,460
<i>Application Sub-total</i> .....	60 .....			25,380
Reporting Burden: .....				
MHBG Report .....	59 .....	1	186	10,974
URS Tables .....	59 .....	1	35	2,065
SAPTBG Report .....	60 <sup>1</sup> .....	1	186	11,160
Table 5 .....	15 <sup>2</sup> .....	1	4	60
<i>Reporting Subtotal</i> .....	60 .....			24,259
Total .....	119 .....			49,639

<sup>1</sup> Redlake Band of the Chippewa Indians from MN receives a grant.  
<sup>2</sup> Only 15 States have a management information system to complete Table 5.

TABLE 2—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 2

Application element	Number respondents	Responses/ respondents	Burden/ response (hours)	Total burden
Application Burden: .....				
Yr Two Plan .....	24	1	40	960
<i>Application Sub-total</i> .....	24			960
Reporting Burden: .....				
MHBG Report .....	59	1	186	10,974
URS Tables .....	59	1	35	2,065
SAPTBG Report .....	60	1	186	11,160
Table 5 .....	15	1	4	60
<i>Reporting Subtotal</i> .....	60			24,259
Total .....	119			25,219

The total annualized burden for the application and reporting is 37,429 hours (49,639 + 25,219 = 74,858/2 years = 37,429).

Link for the application: <http://www.samhsa.gov/grants/block-grants>.

Send all comments via email to [blockgrants@samhsa.hhs.gov](mailto:blockgrants@samhsa.hhs.gov). Written comments should be received by March 9, 2015.

Summer King,  
 Statistician.

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health

Services Administration (SAMHSA) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (240) 276-1243.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: Grantee Data Technical Assistance (GDTA) Training Needs Assessment Survey for SAMHSA Grantees—NEW**

In 2014, the Center for Behavioral Health Statistics and Quality (CBHSQ) funded the GDTA contract to provide

training and technical assistance to all grantees receiving funding from the Center for Substance Abuse Treatment (CSAT), the Center for Mental Health Services (CMHS), and some grantees receiving funding from the Center for Substance Abuse Prevention (CSAP) that fall under the GDTA contract. This currently only includes discretionary grants but is expected to include block grants in future years. Training and technical assistance from the GDTA contract will focus on helping grantees use their Government and Performance Results Act of 1993 (GPRA) data for performance management and monitoring, and services improvement. The information being collected in this needs assessment will inform CBHSQ regarding the types of activities SAMHSA's grants use their funding for and what types of training activities they would like to receive in the future.

Description of Forms: Forms will include two questions. The first question asks about the services provided under the grant. Answer options include activities such as behavioral health care services, screening, prevention activities, and services to specific populations. The second question asks respondents to

identify topics for training and technical assistance they would like to receive from a pre-populated list. Answer options include items such as data collection, data entry, and using data in creative ways. Both questions have an

option for respondents to write-in an answer that is not included in the list. Description of Respondents: The respondent universe for this data collection effort is one Project Director from each SAMHSA-funded grants being served by the GDTA contract. This currently only includes discretionary

grants but is expected to include block grants in future years. There are currently 2,670 SAMHSA-funded discretionary grants served by the GDTA contract, therefore this is the number of respondents expected for this data collection effort.

TABLE 1—ANNUAL BURDEN ESTIMATE

Form name	Number of respondents	Annual responses per respondent	Total annual responses	Hours per response	Total annual hour burden
Grantee needs assessment .....	2,670	1	2,670	0.1	267

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 2–1057, One Choke Cherry Road, Rockville, MD 20857 OR email her a copy at [summer.king@samhsa.hhs.gov](mailto:summer.king@samhsa.hhs.gov). Written comments should be received by March 9, 2015.

**Summer King,**  
Statistician.

[FR Doc. 2015–00059 Filed 1–7–15; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG–2014–0098]

**Chemical Transportation Advisory Committee Meeting**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee and its subcommittees will meet on February 24, 25, and 26, 2015, in New Orleans, LA, to discuss the safe and secure marine transportation of hazardous materials. The meetings will be open to the public.

**DATES:** Subcommittees will meet on Tuesday, February 24, 2015, from 8:30 a.m. to 5 p.m. and on Wednesday, February 25, 2015, from 8:30 a.m. to 5 p.m. The full committee will meet on Thursday, February 26, 2015, from 8:30 a.m. to 5 p.m. Please note that these meetings may close early if the Committee has completed its business.

**ADDRESSES:** The meetings will be held at the NASA Michoud Assembly Facility, 13800 Old Gentilly Road, New Orleans, LA 70129. Attendees will be required to pre-register no later than 5 p.m. on February 13, 2015, to be admitted to the meeting. To pre-register contact

Lieutenant Cristina Nelson at 202–372–1419 or [Cristina.E.Nelson@uscg.mil](mailto:Cristina.E.Nelson@uscg.mil) and provide your name, company, and telephone number. Attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Committee as listed in the “Agenda” section below. Written comments for distribution to Committee members must be submitted no later than February 13, 2015, if you want the Committee members to be able to review your comments before the meeting, and must be identified by USCG–2014–0098. Written comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments. (This is the preferred method to avoid delays in processing.)
- **Fax:** 202–493–2252
- **Mail:** Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.
- **Hand Delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number for this office is 202–366–9329.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in

the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG–2014–0098 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Commander Evan Hudspeth, Designated Federal Official of the Chemical Transportation Advisory Committee, 2703 Martin Luther King Jr. Ave. SE., Stop 7509, Washington, DC 20593–7509, telephone 202–372–1420, fax 202–372–8380, or [Evan.D.Hudspeth@uscg.mil](mailto:Evan.D.Hudspeth@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 United States Code Appendix.

The Chemical Transportation Advisory Committee is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, 6 United States Code 451, and is chartered under the provisions of the Federal Advisory Committee Act. The committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security through the Commandant of the Coast Guard and the Deputy Commandant for Operations on matters relating to safe and secure marine transportation of hazardous materials activities insofar as they relate to matters within the United States Coast Guard’s jurisdiction. The Committee advises, consults with, and makes recommendations reflecting its independent judgment to the Secretary.

**Agendas of Meetings**

*Subcommittee Meetings on February 24 and 25, 2015*

The subcommittees on biofuels, liquefied gases, outreach, Ship to Ship