

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R1-R-2014-N157]; [12560-0000-10137 S3]

**Conboy Lake National Wildlife Refuge, Klickitat County, WA; Comprehensive Conservation Plan and Finding of No Significant Impact for Environmental Assessment****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of our comprehensive conservation plan (CCP) and finding of no significant impact (FONSI) for the environmental assessment (EA) for Conboy Lake National Wildlife Refuge (Refuge). The CCP will guide Refuge management for the next 15 years.

**ADDRESSES:** You may view, download, or request printed or CD-ROM copies of the CCP and FONSI by the following methods:

*Agency Web site:* Download the documents at [www.fws.gov/refuge/conboy\\_lake/](http://www.fws.gov/refuge/conboy_lake/).

*Email:* [mcriver@fws.gov](mailto:mcriver@fws.gov). Include "Conboy Lake NWR CCP" in the subject.

*Fax:* Attn: Conboy Lake NWR CCP, (509) 546-8303.

*U.S. Mail and In-Person Viewing or Pickup:* Conboy Lake National Wildlife Refuge, 100 Refuge Rd., Glenwood, WA 98619. For more document viewing locations, see "Public Availability of Documents" under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Rich Albers, Refuge Manager, (509) 546-8317 (phone).

**SUPPLEMENTARY INFORMATION:****Introduction**

With this notice, we finalize the CCP process for the Refuge. We started this process through a notice in the **Federal Register** (76 FR 41286; July 13, 2011). We also released the draft CCP/EA to the public and requested comments in a notice in the **Federal Register** (79 FR 2862; January 16, 2014).

We announce our decision and the availability of the FONSI and the final CCP in accordance with National Environmental Policy Act (40 CFR 1506.6(b)) requirements. We completed an analysis of impacts on the human environment in the draft CCP/EA.

The Refuge was established in 1965 as a sanctuary for migratory birds, primarily waterfowl. The CCP will

guide us in managing and administering the Refuge for the next 15 years. We selected Alternative 2 for implementation, as it is described in the final CCP. We made changes and clarifications to the final CCP, where appropriate, to address public comments we received on the draft CCP/EA. A summary of the public comments is included in the final CCP with our responses.

**Background**

The National Wildlife Refuge System Administration Act of 1966 (16 U.S.C. 668dd-668ee) (Refuge Administration Act), as amended by the National Wildlife Refuge System Improvement Act of 1997, requires us to develop a CCP for each national wildlife refuge. The purpose for developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and our policies. In addition to outlining broad management direction on conserving wildlife and their habitats, CCPs identify compatible wildlife-dependent recreational opportunities available to the public. We will review and update the CCP at least every 15 years in accordance with the Refuge Administration Act.

**Selected Alternative**

Under our selected alternative, we will control reed canarygrass through water management, haying, mowing, and grazing; prolonged flooding and dewatering will also be used to control reed canarygrass and the bullfrog and bullhead populations. We will create forest openings for target species and prescribed fires, and snags for Lewis woodpeckers and other insectivore and cavity-nesting species.

More areas will open for hiking and wildlife observation under our selected alternative, and more facilities will be developed, such as blinds, to enhance wildlife observation and photography. We will emphasize our interpretive program on the Willard Springs Trail, and the trail will be realigned and lengthened. Environmental education and interpretation media will increase. Hunting will continue to be provided with little change. Hunting will be changed by closure of a little used area for deer hunting. We will establish new tribal partnerships, evaluate archeological sites for National Register of Historic Places eligibility, develop an inadvertent discovery plan, and complete a cultural resources overview. The educational emphasis on the

existing National Register of Historic Places site—the Whitcomb-Cole Hewn Log House—will increase. The details of our selected alternative and management actions can be found in the CCP.

**Public Availability of Documents**

You can view documents at the following libraries:

- Hood River Library, 502 W State St., Hood River, OR 97301.
- White Salmon Valley Community Library, 77 NE Wauna Ave., White Salmon, WA 98672.
- Foley Center Library, Gonzaga University, 502 E Boone Ave., Spokane, WA 99258.

Dated: December 3, 2014.

**Hugh Morrison,**

*Acting Regional Director, Pacific Region, Portland, Oregon.*

[FR Doc. 2014-30406 Filed 1-2-15; 9:37 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-HQ-IA-2014-N260; FXIA16710900000-156-FF09A30000]

**Endangered Species; Receipt of Applications for Permit****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before February 4, 2015.

**ADDRESSES:** Brenda Tapia, U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2281; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2281 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

## I. Public Comment Procedures

### A. How do I request copies of applications or comment on submitted applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

### B. May I review comments submitted by others?

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## II. Background

To help us carry out our conservation responsibilities for affected species, and

in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken.

