

DEPARTMENT OF DEFENSE**Office of the Secretary**

[Transmittal Nos. 14-34]

36(b)(1) Arms Sales Notification**AGENCY:** Defense Security Cooperation Agency, Department of Defense.**ACTION:** Notice.**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 14-34 with attached transmittal, and policy justification.

Dated: December 31, 2014.

Aaron Siegel,*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

DEFENSE SECURITY COOPERATION AGENCY
201 12TH STREET SOUTH, STE 203
ARLINGTON, VA 22202-5408

DEC 19 2014

The Honorable John A. Boehner
Speaker of the House
U.S. House of Representatives
Washington, DC 20515

Dear Mr. Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 14-34, concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance to Iraq for defense articles and services estimated to cost \$579 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

Handwritten signature of J. W. Rixey in black ink.

J. W. Rixey
Vice Admiral, USN
Director

Enclosures:

1. Transmittal
2. Policy Justification
3. Regional Balance (Classified Document Provided Under Separate Cover)



Transmittal No. 14–34

Notice of proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended

(i) *Prospective Purchaser:* Republic of Iraq

(ii) *Total Estimated Value:*

Major Defense Equipment: *	\$399 million
Other:	\$180 million
Total	\$579 million

(iii) *Description and Quantity of Articles or Services under Consideration for Purchase:* 1000 M1151A1 Up-Armored High Mobility Multi-Purpose Wheeled Vehicles (HMMWVs), 1000 M2 .50 cal. machine guns, and 1000 MK–19 40mm grenade launchers with universal mounts, commercial radios, communication equipment, repair and spare parts, publications and technical documentation, tools and test equipment, personnel training and training equipment, U.S. Government and contractor logistics and technical support services, and other related elements of logistics support.

(iv) *Military Department:* Army (ZAT)

(v) *Prior Related Cases, if Any:*

FMS case UGP—\$25M—12Feb14

FMS case UAG—\$52M—28Sep12

FMS Case AAH—\$46 million—29May07

FMS Case AAI—\$49 million—29May07

(vi) *Sales Commission, Fee, etc., Paid, Offered or Agreed to be Paid:* None

(vii) *Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold:* None

(viii) *Date Report Delivered to Congress:* 19 Dec 14

* as defined in Section 47(6) of the Arms Export Control Act.

POLICY JUSTIFICATION

Iraq—M1151A1 Up-Armored High Mobility Multi-Purpose Wheeled Vehicles

The Government of Iraq has requested a possible sale of 1000 M1151A1 Up-Armored High Mobility Multi-Purpose Wheeled Vehicles (HMMWVs), 1000 M2 .50 cal. machine guns, and 1000 MK–19 40mm grenade launchers with universal mounts, commercial radios, communication equipment, repair and spare parts, publications and technical documentation, tools and test equipment, personnel training and training equipment, U.S. Government and contractor logistics and technical support services, and other related elements of logistics support. The estimated cost is \$579 million.

This proposed sale will contribute to the foreign policy and national security of the United States by helping to

improve the security of a strategic partner. This proposed sale directly supports the Government of Iraq and serves the interests of the people of Iraq and the United States.

The proposed sale of the M1151 HMMWVs would facilitate progress towards increasing the Iraqi Security Force's mobility and self-defense capabilities. Iraq will use the HMMWVs to increase the safety, effectiveness, and self-reliance of the Iraqi Security Forces. Iraq will have no difficulty absorbing these additional HMMWVs into its armed forces.

The proposed sale of this equipment and support will not alter the basic military balance in the region.

The principal contractor will be AM General in South Bend, Indiana. There are no known offset agreements proposed in connections with this potential sale.

Implementation of this proposed sale will not require U.S. Government or contractor representatives to travel to Iraq.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2014–30943 Filed 1–5–15; 8:45 am]

BILLING CODE 5001–06–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

AGENCY: Uniformed Services University of the Health Sciences (USU), Department of Defense.

ACTION: Quarterly meeting notice.

SUMMARY: The Department of Defense is publishing this notice to announce the following meeting of the Board of Regents, Uniformed Services University of the Health Sciences (“the Board”).

DATES: Tuesday, February 3, 2015, from 8:00 a.m. to 11:15 a.m. (Open Session) and 11:20 a.m. to 12:15 p.m. (Closed Session).

ADDRESSES: Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, Maryland 20814.

FOR FURTHER INFORMATION CONTACT: Jennifer Nuetzi James, Designated Federal Officer, 4301 Jones Bridge Road, D3002, Bethesda, Maryland 20814; telephone 301–295–3066; email jennifer.nuetzi-james@usuhs.edu.

SUPPLEMENTARY INFORMATION: This meeting notice is being published under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

Purpose of the Meeting: The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense through the Under Secretary of Defense for Personnel and Readiness, on academic and administrative matters critical to the full accreditation and successful operation of the University. These actions are necessary for the University to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of the Uniformed Services.

Agenda: The actions that will take place include the approval of minutes from the Board Meeting held on October 14, 2014; recommendations regarding the awarding of post-baccalaureate degrees; recommendations regarding the approval of faculty appointments and promotions; a review of awards and honors; award nominations; and proposed updates to Board governing documents. The USU President will provide a report on recent actions affecting academic and operational aspects of the University. The Vice President for Research will provide an update on the USU Office of Research; the USU Inspector General (IG) will provide an update on any IG issues that have occurred; the School of Medicine will present options to address challenges with the Graduate Endowment Fund; the School of Medicine will also provide updates on the USU Honor Code and the faculty appointment process; and the Walter Reed National Military Medical Center will provide the Board with a presentation on recapturing patients from the civilian health care system. A closed session will be held, after the open session, to discuss personnel actions and active investigations.

Meeting Accessibility: Pursuant to Federal statute and regulations (5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to 11:15 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Jennifer Nuetzi James at the address and phone number noted in the