## III. Permit Applications

### A. Endangered Species

Applicant: Duke University, Durham, NC; PRT-215717

The applicant requests renewal of the permit to acquire in interstate and foreign commerce and to import biological specimens from various non-human primate species (Order Primates), including all species of lemurids, prosimians, New and Old World monkeys, and apes, for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Ox Ranch, Uvalde, TX; PRT-10866B

The applicant requests amendment to their existing authorization for interstate and foreign commerce and cull of excess red lechwe (*Kobus leche*) and Eld’s deer (*Rucervus eldii*) from their captive herd maintained at their facility, to add Arabian oryx (*Oryx leucoryx*) and Barasingha deer (*Cervus duvaucelii*), for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Pueblo Zoo, Pueblo, CO; PRT-54296B

The applicant requests a captive-bred wildlife registration under 50CFR 17.21(g) to enhance the species’ propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

### Species

Rodrigues fruit bat (*Pteropus rodricensis*)  
 Swift fox (*Vulpes velox*)  
 Ring-tailed lemur (*Lemur catta*)  
 Lesser slow loris (*Nycticebus pygmaeus*)  
 Maned wolf (*Chrysocyon brachyurus*)  
 Grevy’s zebra (*Equus grevyi*)  
 African penguin (*Spheniscus*

*demersus*)

San Esteban chuckwalla (*Sauromalus varius*)

Desert tortoise (*Gopherus agassizii*)

Applicant: Steve Couchman, Aransas Pass, TX; PRT-49438B

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for ring-tailed lemurs (*Lemur catta*), red ruffed lemurs (*Varecia rubra*), and black and white ruffed lemurs (*Varecia variegata*) to enhance the species’ propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Brian Beni, Pound Ridge, NY; PRT-173959

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for Galapagos tortoises (*Geochelone nigra*) to enhance the species’ propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Christina Tellez, University of California, Santa Barbara, CA; PRT-48474B

The applicant requests a permit to import biological samples from American crocodiles (*Crocodylus acutus*) in the wild in Belize for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 3-year period.

### Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Maurice Holthaus, Tucson, AZ; PRT-46302B

Applicant: Brent Abshire, Cypress, TX; PRT-47547B

Applicant: Edwin Rymut, Fort Atkinson, WI; PRT-46122B

Applicant: James Tolson, Plano, TX; PRT-51550B

Applicant: Martin Lohne, Baltimore, OH; PRT-46366B

Applicant: Browder Graves, Uvalde, TX; PRT-48915B

Applicant: George Hale, San Antonio, TX; PRT-46626B

Applicant: Donald Chumley, Lake Isabella, CA; PRT-54012B

Applicant: Dennis Jordan, Parkland, FL; PRT-54027B

Applicant: Stanley Williams, Houston, TX; PRT-53745B

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2014-30804 Filed 1-2-15; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWY910000 L16100000 XX0000]

**Notice of Public Meeting; Wyoming Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting is scheduled for Monday, February 2, 2015 (1 to 5:30 p.m.), Tuesday, February 3, 2015 (8 a.m. to 6:30 p.m.), and Wednesday, February 4, 2015 (8 a.m. to noon).

**ADDRESSES:** The meeting will be held in the conference room at the Holiday Inn, 204 S. 30th St., Laramie, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Christian Venhuizen, Wyoming Resource Advisory Council Coordinator, High Plains District Office, 2987 Prospector Drive, Casper, WY 82009; telephone 307-261-7603; email [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This 10-member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming.

Planned agenda topics include discussions on regional mitigation, reclamation and implementation of Greater Sage-Grouse plans.

The Tuesday meeting will include a working lunch and dinner. The public may attend the meeting, but food will not be provided. The Wednesday meeting will begin with a public

comment period at 8 a.m. The public may also submit written comments to the RAC by emailing [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov) or by submitting them at the meeting location to the RAC coordinator. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item.

All RAC meetings are open to the public with time allocated for hearing public comments.

**Larry Claypool,**

*Acting State Director.*

[FR Doc. 2014-30837 Filed 1-2-15; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-17315; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 6, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 20, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 14, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/N National Historic Landmarks Program.*

**COLORADO**

**Las Animas County**

Coy, Charles E., Homestead, (Homesteading and Ranching Resources of the Purgatoire River Region, Colorado MPS) Address Restricted, Model, 14001164

Hils, Frank and Doll, Christina, Homestead, (Homesteading and Ranching Resources of the Purgatoire River Region, Colorado MPS) Address Restricted, Delhi Valley, 14001165

**DISTRICT OF COLUMBIA**

**District of Columbia**

Real Estate Trust Building—Continental Trust Building, 1343 H St., NW., Washington, 14001166

**IOWA**

**Cerro Gordo County**

Forest Park Historic District, Roughly bounded by Willow Cr., Crescent & Linden Drs., State St., S. Pierce & N. Taylor Aves., 1st St. SW., Mason City, 14001167

**Des Moines County**

Downtown Commercial Historic District, Roughly 100-800 blks. Jefferson, Columbia, & Market Sts., Mississippi R., Burlington, 14001168

**Lee County**

Fort Madison High School, 1812 Ave. F, Fort Madison, 14001169

**LOUISIANA**

**Orleans Parish**

Lower Central Business District (Boundary Increase II), 234, 222 Loyola & 1100 Tulane Aves., 300, 306, 308, 310, 314 Rampart, 1111, 935 Gravier & 1010 Common Sts., New Orleans, 14001170

Rault Center, The, 1111 Gravier St., New Orleans, 14001171

**Rapides Parish**

First United Methodist Church, 2727 Jackson Ave., Alexandria, 14001172

**Sabine Parish**

Hodges Gardens, 1000 Hodges Loop, Florien, 14001173

**Washington Parish**

Hicks, Robert "Bob", House, 924 E. Robert "Bob" Hicks St., Bogalusa, 14001174

**MINNESOTA**

**Morrison County**

Bridge No. 4969, TH 115 & BNSFRR over Mississippi R., Camp Ripley, 14001175

**NORTH CAROLINA**

**Henderson County**

Flat Rock Historic District (Boundary Increase and Decrease), Roughly bounded by Rutledge, Dunroy & N. Highland Lake